



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**6-Month Report**  
**for CANDIDATE COMMITTEES, POLITICAL**  
**COMMITTEES AND POLITICAL ADVOCACY ORGANIZATIONS**  
**August 22, 2023 Special Election**  
**State Representative - Grafton District 16, Enfield**

I, \_\_\_\_\_ Chairperson, and I, \_\_\_\_\_  
(print name) (print name)

Treasurer of the \_\_\_\_\_

Committee, located at \_\_\_\_\_  
(mailing address) (town/city) (state) (zip code)

**6 - MONTH REPORT OF RECEIPTS AND EXPENDITURE SPECIAL GENERAL ELECTION**

Date of Report: February 22, 2024  August 22, 2024   
February 22, 2025  August 22, 2025

SUMMARY OF RECEIPTS AND EXPENDITURES	THIS PERIOD	TO DATE
<b>RECEIPTS</b>		
A. Total amount of receipts over \$50	\$	\$
B. Total amount of receipts unitemized (\$50 or less)	\$	\$
C. Number of Contributors		
D. Number of unitemized receipts (\$50 or less)		
E. Subtotal of non-monetary (in-kind) receipts	\$	\$
F. Subtotal of monetary receipts ( A + B - E)	\$	\$
G. Total Surplus/Deficit from previous campaign	\$	
<b>TOTAL RECEIPTS (E + F + G)</b>	\$	

<b>EXPENDITURES</b>		
H. Total amount of expenditures (excluding Ind. Exp. of \$1,000 or more)	\$	\$
I. Total amount of Independent Expenditures \$1,000 or more	\$	\$
J. Number of Independent Expenditures \$1,000 or more		
<b>TOTAL EXPENDITURES ( H + I)</b>	\$	\$
<b>PENDING EXPENDITURES - Promise of Payment</b>	\$	\$
<b>BALANCE (Total Receipts minus Total Expenditures)</b>	\$	\$

If your balance is \$0.00 - is this your final report?

RSA 664:6, V Any candidate or political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

\_\_\_\_\_  
Signature of Chairperson

\_\_\_\_\_  
Signature of Treasurer

*Secretary of State's Office, 107 North Main Street, State House, Room 204, Concord, NH 03301*

*Phone: 603-271-3242 -- Fax: 603-271-6316 -- www.sos.nh.gov*