



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for CANDIDATES**

**May 16, 2023 - Special Election**

**State Representative - Hillsborough District 3, Nashua Ward 4**

Name of Candidate: \_\_\_\_\_  
 (print name)

Address: \_\_\_\_\_  
 (street) (town/city/state/zip)

Party: \_\_\_\_\_ Office: State Representative - Hillsborough District 3, Nashua Ward 4

Name of Fiscal Agent: \_\_\_\_\_

**REPORT OF RECEIPTS AND EXPENDITURE FOR SPECIAL GENERAL ELECTION**

Date of Report: April 26, 2023  May 10, 2023  May 24, 2023

<b>SUMMARY OF RECEIPTS AND EXPENDITURES</b>	<b>THIS PERIOD</b>	<b>TO DATE</b>
<b>RECEIPTS</b>		
A. Total amount of receipts over \$50	\$	\$
B. Total amount of receipts unitemized (\$50 or less)	\$	\$
C. Number of Contributors		
D. Number of receipts unitemized (\$50 or less)		
E. Subtotal of non-monetary (in-kind) receipts	\$	\$
F. Subtotal of monetary receipts ( A + B - E)	\$	\$
G. Total Surplus/Deficit from previous campaign	\$	\$
<b>TOTAL RECEIPTS (E + F + G)</b>	\$	\$

<b>EXPENDITURES</b>		
H. Total amount of expenditures (excluding Ind. Exp. \$1,000 or more)	\$	\$
I. Total amount of Independent Expenditures \$1,000 or more	\$	\$
J. Number of Independent Expenditures \$1,000 or more		
<b>TOTAL EXPENDITURES ( H + I)</b>	\$	\$
<b>PENDING EXPENDITURES - Promise of Payment</b>	\$	\$
<b>BALANCE (Total Receipts minus Total Expenditures)</b>		\$
If your balance is \$0.00 - Is this your final report? Yes ___ No ___		

\_\_\_\_\_  
 Signature of Candidate

\_\_\_\_\_  
 Signature of Fiscal Agent

*Secretary of State's Office, 107 North Main Street, State House, Room 204, Concord, NH 03301*

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