

INSTRUCTIONS TO VOTERS

1. To Vote: Completely fill in the oval ☐ to the right of your choice like this ☒. For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

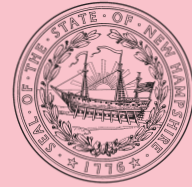
2. To Vote by Write-in: To vote for a person whose name is not printed on the ballot, write the name of the person in the "write-in" space and completely fill in the oval ☐ to the right of the "write-in" space like this ☒.

OFFICIAL BALLOT  
FOR

MANCHESTER WARD 7  
REPUBLICAN

STATE PRIMARY  
ELECTION

September 10, 2024



**SAMPLE**

**For Governor**

Vote for not more than 1

Robert Wayne McClory ☐

Richard A. McMenamon II ☐

Chuck Morse ☐

Frank Negus Staples ☐

Kelly Ayotte ☐

Shaun Fife ☐

WRITE-IN ☐

**For Representative in Congress**

Vote for not more than 1

Joseph Kelly Levasseur ☐

Andy Martin ☐

Walter J. McFarlane III ☐

Hollie Noveletsky ☐

Russell Prescott ☐

Max Abramson ☐

Chris Bright ☐

WRITE-IN ☐

**For Executive Councilor**

Vote for not more than 1

Terese Bastarache ☐

Robert Burns ☐

John Reagan ☐

John Stephen ☐

Ryan Terrell ☐

Ross W. Terrio ☐

WRITE-IN ☐

**For State Senator**

Vote for not more than 1

Victoria Sullivan ☐

WRITE-IN ☐

**For State Representatives  
Hillsborough District 26**

Vote for up to 2; Two will be elected

Brian D. Cole ☐

WRITE-IN ☐

WRITE-IN ☐

**For State Representatives  
Hillsborough District 41**

Vote for up to 3; Three will be elected

Lee Xavier Davis ☐

Ryan Hebert ☐

Melodye LaChance Smith ☐

WRITE-IN ☐

WRITE-IN ☐

WRITE-IN ☐

**For Sheriff**

Vote for not more than 1

Christopher Connelly ☐

WRITE-IN ☐

**For County Attorney**

Vote for not more than 1

John J. Coughlin ☐

WRITE-IN ☐

**For County Treasurer**

Vote for not more than 1

David G. Fredette ☐

WRITE-IN ☐

**For Register of Deeds**

Vote for not more than 1

Dennis Hogan ☐

Elizabeth Ann Moreau ☐

WRITE-IN ☐

**For Register of Probate**

Vote for not more than 1

Christopher Maidment ☐

WRITE-IN ☐

**For County Commissioner**

Vote for not more than 1

Toni Pappas ☐

WRITE-IN ☐

**For Delegates to the  
State Convention  
Hillsborough District 26**

Vote for up to 2; Two will be elected

WRITE-IN ☐

WRITE-IN ☐

**For Delegates to the  
State Convention  
Hillsborough District 41**

Vote for up to 3; Three will be elected

WRITE-IN ☐

WRITE-IN ☐

WRITE-IN ☐