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The State of New Hampshire  
**Department of Environmental Services**

**Robert R. Scott, Commissioner**



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October 4, 2022

His Excellency, Governor Christopher T. Sununu  
 and The Honorable Council  
 State House  
 Concord, NH 03301

**REQUESTED ACTION**

Approve the NH Department of Transportation's (NHDOT) request to perform the following work on Lake Winnepesaukee in Alton Bay pursuant to NH Department of Environmental Services (NHDES) Wetlands Bureau permit #2022-01775, and in accordance with RSA 482-A:3. No comments were submitted by the Alton Bay Conservation Commission regarding the project as proposed. There are no abutters to this property.

Install a 6 foot x 60 foot seasonal pier accessed by a 14 foot x 14 foot landing and access stairs along NHDOT owned frontage supporting Route 11, along Lake Winnepesaukee in Alton Bay.

NHDES imposed the following conditions as part of this approval:

1. In accordance with Env-Wt 307.16, all work shall be done in accordance with revised plans dated May 11, 2022, by the Collins Norris Family Trust, as received by the NH Department of Environmental Services (NHDES) on June 28, 2022.
2. This permit is not valid until the effective date of the lease agreement for the frontage executed between the applicant and the owner, the NH Department of Transportation.
3. This permit shall not be effective until it has been recorded in the Belknap County Registry of Deeds for property owned by Norris Family Trust located at 66-68 Spring Street, Alton Tax Map 36, Lot 15 and a copy of the recorded permit has been provided to the department as required pursuant to RSA 482-A:3, and Env-Wt 314.02.
4. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision as required to maintain compliance with Env-Wt 314.02 and Env-Wt 513.12.
5. All seasonal structures shall be removed for the non-boating season as required per Env-Wt 513.22.
6. The use of this structure shall be limited to the docking and securing of watercraft as required to comply with Env-Wt 307.09.
7. The seasonal dock shall be removed from the water prior to applying any paint, stain, or other preservative coating, and not returned to the water until after such coating is dry as required per Env-Wt 513.22(b)(4).
8. All development activities associated with any project shall be conducted in compliance with applicable requirements of RSA 483-B and Env-Wq 1400 during and after construction as required pursuant to RSA 483-B:3.

[www.des.nh.gov](http://www.des.nh.gov)

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095

NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588

TDD Access: Relay NH 1 (800) 735-2964

9. Work authorized shall be carried out in accordance with Env-Wt 307 such that appropriate turbidity controls are in place to protect water quality and that appropriate turbidity controls shall remain until suspended particles have settled and water at the work site has returned to normal clarity.
10. No activity shall be conducted in such a way as to cause or contribute to any violation of surface water quality standards specified in RSA 485-A:8 or Env-Wq 1700.
11. Pursuant to RSA 482-A:14, RSA 482-A:14-b, and RSA 482-A:14-c, NHDES is authorized to take appropriate compliance actions should it be determined that, based upon additional information which becomes available, any of the structures depicted as "existing" on the plans submitted by or on behalf of the permittee were not previously permitted or grandfathered.


#### EXPLANATION

NHDES approved this project on August 26, 2022. NHDES supported its decision with the following findings:

1. This is a major impact project per Administrative Rule Env-Wt 513.25(c), installation of a docking structure resulting in more than 4 boatslips along the frontage.
2. A property located at 66-68 Spring Street, Alton Tax Map 36, Lot 15 is owned by the Collins Norris Family Trust ("the Applicant").
3. The Applicant applied for, and the New Hampshire Department of Transportation approved, a 5 year lease, starting August 1, 2021, and running to July 31, 2026, for use of 20 feet of frontage along Lake Winnepesaukee in order to install the requested a 6 foot x 60 foot seasonal dock and construct a 14 foot x 14 foot landing with water access stairs.
4. In accordance with 513.11(a)(1) seasonal docks shall have a deck width of 6 feet and deck length of 40 feet, as measured from normal high water mark.
5. The applicant has provided the NHDES with evidence demonstrating how a standard 40 foot length would propose safety concerns to neighboring structures as required by Env-Wt 513.08(b).
6. The NHDES has accepted the evidence of the physical hardship and approved the extension of a seasonal pier beyond that permissible under Env-Wt 513.11(a)(1).
7. The NHDES finds that because the project is not of significant public interest and will not significantly impair the resources of Lake Winnepesaukee a public hearing under RSA 482-A:8 is not required.
8. No concerns were received from abutters, nor the local Conservation Commission related to the project.
9. The NHDES finds that the project as proposed and conditioned meets the requirements of RSA 482-A and the Wetlands Program Code of Administrative Rules Chapters Env-Wt 100 - 900. No waivers of RSA 482-A or the Wetlands Program Code of Administrative Rules Chapters Env-Wt 100 - 900 were requested or approved under this permit action.

