

Signature of Committee Chairman

STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

Candidate Committees and Political Advocacy Organizations March 12, 2024 - Special Election

State Representative - Strafford District 11
Dover Ward 4, Lee, Madbury

Name of Committee		
(print name)		
Address:		
(street)	(town/city/state/zip)	
Name of Chairperson:		
(print name)		
Name of Treasurer:		
(print name)		
REPORT OF RECEIPTS AND EXPENDITURE FOR	PRIMARY ELECT	TION
Date of Report: January 3, 2024 January 17, 2024	January 31, 2024	
SUMMARY OF RECEIPTS AND EXPENDITURES	THIS PERIOD	TO DATE
RECEIPTS		
A. Total amount of receipts over \$50	\$	\$
B. Total amount of receipts unitemized (\$50 or less)	\$	\$
C. Number of Contributors		
D. Number of receipts unitemized (\$50 or less)		
E. Subtotal of non-monetary (in-kind) receipts	\$	\$
F. Subtotal of monetary receipts (A + B - E)	\$	\$
G. Total Surplus/Deficit from previous campaign (insert on the first report filed for this election cycle)	\mathbb{X}	\$
TOTAL RECEIPTS (E + F + G)	\$	\$
EXPENDITURES		
H. Total amount of expenditures (excluding Ind. Exp. \$1,000 or more)	\$	\$
I. Total amount of Independent Expenditures \$1,000 or more		
J. Number of Independent Expenditures \$1,000 or more		
TOTAL EXPENDITURES (H + I)	\$	\$
PENDING EXPENDITURES - Promise of Payment	\$	\$
BALANCE (Total Receipts minus Total Expenditures)	\bigvee	\$
If your balance	e is \$0.00 - Is this you	ur final report?

Signature of Treasurer