

## STATE OF NEW HAMPSHIRE

## **Statement of Receipts and Expenditures** for CANDIDATES

## August 22, 2023 - Special Election **State Representative - Grafton County District 16, Enfield**

Name of Candidate:					
	(print name)				
Address:					
(stree	et)	(town/city/state/zip)			
Party: Office	: State Representative - Grafton District 16	, Enfield			
Name of Fiscal Agent:					
REPORT OF RE	CEIPTS AND EXPENDITURE FOI	R SPECIAL GENERAL	ELECTION		
Date of Report: Augus	t 2, 2023 August 16, 2023	August 30, 2023			
SUMMARY OF RECEIPTS A	AND EXPENDITURES	THIS PERIOD	TO DATE		
RECEIPTS					
A. Total amount of receipts over	er \$50	\$	\$		
B. Total amount of receipts uni	temized (\$50 or less)	\$	\$		
C. Number of Contributors					
D. Number of receipts unitemiz	ted (\$50 or less)				
E. Subtotal of non-monetary (ir	n-kind) receipts	\$	\$		
F. Subtotal of monetary receipt	s ( A + B - E)	\$	\$		
G. Total Surplus/Deficit from p	revious campaign	\$	\$		
TOTAL RECEIPTS (	E + F + G)	\$	\$		
EXPENDITURES					
H. Total amount of expenditures	s (excluding Ind. Exp. \$1,000 or more)	\$	\$		
I. Total amount of Independent	Expenditures \$1,000 or more	\$	\$		
J. Number of Independent Expe	nditures \$1,000 or more				
TOTAL EXPENDITU	RES (H+I)	\$	\$		
PENDING EXPENDITURES	- Promise of Payment	\$	\$		
BALANCE (Total Receipts m	• /		\$		
	If your balance is \$0.00	- Is this your final report?	Yes No		
Signature of Candidate		Signature of Fiscal Agent			

Page	_ of	Pages	Candidate or Committee Name:							
ITEMIZED	RECEIP	TS					Reporting	g period ending		20
Full Name of Contributor Post Office Address (Alphabetical Order)			Amount of Contribution	of Date Contributions following for the			or the contributor:	r aggregate contribution is over \$200 list the contributor: me of Employer   City/town of Principal Place of Business		
Total of recei	_	zed (\$50 or under) in th FURES	is report \$				***Indica	ite to which electi	on expenditure	applies
Paid to Whon	n	Post Office A	Address	Amount of Expense	Date Expended	***Pre-Pri	***Pre-Primary/Primary/General		Nature of Expenditure	
				-					-	

<sup>\*</sup>List occupation, job title, name of employer and city or town of principal place of business if total exceeds \$200 for primary or general election. RSA 664:6, I.