NHDES Wetlands Bureau permit #2022-01775 application documents are enclosed for review by the Governor and the Executive Council in consideration of this request and in accordance with RSA 482-A:3, II(a), as it is a major project located in New Hampshire public waters.

We respectfully request your approval of this item.

  
\_\_\_\_\_  
Robert R. Scott  
Commissioner



For dredging projects, is the subject property contaminated? • If yes, list contaminant: N/A	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is there potential to impact impaired waters, class A waters, or outstanding resource waters?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
For stream crossing projects, provide watershed size (see _____ or Stream Stats): N/A	
<b>SECTION 2 - PROJECT DESCRIPTION (Env-Wt 311.04(ii))</b>	
Provide a brief description of the project and the purpose of the project, outlining the scope of work to be performed and whether impacts are temporary or permanent. DO NOT reply "See attached"; please use the space provided below.	
<p><b>Purpose</b> To come into compliance with NH DOT Route 11, Alton Bay state reclamation project. This project is requiring we relocate our dock 85 feet south of its present location. This relocation will put us in compliance with NHDOT. We received a 5 year renewable lease to use state land to relocate our dock in 2021. See attached copy of lease; See attached e-mail communication from Alan Hanscom et al.</p> <p><b>Brief Description</b> NHDES, NHDOT and the Attorney Generals office held a meeting on January 5, 2022 to review our proposed plans. The decision from that meeting was that we place a floating 6' X 60' removeable dock in the agreed upon location. See attached detailed plan.</p> <p>We seek to place this removeable 6' x 60' floating dock, approximately a 14' x 14' platform for the dock on the shore, and a set of stairs to access the new location. The approved location is NH State DOT land leased to us and is approximately 20 feet of land located between the Mertens, Shea, Dolan property and the McKinney, O'Toole property. See attached State DOT-ROW lot plans project number 1832HA provided area maps with the specific location highlighted.</p>	
<p><b>Impacts</b> The dock is removeable, the stairs and sitting area will be built on top of the land requiring no excavation, dredging, or filling. See attached photos of screw and post securing devices. The only change to the shore line will be removal of a willow tree, utilizing the stump to assist in securing the removeable floating dock and platform. See attached letter from NHDOT Highway District 3, Alan G. Hanscom, PE with permission for removal of the Willow tree.</p>	
<b>SECTION 3 - PROJECT LOCATION</b>	
Separate wetland permit applications must be submitted for each municipality within which wetland impacts occur.	
ADDRESS: Rt 11 Alton Bay, statae owned land identified on DOT-ROW lot plans project number 1832HA attached	
TOWN/CITY: Alton Bay	
TAX MAP/BLOCK/LOT/UNIT: mount major highway Alton Bay see DOT-ROW lot plans proj # 1832HA attached	
US GEOLOGICAL SURVEY (USGS) TOPO MAP WATERBODY NAME: <input checked="" type="checkbox"/> N/A	
(Optional) LATITUDE/LONGITUDE in decimal degrees (to five decimal places):	
	° North
	° West

**SECTION 4 - APPLICANT (DESIRED PERMIT HOLDER) INFORMATION (Env-Wt 311.04(a))**

If the applicant is a trust or a company, then complete with the trust or company information.

NAME: Collins Norris Family Trust

MAILING ADDRESS:

TOWN/CITY: STATE: ZIP CODE:

EMAIL ADDRESS:

FAX: PHONE:

ELECTRONIC COMMUNICATION: By initialing here: PAC, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**SECTION 5 - AUTHORIZED AGENT INFORMATION (Env-Wt 311.04(c))**

N/A

LAST NAME, FIRST NAME, M.I.:

COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY: STATE: ZIP CODE:

EMAIL ADDRESS:

FAX: PHONE:

ELECTRONIC COMMUNICATION: By initialing here , I hereby authorize NHDES to communicate all matters relative to this application electronically.

