



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**Candidate Committees and Political Advocacy Organizations**  
**November 7, 2023 - Special Election**  
**State Representative - Hillsborough District 3, Nashua Ward 4**

Name of Committee \_\_\_\_\_  
 (print name)

Address: \_\_\_\_\_  
 (street) (town/city/state/zip)

Name of Chairperson: \_\_\_\_\_  
 (print name)

Name of Treasurer: \_\_\_\_\_  
 (print name)

**REPORT OF RECEIPTS AND EXPENDITURE FOR PRIMARY ELECTION**

Date of Report: August 30, 2023  September 13, 2023  September 27, 2023

<b>SUMMARY OF RECEIPTS AND EXPENDITURES</b>	<b>THIS PERIOD</b>	<b>TO DATE</b>
<b>RECEIPTS</b>		
A. Total amount of receipts over \$50	\$	\$
B. Total amount of receipts unitemized (\$50 or less)	\$	\$
C. Number of Contributors		
D. Number of receipts unitemized (\$50 or less)		
E. Subtotal of non-monetary (in-kind) receipts	\$	\$
F. Subtotal of monetary receipts ( A + B - E)	\$	\$
G. Total Surplus/Deficit from previous campaign (insert on the first report filed for this election cycle)		\$
<b>TOTAL RECEIPTS (E + F + G)</b>	\$	\$

<b>EXPENDITURES</b>		
H. Total amount of expenditures (excluding Ind. Exp. \$1,000 or more)	\$	\$
I. Total amount of Independent Expenditures \$1,000 or more		
J. Number of Independent Expenditures \$1,000 or more		
<b>TOTAL EXPENDITURES ( H + I)</b>	\$	\$
<b>PENDING EXPENDITURES - Promise of Payment</b>	\$	\$
<b>BALANCE (Total Receipts minus Total Expenditures)</b>		\$
<b>If your balance is \$0.00 - Is this your final report?</b> <input type="checkbox"/>		

\_\_\_\_\_  
 Signature of Committee Chairman

\_\_\_\_\_  
 Signature of Treasurer