

INSTRUCTIONS TO VOTERS

1. To Vote: Completely fill in the oval ☐ to the right of your choice like this ☒. For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-in: To vote for a person whose name is not printed on the ballot, write the name of the person in the "write-in" space and completely fill in the oval ☐ to the right of the "write-in" space like this ☒.

OFFICIAL BALLOT  
FOR  
**LANGDON  
REPUBLICAN**

STATE PRIMARY  
ELECTION

September 10, 2024



**SAMPLE**

**For Governor**

Vote for not more than 1

Shaun Fife ☐

Robert Wayne McClory ☐

Richard A. McMenamon II ☐

Chuck Morse ☐

Frank Negus Staples ☐

Kelly Ayotte ☐

WRITE-IN ☐

**For Representative in Congress**

Vote for not more than 1

Randall Clark ☐

Casey Crane ☐

Robert D'Arcy ☐

Bill Hamlen ☐

William Harvey ☐

Vikram Mansharamani ☐

Jay Mercer ☐

Jason Riddle ☐

Lily Tang Williams ☐

Paul M. Wagner ☐

Tom Alciere ☐

Gerard Beloin ☐

Michael Anthony Callis ☐

WRITE-IN ☐

**For Executive Councilor**

Vote for not more than 1

Mary Rose Deak ☐

Kim Strathdee ☐

WRITE-IN ☐

**For State Senator**

Vote for not more than 1

Ruth Ward ☐

WRITE-IN ☐

**For State Representative  
Sullivan District 4**

Vote for not more than 1

Judy Aron ☐

WRITE-IN ☐

**For State Representatives  
Sullivan District 8**

Vote for up to 2; Two will be elected

Michael Aron ☐

Jonathan F. Stone ☐

WRITE-IN ☐

WRITE-IN ☐

**For Sheriff**

Vote for not more than 1

Jayson S. Almstrom ☐

WRITE-IN ☐

**For County Attorney**

Vote for not more than 1

WRITE-IN ☐

**For County Treasurer**

Vote for not more than 1

Michael Sanderson ☐

WRITE-IN ☐

**For Register of Deeds**

Vote for not more than 1

Renee Simino ☐

WRITE-IN ☐

**For Register of Probate**

Vote for not more than 1

Rodd Ward ☐

WRITE-IN ☐

**For County Commissioner,  
1st District**

Vote for not more than 1

Joe Osgood ☐

WRITE-IN ☐

**For County Commissioner,  
3rd District**

Vote for not more than 1

George Hebert ☐

WRITE-IN ☐

**For Delegate to the  
State Convention  
Sullivan District 4**

Vote for not more than 1

WRITE-IN ☐

**For Delegates to the  
State Convention  
Sullivan District 8**

Vote for up to 2; Two will be elected

Spec Bowers ☐

Nicholas Stone ☐

WRITE-IN ☐

WRITE-IN ☐