**SECTION 6 - PROPERTY OWNER INFORMATION (IF DIFFERENT THAN APPLICANT) (Env-Wt 311.04(b))**

If the owner is a trust or a company, then complete with the trust or company information.

Same as applicant

NAME: NH Department of Transportation

MAILING ADDRESS: PO Box 483

TOWN/CITY: Concord STATE: NH ZIP CODE: 03302

EMAIL ADDRESS: alan.g.hanscom@dot.nh.gov

FAX: 603-524-8027 PHONE: 603-524-6667

ELECTRONIC COMMUNICATION: By initialing here agh, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**SECTION 7 - RESOURCE-SPECIFIC CRITERIA ESTABLISHED IN Env-Wt 400, Env-Wt 500, Env-Wt 600, Env-Wt 700, OR Env-Wt 900 HAVE BEEN MET (Env-Wt 313.01(a)(3))**

Describe how the resource-specific criteria have been met for each chapter listed above (please attach information about stream crossings, coastal resources, prime wetlands, or non-tidal wetlands and surface waters):

N/A See Darlene Forst email communication dated 10/4/21. Also see Steve LaBonte email communication dated 9/28/21 both attached

**SECTION 8 - AVOIDANCE AND MINIMIZATION**

Impacts within wetland jurisdiction must be avoided to the maximum extent practicable (Env-Wt 313.03(a)).\* Any project with unavoidable jurisdictional impacts must then be minimized as described in the \_\_\_\_\_ and the \_\_\_\_\_

\_\_\_\_\_. For minor or major projects, a functional assessment of all wetlands on the project site is required (Env-Wt 311.03(b)(10)).\*

Please refer to the application checklist to ensure you have attached all documents related to avoidance and minimization, as well as functional assessment (where applicable). Use the \_\_\_\_\_, the \_\_\_\_\_, or your own avoidance and minimization narrative.

\*See Env-Wt 311.03(b)(6) and Env-Wt 311.03(b)(10) for shoreline structure exemptions.

**SECTION 9 - MITIGATION REQUIREMENT (Env-Wt 311.02)**

If unavoidable jurisdictional impacts require mitigation, a mitigation \_\_\_\_\_ must occur at least 30 days but not more than 90 days prior to submitting this Standard Dredge and Fill Permit Application.

Mitigation Pre-Application Meeting Date: Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: \_\_\_\_\_

N/A - Mitigation is not required

**SECTION 10 - THE PROJECT MEETS COMPENSATORY MITIGATION REQUIREMENTS (Env-Wt 313.01(a)(1)c)**

Confirm that you have submitted a compensatory mitigation proposal that meets the requirements of Env-Wt 800 for all permanent unavoidable impacts that will remain after avoidance and minimization techniques have been exercised to the maximum extent practicable:  I confirm submittal.

N/A - Compensatory mitigation is not required

**SECTION 11 - IMPACT AREA (Env-Wt 311.04(g))**

For each jurisdictional area that will be/has been impacted, provide square feet (SF) and, if applicable, linear feet (LF) of impact, and note whether the impact is after-the-fact (ATF; i.e., work was started or completed without a permit).

For intermittent and ephemeral streams, the linear footage of impact is measured along the thread of the channel. *Please note, installation of a stream crossing in an ephemeral stream may be undertaken without a permit per Rule Env-Wt 309.02(d), however other dredge or fill impacts should be included below.*

For perennial streams/ivers, the linear footage of impact is calculated by summing the lengths of disturbances to the channel and banks.

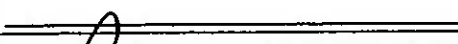

Permanent impacts are impacts that will remain after the project is complete (e.g., changes in grade or surface materials).

Temporary impacts are impacts not intended to remain (and will be restored to pre-construction conditions) after the project is completed.

