



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
Candidate Committees and Political Advocacy Organizations
March 12, 2024 - Special Election
State Representative - Strafford District 11
Dover Ward 4, Lee, Madbury

Name of Committee _____
 (print name)

Address: _____
 (street) (town/city/state/zip)

Name of Chairperson: _____
 (print name)

Name of Treasurer: _____
 (print name)

REPORT OF RECEIPTS AND EXPENDITURE FOR GENERAL ELECTION

Date of Report: February 21, 2024 March 6, 2024 March 20, 2024

SUMMARY OF RECEIPTS AND EXPENDITURES	THIS PERIOD	TO DATE
RECEIPTS		
A. Total amount of receipts over \$50	\$	\$
B. Total amount of receipts unitemized (\$50 or less)	\$	\$
C. Number of Contributors		
D. Number of receipts unitemized (\$50 or less)		
E. Subtotal of non-monetary (in-kind) receipts	\$	\$
F. Subtotal of monetary receipts (A + B - E)	\$	\$
G. Total Surplus/Deficit from previous campaign (insert on the first report filed for this election cycle)	 	\$
TOTAL RECEIPTS (E + F + G)	\$	\$

EXPENDITURES		
H. Total amount of expenditures (excluding Ind. Exp. \$1,000 or more)	\$	\$
I. Total amount of Independent Expenditures \$1,000 or more		
J. Number of Independent Expenditures \$1,000 or more		
TOTAL EXPENDITURES (H + I)	\$	\$
PENDING EXPENDITURES - Promise of Payment	\$	\$
BALANCE (Total Receipts minus Total Expenditures)	 	\$
If your balance is \$0.00 - Is this your final report? <input type="checkbox"/>		

 Signature of Committee Chairman

 Signature of Treasurer