

STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

Candidate Committees and Political Advocacy Organizations September 19, 2023 - Special Election

State Representative - Rockingham District 1, Northwood and Nottingham

| Name of Committee _ | | | | |
|---|-----------------------------------|---------------------------------------|-----------------------------|-----------|
| | (print nan | ne) | | |
| Address: | | | | |
| (street) | | | (town/city/state/zip) | |
| Name of Chairperson: | | (print name) | | |
| | | (рини наше) | | |
| Name of Treasurer: | | | | |
| | | (print name) | | |
| REPO | ORT OF RECEIPTS AND E | XPENDITURE FOR SPE | CIAL GENERAL ELI | ECTION |
| Date of Report: | August 30, 2023 | September 13, 2023 | September 27, 2023 | |
| SUMMARY OF RECEIPTS AND EXPENDITURES | | | THIS PERIOD | TO DATE |
| RECEIPTS | | | | |
| A. Total amount of receipts over \$50 | | | \$ | \$ |
| B. Total amount of receipts unitemized (\$50 or less) | | | \$ | \$ |
| C. Number of Contrib | outors | | | |
| D. Number of receipts | s unitemized (\$50 or less) | | | |
| E. Subtotal of non-monetary (in-kind) receipts | | | \$ | \$ |
| F. Subtotal of monetary receipts (A + B - E) | | | \$ | \$ |
| | cit from previous campaign (inse | rt on the first report filed for this | | \$ |
| TOTAL RECEIPTS (E + F + G) | | | \$ | \$ |
| | | | 1* | 1* |
| EXPENDITURES | | | | |
| H. Total amount of expenditures (excluding Ind. Exp. \$1,000 or more) | | | \$ | \$ |
| I. Total amount of Independent Expenditures \$1,000 or more | | | | |
| J. Number of Independ | dent Expenditures \$1,000 or more | : | | |
| TOTAL EXPENDITURES (H + I) | | | \$ | \$ |
| PENDING EXPENDITURES - Promise of Payment | | | \$ | \$ |
| BALANCE (Total Receipts minus Total Expenditures) | | | | \$ |
| • | • | If your balance is | \$0.00 - Is this your final | l report? |
| | | | | |
| | | | | |
| Signature of Committee Chairman | | | Signature of Treasurer | |