JURISDICTIONAL AREA		PERMANENT			TEMPORARY		
		SF	LF	ATF	SF	LF	ATF
Wetlands	Forested Wetland			<input type="checkbox"/>			<input type="checkbox"/>
	Scrub-shrub Wetland			<input type="checkbox"/>			<input type="checkbox"/>
	Emergent Wetland			<input type="checkbox"/>			<input type="checkbox"/>
	Wet Meadow			<input type="checkbox"/>			<input type="checkbox"/>
	Vernal Pool			<input type="checkbox"/>			<input type="checkbox"/>
	Designated Prime Wetland			<input type="checkbox"/>			<input type="checkbox"/>
	Duly-established 100-foot Prime Wetland Buffer			<input type="checkbox"/>			<input type="checkbox"/>
Surface Water	Intermittent / Ephemeral Stream			<input type="checkbox"/>			<input type="checkbox"/>
	Perennial Stream or River			<input type="checkbox"/>			<input type="checkbox"/>
	Lake / Pond			<input type="checkbox"/>			<input type="checkbox"/>
	Docking - Lake / Pond			<input type="checkbox"/>			<input type="checkbox"/>
	Docking - River			<input type="checkbox"/>			<input type="checkbox"/>
Banks	Bank - Intermittent Stream			<input type="checkbox"/>			<input type="checkbox"/>
	Bank - Perennial Stream / River			<input type="checkbox"/>			<input type="checkbox"/>
	Bank / Shoreline - Lake / Pond			<input type="checkbox"/>		14	<input type="checkbox"/>
Tidal	Tidal Waters			<input type="checkbox"/>			<input type="checkbox"/>
	Tidal Marsh			<input type="checkbox"/>			<input type="checkbox"/>
	Sand Dune			<input type="checkbox"/>			<input type="checkbox"/>
	Undeveloped Tidal Buffer Zone (TBZ)			<input type="checkbox"/>			<input type="checkbox"/>
	Previously-developed TBZ			<input type="checkbox"/>			<input type="checkbox"/>
	Docking - Tidal Water			<input type="checkbox"/>			<input type="checkbox"/>
<b>TOTAL</b>							

**SECTION 12 - APPLICATION FEE (RSA 482-A:3, I)**

<input type="checkbox"/> <b>MINIMUM IMPACT FEE:</b> Flat fee of \$400.	
<input type="checkbox"/> <b>NON-ENFORCEMENT RELATED, PUBLICLY-FUNDED AND SUPERVISED RESTORATION PROJECTS, REGARDLESS OF IMPACT CLASSIFICATION:</b> Flat fee of \$400 (refer to RSA 482-A:3, 1(c) for restrictions).	
<input checked="" type="checkbox"/> <b>MINOR OR MAJOR IMPACT FEE:</b> Calculate using the table below:	
Permanent and temporary (non-docking): 196 SF	× \$0.40 = \$ 78.40
Seasonal docking structure: 360 SF	× \$2.00 = \$ 720.0
Permanent docking structure: SF	× \$4.00 = \$
Projects proposing shoreline structures (including docks) add \$400 = \$ 400.0	
Total = \$ 1198.4	

The application fee for minor or major impact is the above calculated total or \$400, whichever is greater = \$ 1198.4	
<b>SECTION 13 - PROJECT CLASSIFICATION (Env-Wt 306.05)</b> Indicate the project classification.	
<input type="checkbox"/> Minimum Impact Project	<input type="checkbox"/> Minor Project
<input checked="" type="checkbox"/> Major Project	
<b>SECTION 14 - REQUIRED CERTIFICATIONS (Env-Wt 311.11)</b> Initial each box below to certify:	
Initials: pac	To the best of the signer's knowledge and belief, all required notifications have been provided.
Initials: pac	The information submitted on or with the application is true, complete, and not misleading to the best of the signer's knowledge and belief.
Initials: pac	The signer understands that: <ul style="list-style-type: none"> <li>• The submission of false, incomplete, or misleading information constitutes grounds for NHDES to:                         <ol style="list-style-type: none"> <li>1. Deny the application.</li> <li>2. Revoke any approval that is granted based on the information.</li> <li>3. If the signer is a certified wetland scientist, licensed surveyor, or professional engineer licensed to practice in New Hampshire, refer the matter to the joint board of licensure and certification established by RSA 310-A:1.</li> </ol> </li> <li>• The signer is subject to the penalties specified in New Hampshire law for falsification in official matters, currently RSA 641.</li> <li>• The signature shall constitute authorization for the municipal conservation commission and the Department to inspect the site of the proposed project, except for minimum impact forestry SPN projects and minimum impact trail projects, where the signature shall authorize only the Department to inspect the site pursuant to RSA 482-A:6, II.</li> </ul>
Initials: pac	If the applicant is not the owner of the property, each property owner signature shall constitute certification by the signer that he or she is aware of the application being filed and does not object to the filing.
<b>SECTION 15 - REQUIRED SIGNATURES (Env-Wt 311.04(d); Env-Wt 311.11)</b>	
SIGNATURE (OWNER): 	PRINT NAME LEGIBLY: see attached letter from Alan G. Hanscom
DATE: 6/16/2022	
SIGNATURE (APPLICANT IF DIFFERENT FROM OWNER): 	PRINT NAME LEGIBLY: Patti-Ann Collins
DATE: 6/16/2022	
SIGNATURE (AGENT, IF APPLICABLE): _____	PRINT NAME LEGIBLY: N/A
DATE: _____	
<b>SECTION 16 - TOWN / CITY CLERK SIGNATURE (Env-Wt 311.04(f))</b>	
As required by RSA 482-A:3, I(a)(1), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.	
TOWN/CITY CLERK SIGNATURE: _____	PRINT NAME LEGIBLY: _____

