



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
6-Month Report
for CANDIDATE COMMITTEES, POLITICAL
COMMITTEES AND POLITICAL ADVOCACY ORGANIZATIONS
November 7, 2023 Special Election
State Representative - Hillsborough District 3, Nashua Ward 4

I, _____ Chairperson, and I, _____
 (print name) (print name)

Treasurer of the _____

Committee, located at _____
 (mailing address) (town/city) (state) (zip code)

6 - MONTH REPORT OF RECEIPTS AND EXPENDITURE SPECIAL GENERAL ELECTION

Date of Report: May 7, 2024 November 7, 2024
 May 7, 2025 November 7, 2025

SUMMARY OF RECEIPTS AND EXPENDITURES	THIS PERIOD	TO DATE
RECEIPTS		
A. Total amount of receipts over \$50	\$	\$
B. Total amount of receipts unitemized (\$50 or less)	\$	\$
C. Number of Contributors		
D. Number of unitemized receipts (\$50 or less)		
E. Subtotal of non-monetary (in-kind) receipts	\$	\$
F. Subtotal of monetary receipts (A + B - E)	\$	\$
G. Total Surplus/Deficit from previous campaign	\$	
TOTAL RECEIPTS (E + F + G)	\$	

EXPENDITURES		
H. Total amount of expenditures (excluding Ind. Exp. of \$1,000 or more)	\$	\$
I. Total amount of Independent Expenditures \$1,000 or more	\$	\$
J. Number of Independent Expenditures \$1,000 or more		
TOTAL EXPENDITURES (H + I)	\$	\$
PENDING EXPENDITURES - Promise of Payment	\$	\$
BALANCE (Total Receipts minus Total Expenditures)	\$	\$

If your balance is \$0.00 - is this your final report?

RSA 664:6, V Any candidate or political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

 Signature of Chairperson

 Signature of Treasurer