

## INSTRUCTIONS TO VOTERS

1. To Vote: Completely fill in the oval ☐ to the right of your choice like this ☒. For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-in: To vote for a person whose name is not printed on the ballot, write the name of the person in the "write-in" space and completely fill in the oval ☐ to the right of the "write-in" space like this ☒.

## OFFICIAL BALLOT FOR NELSON DEMOCRATIC

STATE PRIMARY  
ELECTION

September 10, 2024



# SAMPLE

### For Governor

Vote for not more than 1

Cinde Warmington ☐

Joyce Craig ☐

Jon Kiper ☐

WRITE-IN ☐

### For Representative in Congress

Vote for not more than 1

Colin Van Ostern ☐

Maggie Goodlander ☐

WRITE-IN ☐

### For Executive Councilor

Vote for not more than 1

Mike Liberty ☐

Karen Liot Hill ☐

WRITE-IN ☐

### For State Senator

Vote for not more than 1

Donovan Fenton ☐

WRITE-IN ☐

### For State Representative Cheshire District 8

Vote for not more than 1

Lucius Parshall ☐

WRITE-IN ☐

### For State Representative Cheshire District 16

Vote for not more than 1

James Gruber ☐

WRITE-IN ☐

### For Sheriff

Vote for not more than 1

Eli Rivera ☐

WRITE-IN ☐

### For County Attorney

Vote for not more than 1

D. Chris McLaughlin ☐

WRITE-IN ☐

### For County Treasurer

Vote for not more than 1

Jack Wozmak ☐

WRITE-IN ☐

### For Register of Deeds

Vote for not more than 1

Anna Z. Tilton ☐

WRITE-IN ☐

### For Register of Probate

Vote for not more than 1

Jeremy LaPlante ☐

WRITE-IN ☐

### For County Commissioner

Vote for not more than 1

Richard N. Van Wickler ☐

WRITE-IN ☐