RECEIVED

JUN 28 2022

NHDES  
LAND RESOURCES MANAGEMENT



The application fee for minor or major impact is the above calculated total or \$400, whichever is greater = \$ 1198.4

**SECTION 13 - PROJECT CLASSIFICATION (Env-Wt 306.05)**

Indicate the project classification.

Minimum Impact Project

Minor Project

Major Project

**SECTION 14 - REQUIRED CERTIFICATIONS (Env-Wt 311.11)**

Initial each box below to certify:

Initials: pac	To the best of the signer's knowledge and belief, all required notifications have been provided.
Initials: pac?	The information submitted on or with the application is true, complete, and not misleading to the best of the signer's knowledge and belief.
Initials: pac	<p>The signer understands that:</p> <ul style="list-style-type: none"> <li>The submission of false, incomplete, or misleading information constitutes grounds for NHDES to:                     <ol style="list-style-type: none"> <li>Deny the application.</li> <li>Revoke any approval that is granted based on the information.</li> <li>If the signer is a certified wetland scientist, licensed surveyor, or professional engineer licensed to practice in New Hampshire, refer the matter to the joint board of licensure and certification established by RSA 310-A:1.</li> </ol> </li> <li>The signer is subject to the penalties specified in New Hampshire law for falsification in official matters, currently RSA 641.</li> <li>The signature shall constitute authorization for the municipal conservation commission and the Department to inspect the site of the proposed project, except for minimum impact forestry SPN projects and minimum impact trail projects, where the signature shall authorize only the Department to inspect the site pursuant to RSA 482-A:6, II.</li> </ul>
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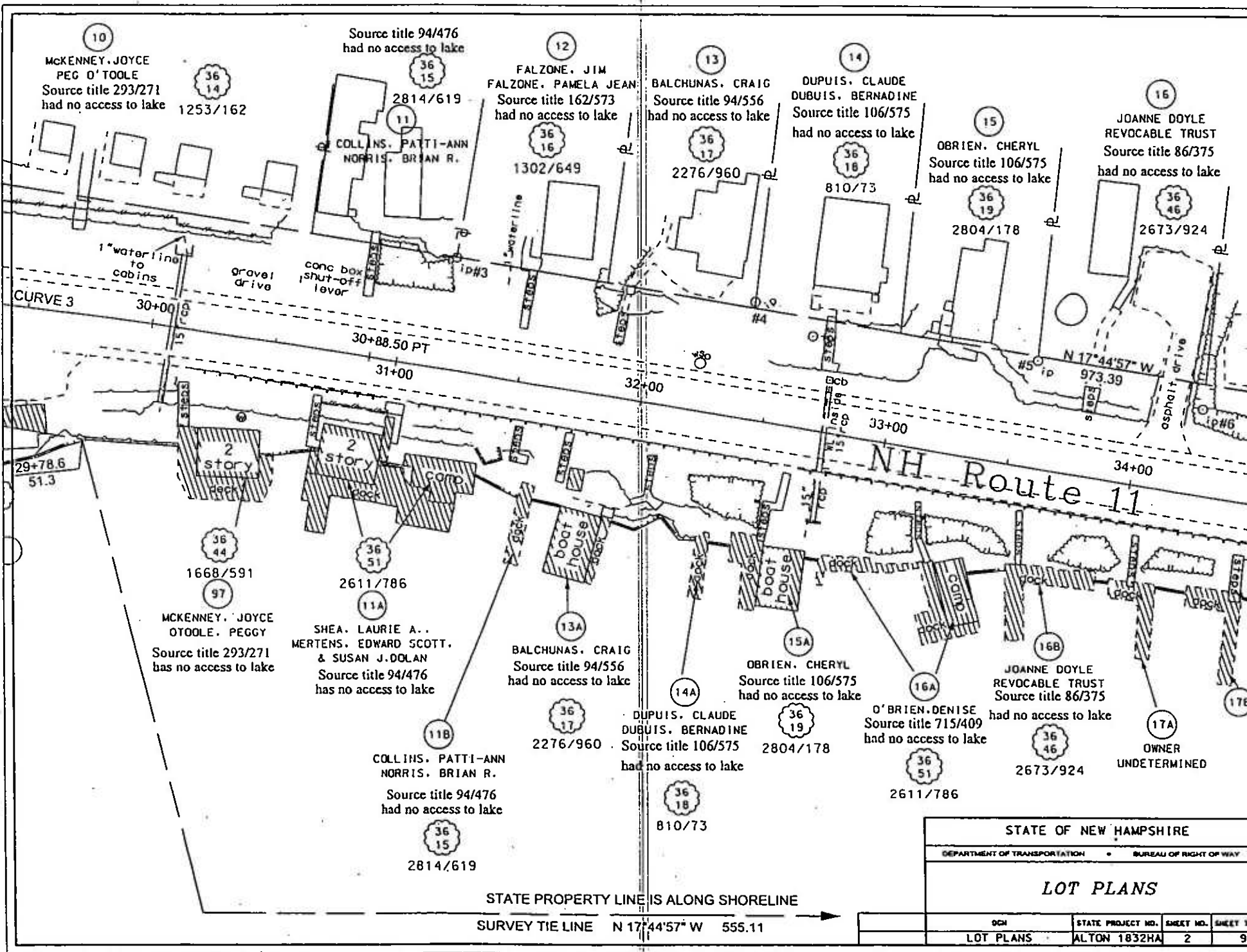
**SECTION 15 - REQUIRED SIGNATURES (Env-Wt 311.04(d); Env-Wt 311.11)**

