PRESIDENT OF THE UNITED STATES - **DEMOCRATIC** Write-ins



| COOS COUNTY | At. & Gil. Ac. Gt | Bean's Gt | Bean's Pur | Berlin | Cambridge | Carroll | Chandler's Pur | Clarksville | Colebrook | Columbia | Crawford's Pur. | Cutt's Gt | Dalton | Dix's Gt. | Dixville | Dummer | Errol | Erving's Loc. | Gorham | Green's Gt. | Hadley's Pur. | Jefferson |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Bush, r | | | | 2 | | | | | 1 | | | | | | | | | | 4 | | | |
| Carson, r | | | | 2 | | | | | | | | | | | | | | | | | | |
| Christie, r | | | | | | | | | 1 | | | | | | | | | | | | | |
| Cruz, r | | | | 1 | | | | 1 | | | | | | | | | | | | | | |
| Fiorina, r | | | | 1 | | | | | 1 | | | | | | | | | | 1 | | | |
| Kasich, r | | | | 5 | | 2 | | | 1 | | | | | | | | | | 5 | | | |
| Rubio, r | | | | 2 | | 1 | | | 1 | | | | | | | | | | 1 | | | |
| Trump, r | | | | 12 | | 1 | | | 3 | 1 | | | 1 | | | | 2 | | 14 | | | 1 |
| Scatter | | | | | | | | | | | | | | | | | | | | | | |

| COOS COUNTY | Kilkenny | Lancaster | Low & Burbank's Gt | Martin's Loc. | Milan | Millsfield | Northum-berland | Odell | Pinkham's Gt. | Pittsburg | Randolph | Sargent's Pur. | Second College Gt. | Shelburne | Stark | Stewartstown | Stratford | Success | Thompson & Mes's Pur. | Wentworth's Loc | Whitefield | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Bush, r | | | | | 1 | | 2 | | | | | | | | 1 | 1 | | | | | | 12 |
| Carson, r | | 1 | | | | | 1 | | | | | | | | | | | | | | | 4 |
| Christie, r | | 3 | | | 1 | | 1 | | | | | | | | | | | | | | | 6 |
| Cruz, r | | | | | | | | | | | | | | | | | | | | | | 2 |
| Fiorina, r | | 1 | | | | | 1 | | | | | | | | | | | | | | | 5 |
| Kasich, r | | 2 | | | 1 | | 3 | | | | | | | | | | | | | | 1 | 20 |
| Rubio, r | | 1 | | | | | | | | | | | | | | | | | | | | 6 |
| Trump, r | | 10 | | | 6 | | 12 | | | 1 | | | | | 1 | 4 | 1 | | | | 6 | 76 |
| Scatter | | | | | | | | | | | | | | | | 1 | | | | | | 1 |