

INSTRUCTIONS TO VOTERS

1. To Vote: Completely fill in the oval ☐ to the right of your choice like this ☒. For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

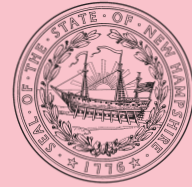
2. To Vote by Write-in: To vote for a person whose name is not printed on the ballot, write the name of the person in the "write-in" space and completely fill in the oval ☐ to the right of the "write-in" space like this ☒.

OFFICIAL BALLOT  
FOR

MANCHESTER WARD 9  
REPUBLICAN

STATE PRIMARY  
ELECTION

September 10, 2024



SAMPLE

For Governor

Vote for not more than 1

Shaun Fife ☐

Robert Wayne McClory ☐

Richard A. McMenamon II ☐

Chuck Morse ☐

Frank Negus Staples ☐

Kelly Ayotte ☐

WRITE-IN ☐

For Representative in Congress

Vote for not more than 1

Max Abramson ☐

Chris Bright ☐

Joseph Kelly Levasseur ☐

Andy Martin ☐

Walter J. McFarlane III ☐

Hollie Noveletsky ☐

Russell Prescott ☐

WRITE-IN ☐

For Executive Councilor

Vote for not more than 1

Robert Burns ☐

John Reagan ☐

John Stephen ☐

Ryan Terrell ☐

Ross W. Terrio ☐

Terese Bastarache ☐

WRITE-IN ☐

For State Senator

Vote for not more than 1

Victoria Sullivan ☐

WRITE-IN ☐

For State Representatives  
Hillsborough District 20

Vote for up to 2; Two will be elected

Pierre Dupont ☐

Jose R. Marte ☐

WRITE-IN ☐

WRITE-IN ☐

For State Representatives  
Hillsborough District 39

Vote for up to 2; Two will be elected

Jonathan Morton ☐

Mark Warden ☐

WRITE-IN ☐

WRITE-IN ☐

For Sheriff

Vote for not more than 1

Christopher Connelly ☐

WRITE-IN ☐

For County Attorney

Vote for not more than 1

John J. Coughlin ☐

WRITE-IN ☐

For County Treasurer

Vote for not more than 1

David G. Fredette ☐

WRITE-IN ☐

For Register of Deeds

Vote for not more than 1

Dennis Hogan ☐

Elizabeth Ann Moreau ☐

WRITE-IN ☐

For Register of Probate

Vote for not more than 1

Christopher Maidment ☐

WRITE-IN ☐

For County Commissioner

Vote for not more than 1

Toni Pappas ☐

WRITE-IN ☐

For Delegates to the  
State Convention  
Hillsborough District 20

Vote for up to 2; Two will be elected

WRITE-IN ☐

WRITE-IN ☐

For Delegates to the  
State Convention  
Hillsborough District 39

Vote for up to 2; Two will be elected

WRITE-IN ☐

WRITE-IN ☐