SIGNATURE (OWNER): _____	PRINT NAME LEGIBLY: see attached letter from Alan G. Hanscom	DATE: 6/16/2022
SIGNATURE (APPLICANT, IF DIFFERENT FROM OWNER): _____	PRINT NAME LEGIBLY: Patti-Ann Collilns	DATE: 6/16/2022
SIGNATURE (AGENT, IF APPLICABLE): _____	PRINT NAME LEGIBLY: N/A	DATE:

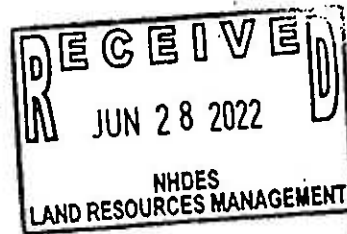
**SECTION 16 - TOWN / CITY CLERK SIGNATURE (Env-Wt 311.04(f))**

As required by RSA 482-A:3, I(a)(1), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

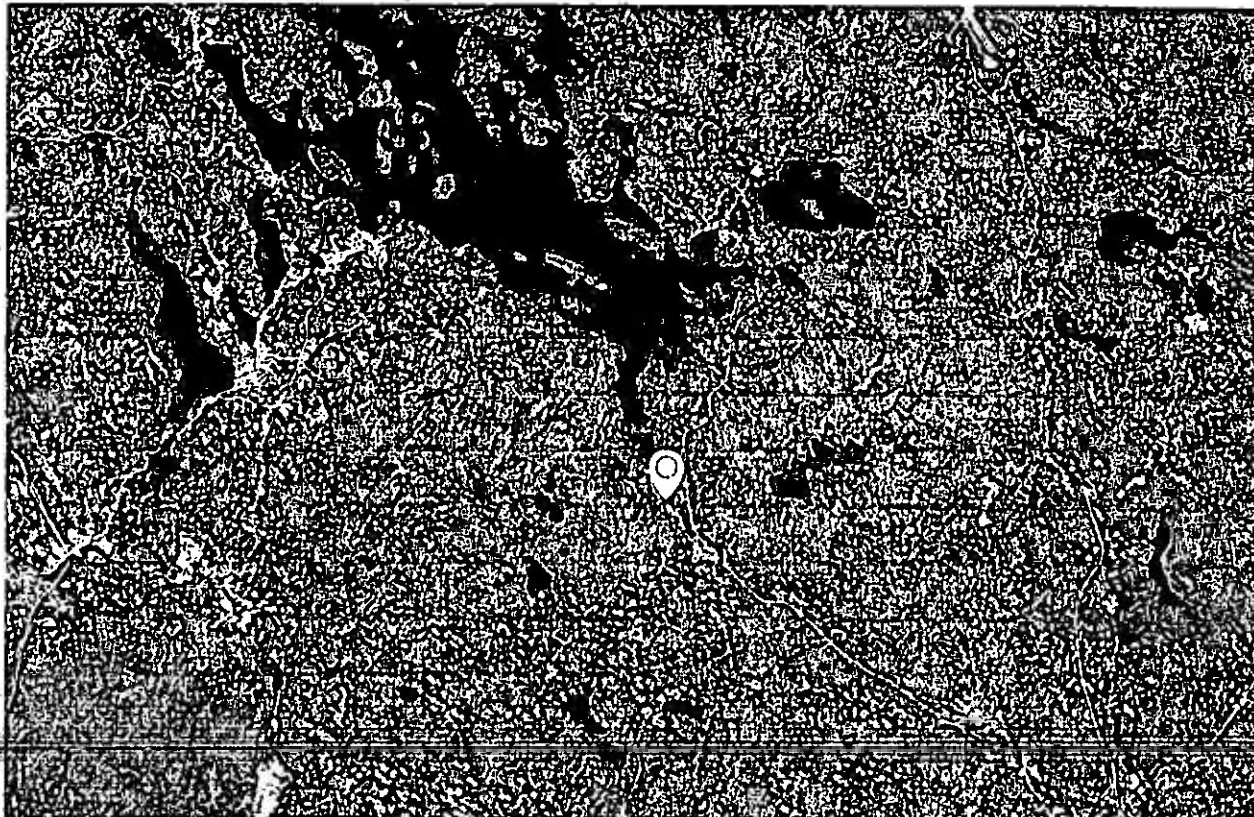
TOWN/CITY CLERK SIGNATURE: <i>Melissa Ingham Deputy</i>	PRINT NAME LEGIBLY: Melissa Ingham
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STATE OF NEW HAMPSHIRE			
DEPARTMENT OF TRANSPORTATION		BUREAU OF RIGHT OF WAY	
<b>LOT PLANS</b>			
DGN	STATE PROJECT NO.	SHEET NO.	SHEET 1
LOT PLANS	ALTON 1832HA	2	9



# USGS Map



## Legends

## Dataset Details

## Map Credits

- Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

## Print Disclaimer

Disclaimer: The suggestions and illustrations included in this map are intended to support scientific research; however, they do not guarantee the safety of an individual or structure. The contributors and sponsors of this product do not assume liability for any injury, death, property damage, or other effects because of using this map. This map must not be used for navigation or precise spatial analysis. Any use of trade, product, or firm names is for descriptive purposes only and does not imply endorsement by the U.S. Government. Powered by TerriaJS. <https://terria.io/>

Printed from <https://maps.usgs.gov/map/> on Tue Jun 28 2022 07:36:15 GMT-0400 (Eastern Daylight Time)

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New Hampshire Natural Heritage Bureau  
NHB DataCheck Results Letter

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To: PATTIANN DR COLLINS  
68 spring street  
PO Box 405  
Alton bay, NH 03810-0405

From: NH Natural Heritage Bureau

Date: 5/11/2022 (This letter is valid through 5/11/2023)

Re: Review by NH Natural Heritage Bureau of request dated 5/11/2022

Permit Type: Shoreland Standard Permit

NHB ID: NHB22-1695

Applicant: PATTIANN DR COLLINS

Location: Alton  
Tax Map: 36, Tax Lot: 15  
Address: 68 spring street

Proj. Description: This spring we will be adding a new floating 6'x60' foot dock approximately 85 feet south of my current dock. I will also be installing a deck approximately 13' x 13' to attach the dock to.

