

## INSTRUCTIONS TO VOTERS

1. To Vote: Completely fill in the oval ☐ to the right of your choice like this ☒. For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-in: To vote for a person whose name is not printed on the ballot, write the name of the person in the "write-in" space and completely fill in the oval ☐ to the right of the "write-in" space like this ☒.

# OFFICIAL BALLOT FOR LANGDON DEMOCRATIC

STATE PRIMARY  
ELECTION

September 10, 2024



# SAMPLE

### For Governor

Vote for not more than 1

Jon Kiper ☐

Cinde Warmington ☐

Joyce Craig ☐

WRITE-IN ☐

### For Representative in Congress

Vote for not more than 1

Maggie Goodlander ☐

Colin Van Ostern ☐

WRITE-IN ☐

### For Executive Councilor

Vote for not more than 1

Mike Liberty ☐

Karen Liot Hill ☐

WRITE-IN ☐

### For State Senator

Vote for not more than 1

David Trumble ☐

WRITE-IN ☐

### For State Representative Sullivan District 4

Vote for not more than 1

Claudia Istel ☐

WRITE-IN ☐

### For State Representatives Sullivan District 8

Vote for up to 2; Two will be elected

Hope Damon ☐

Codi Raymond ☐

WRITE-IN ☐

WRITE-IN ☐

### For Sheriff

Vote for not more than 1

WRITE-IN ☐

### For County Attorney

Vote for not more than 1

Christine Hilliard ☐

WRITE-IN ☐

### For County Treasurer

Vote for not more than 1

Charlene Marcotte Lovett ☐

WRITE-IN ☐

### For Register of Deeds

Vote for not more than 1

WRITE-IN ☐

### For Register of Probate

Vote for not more than 1

Lee Oxenham ☐

WRITE-IN ☐

### For County Commissioner, 1st District

Vote for not more than 1

Benjamin Nelson ☐

WRITE-IN ☐

### For County Commissioner, 3rd District

Vote for not more than 1

WRITE-IN ☐