

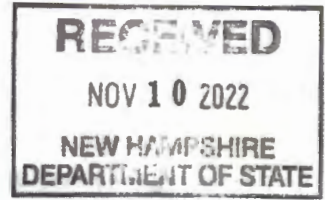
TO: BLC

BLC 2022-11

From: ~~Juett~~

RE: BLC 2022-11?

Date: Thu. Nov. 10th, 2022



COMPLAINT AGAINST HASSAN

She should have written on the

form not that it offer
but : seat ←
 and only 98.9% of a seat.

See 4-pgs attached hereto.
 and copy of form.

Typed version later.

~~Juett~~

address : *
 Page 4 of 4

P.S. See you please
 for hearings on Mon.
 Nov. 28th.

NEW HAMPSHIRE STATE PRIMARY ELECTION

1088 ✓



Declaration of CANDIDACY
(RSA 655:17)

UNITED STATES SENATOR
REPRESENTATIVE IN CONGRESS

How I

Maggie Hassan

(print name as it should appear on ballot)

declare that I am domiciled in Ward _____, in the City (or Town or Unincorporated place) of Newfields, County of Rockingham State of New Hampshire, and am a registered voter herein; that I am a registered member of the Democratic party; that I am a candidate for nomination for the office of U.S. Senate District No. _____

to be made at the primary election to be held on the 13th day of September, 2022 and I hereby request that my name be printed on the official primary ballot of the party in which I am registered as a candidate for such nomination. I declare that I am not a candidate for incompatible offices as defined in RSA 655:10 and that I am not a federal employee which makes me ineligible to file as a candidate for this office. If I have been convicted of a felony, I declare that I have completed my sentence as required in RSA 607-A:2. I further declare that, if nominated as a candidate for said office, I will not withdraw; and that, if elected, I will be qualified for and will assume the duties of said office.

Candidate's signature:

Maggie Hassan

Maggie
First Name

Wood
Middle

Hassan
Last (Jr., Sr., etc.)

Mailing Address:

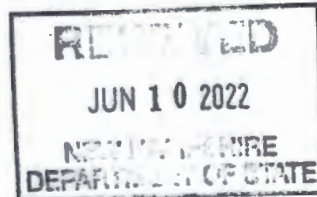
105 N. State St. Concord, NH 03301

Phone No. 603-860-7873

Email: Maggie@maggiehassan.com

Fee: **United States Senator - \$100**

Representative in Congress - \$50



ct #2653

Ballot Law Commission

Consists of 5 members as follows: two members appointed by the speaker of the house of representatives, one from each of the 2 major political parties in the state based on votes cast for governor in the most recent state election and two members appointed by the president of the senate, one from each of the 2 major political parties in the state based on votes cast for governor in the most recent state election. One member appointed by the governor with the advice and consent of the council who shall be a person particularly qualified by experience in election procedure. No person shall be appointed who holds an elected office or who is an election official. Term of all commissions shall be for four-years, except that the first appointments shall be as follows: terms of two-years for the members appointed by the speaker of the house of representatives; terms of three-years for the members appointed by the senate president; and a term of four-years for the member appointed by the governor and council. Members may be re-appointed. Members elect annually a chairperson from among the members. Members shall be appointed and terms of office shall expire on July 1. Vacancies shall be filled in the same manner for the unexpired term.

There shall be 5 alternate members as follows: two members appointed by the speaker of the house of representatives, one from each of the 2 major political parties in the state based on votes cast for governor in the most recent state election and two members appointed by the president of the senate, one from each of the 2 major political parties in the state based on votes cast for governor in the most recent state election. One member appointed by the governor with the advice and consent of the council who shall be a person particularly qualified by experience in election procedure. The alternate members appointed by the speaker of the house of representatives and the president of the senate shall not be members of the general court. Term of all alternate members shall be for four-years. The term of each alternate new member shall begin on July 1. RSA 665

BRADFORD E. COOK, r, Manchester - Chair
~~December 1, 2005~~ to July 1, 2021
(Appointed by the Speaker of the House)

DAVID B. CAMPBELL, d, Nashua
June 30, 2017 to July 1, 2021
(Appointed by Speaker of the House)

→ **SHEILA T. FRANCOEUR, r, Hampton**
July 22, 2013 to July 1, 2021
(Alternate member appointed by Speaker of the House)

JAMES A. NORMAND, d, Manchester
~~July 9, 2018~~ to July 1, 2022
(Alternate member appointed by Speaker of the House)

MICHAEL EATON, r, Chichestor
April 30, 2012 to July 1, 2022
(Appointed by Senate President)

→ **CHRISTOPHER MESSIER, r, Manchester**
November 30, 2020 to July 1, 2024
(Alternate member appointed by Senate President)

PLACE ON DASH FACE UP

CITY OF CONCORD, NH

RECEIPT

EXPIRATION TIME

Entry
11/10/22
12:21 PM

NOV 10 2022
01:21 PM PAID \$ 1.00

Expires
11/10/22
01:21 PM
\$ 1.00
PARK01
27882

ENTRY: 11/10/22 at 12:21 PM
27882 ID: PARK01

PLACE ON DASH FACE UP



New Hampshire Department of State
David M. Scanlan
Secretary of State



OPEN MENU

[Home](#) > [Elections](#) > [Elections](#) > [Ballot Law Commission](#)

Ballot Law Commission

Click on the appropriate year-range below to view issues that have been submitted to the Ballot Law Commission.

RSA 665

Ballot Law Commission Members - July 1 2021

Speaker of the House Appointments:

Chairman: Bradford E. Cook, r (Term expires July 1, 2025)

→ David W. Hess, r (Term expires July 1, 2025) - alternate member

David B. Campbell, d (Term expires July 1, 2025)

James A. Normand, d (Term expires July 1, 2026) - alternate member

Senate President Appointments:

Michael Eaton, r (Term expires July 1, 2026)

Christopher Messier, r- alternate member (Term expires July 1, 2024)

→ Kathy Sullivan, d (Term expires July 1, 2024)

Donald Manning, d - alternate member (Term expires July 1, 2024)

Governor and Council Appointments:

Robert J. Letourneau (Term expires July 1, 2026)

Eugene Van Loan (Term expires July 1, 2026)

[2010 - 2014 Ballot Law Commission](#)

[2015 - 2016 Ballot Law Commission](#)

[2017 - 2018 Ballot Law Commission](#)

[2020 Ballot Law Commission](#)

[2021 - 2022 Ballot Law Commission](#)



New Hampshire Department of State
David M. Scanlan

Secretary of State

107 North Main Street | Concord, NH | 03301

Phone: 603-271-3242 | elections@sos.nh.gov

Phone: 603-271-3246 | corporate@sos.nh.gov

Phone: 603-271-4650 | vitalrecords@sos.nh.gov

[NH Web Portal - NH.gov](#)

[Campaign Finance](#)

[Voter Information Look-up](#)

[NH Quickstart](#)

[NHVRINweb](#)

[COVID-19 Resources](#)

[NH Government Careers](#)

[NH Travel & Tourism](#)

[ReadyNH.gov](#)

[Transparent NH](#)