| Statement of F for POLIT Candidate Committees a March 12, 2 State Represent Newington | | F NEW HAMPSHIRE Receipts and Expenditures FICAL COMMITTEES and Political Advocacy Organizations 2024 - Special Election tative - Rockingham District 21 n and Portsmouth Ward 1 | | |
|--|------------------|---|--|---------|
| Name of Committee (print name) | | | | |
| Address: (street) | | (town/city/state/zip) | | |
| Name of Chairperson: (print name) | | | | |
| | | | | |
| Name of Treasurer: | (print name) | | | |
| REPORT OF RECEIPTS AND EXPENDITURE FOR PRIMARY ELECTION | | | | |
| Date of Report: January 3, 2024 | January 17, 2024 | January 31, 2024 | | |
| SUMMARY OF RECEIPTS AND EXPENDITURES | | THIS PERIOD | | TO DATE |
| RECEIPTS | | | | |
| A. Total amount of receipts over \$50 | | \$ | | \$ |
| B. Total amount of receipts uniternized (\$50 or less) | | \$ | | \$ |
| C. Number of Contributors | | | | |
| D. Number of receipts unitemized (\$50 or less) | | | | |
| E. Subtotal of non-monetary (in-kind) receipts | | \$ | | \$ |
| F. Subtotal of monetary receipts (A + B - E) | | \$ | | \$ |
| G. Total Surplus/Deficit from previous campaign (insert on the first report filed for this election cycle) | | \ge | | \$ |
| TOTAL RECEIPTS (E + F + G) | | \$ | | \$ |
| EXPENDITURES | | | | |
| H. Total amount of expenditures (excluding Ind. Exp. \$1,000 or more) | | \$ | | \$ |
| I. Total amount of Independent Expenditures \$1,000 or more | | Ŷ | | Ŷ |
| J. Number of Independent Expenditures \$1,000 or more | | | | |
| TOTAL EXPENDITURES (H + I) | | \$ | | \$ |
| PENDING EXPENDITURES - Promise of Payment | | \$ | | \$ |
| BALANCE (Total Receipts minus Total Expenditures) | | \sim | | \$ |
| If your balance is \$0.00 - Is this your final report? | | | | |

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, 107 North Main Street, State House, Room 204, Concord, NH 03301 Phone: 603-271-3242 -- Fax: 603-271-6316 -- www.sos.nh.gov