

STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures 6-Month Report for CANDIDATES

Hillsborough County District 3 Nashua Ward 4 May 16, 2023 Special Election

Name of Candidate:					
(print name)					
Address:(street)	(town/city/state/zip)				
Party: Office:					
County: District No					
Name of Fiscal Agent:					
6 - MONTH REPORT OF RECEIPTS AND In Date of Report: November 16, 2023	EXPENDITURE				
SUMMARY OF RECEIPTS AND EXPENDITURES	THIS PERIOD	TO DATE			
RECEIPTS					
A. Total amount of receipts over \$50	\$	\$			
B. Total amount of receipts unitemized (\$50 or less)	\$	\$			
C. Number of Contributors					
D. Number of unitemized receipts (\$50 or less)					
E. Subtotal of non-monetary (in-kind) receipts	\$	\$			
F. Subtotal of monetary receipts (A + B - E)	\$	\$			
G. Total Surplus/Deficit from previous campaign	\$	\$			
TOTAL RECEIPTS (E + F + G)	\$	\$			
EXPENDITURES					
H. Total amount of expenditures (excluding Ind. Exp. of \$1,000 or more)	\$	\$			
I. Total amount of Independent Expenditures \$1,000 or more	\$	\$			
J. Number of Independent Expenditures \$1,000 or more					
TOTAL EXPENDITURES (H + I)	\$	\$			
PENDING EXPENDITURES - Promise of Payment	\$	\$			
RSA 664:6, V. Any candidate or political committee which has any outstanding deb file reports at least once every 6 months thereafter until the obligation or indebtedness time a final report shall be filed.		•			
Signature of Candidate	Signature of Fiscal Agent				

Page	of	Pages	Candidate or Committee Name:								-
ITEMIZE	D RECEIP	TS					Reporting	period ending		_ 20	
Full Name of (Alphabetical		Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date		following fo	r the contributor:	ontribution is over	er \$200 list the rincipal Place of Business	
		zed (\$50 or under) in th	is report \$								
ITEMIZED) EXPENDI'	TURES			_		***Indicat	e to which electi	on expenditure a	pplies	
Paid to Who	m	Post Office Address		Amount Date of Expended Expended		***Pre-Primary/Primary/General			Nature of Expenditure		

^{*}List occupation, job title, name of employer and city or town of principal place of business if total exceeds \$200 for primary or general election. RSA 664:6, I.