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

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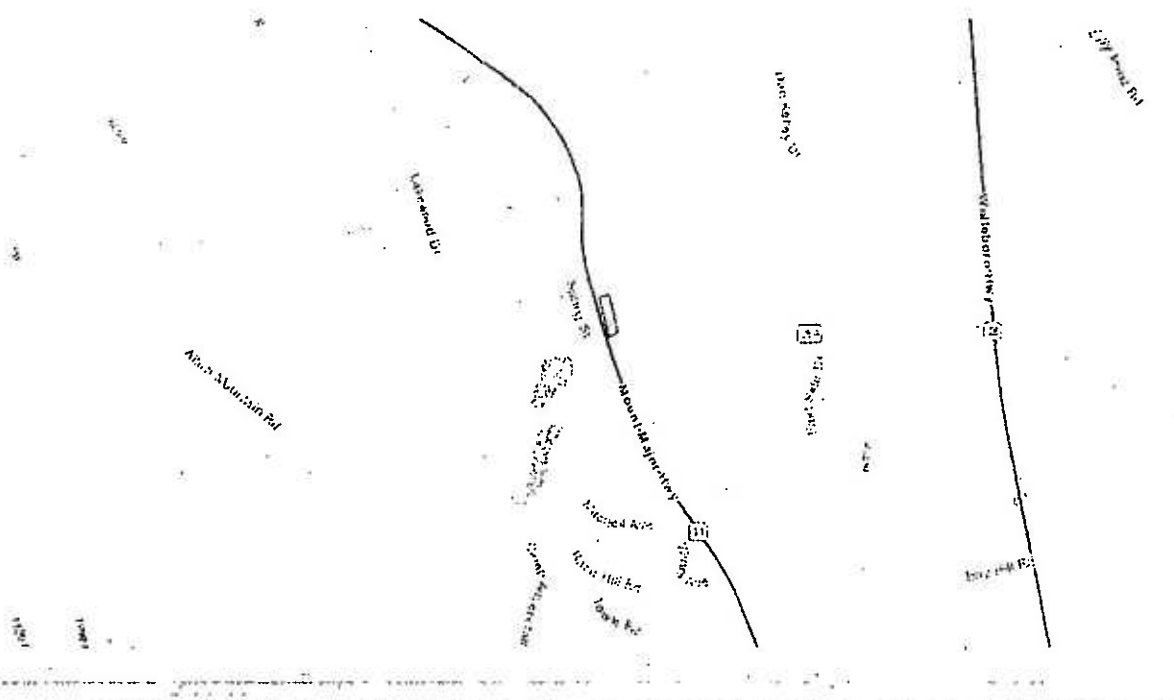
A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

Based on the information submitted, no further consultation with the NH Fish and Game Department pursuant to Fis 1004 is required.

New Hampshire Natural Heritage Bureau  
NHB DataCheck Results Letter

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MAP OF PROJECT BOUNDARIES FOR: NHB22-1695



MOORING BLOCKS W/ 3/8" GALV CHAIN

RELOCATE  
EXISTING MOORING  
MCKENNEY - OTOOLE  
22' BOAT

BOAT SLIPS 24'x8' EACH SIDE

ADDITIONAL MOORING BLOCKS IF REQUIRED

NEW REMOVABLE FLOATING DOCK  
(3) SECTIONS 6x20 ALUMINUM FRAME  
W/ FLOW THRU DECKING

REMOVE TREE TO GRADE  
DOCK PLATFORM W/ PRIVACY SCREEN

EXISTING SHEA DOCK

EXISTING MCKENNEY - OTOOLE DECK

EXISTING CONCRETE WALK

NEW PLATFORM  
LANDING FOR  
DOCK

RELOCATED STAIRS

DOCK RELOCATION PLAN  
COLLINS NOBLE FAMILY TRUST  
118 30153

DATE: OCTOBER 20 2021  
SCALE: 1/8" = 1'-0"  
REVISED: MAY 11, 2022

EXISTING SHEA ACCESS  
STAIRS

GUARDRAIL OPENING 34'-1" WALKWAY

STATE MARKER  
DISE E. 85'-8"

MILE MARK  
DISE E. 73'-8"

N.H. ROUTE 11 MT. MAJOR HIGHWAY

