

**INSTRUCTIONS TO VOTERS**

**1. To Vote:** Completely fill in the oval ☐ to the right of your choice like this ☒. For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

**2. To Vote by Write-In:** To vote for a person whose name is not printed on the ballot, write the name of the person in the "write-in" space and completely fill in the oval ☐ to the right of the "write-in" space like this ☒.

OFFICIAL BALLOT FOR  
**EATON**  
GENERAL ELECTION  
NOVEMBER 5, 2024



**SAMPLE**

| Offices   | Other Candidates  | Democratic Candidates   | Republican Candidates   | Write-in Candidates  |
|---|---|---|---|--|
| For<br><b>President and Vice-President of the United States</b><br>Vote for not more than 1               | Libertarian<br><b>Chase Oliver</b> <input type="radio"/><br><b>Mike ter Maat</b><br><br>Green<br><b>Jill Stein</b> <input type="radio"/><br><b>Rudolph Ware</b> | <b>Kamala D. Harris</b> <input type="radio"/><br><b>Tim Walz</b>                          | <b>Donald J. Trump</b> <input type="radio"/><br><b>JD Vance</b>                                   | <input type="radio"/><br>President and Vice President  |
| For<br><b>Governor</b><br>Vote for not more than 1  | Libertarian<br><b>Stephen Vilee</b> <input type="radio"/>   | <b>Joyce Craig</b> <input type="radio"/>  | <b>Kelly Ayotte</b> <input type="radio"/>   | <input type="radio"/><br>Governor  |
| For<br><b>Representative in Congress</b><br>Vote for not more than 1                                      |   | <b>Chris Pappas</b> <input type="radio"/>   | <b>Russell Prescott</b> <input type="radio"/>   | <input type="radio"/><br>Representative in Congress  |
| For<br><b>Executive Councilor</b><br>Vote for not more than 1   |   | <b>Emmett Soldati</b> <input type="radio"/>   | <b>Joseph D. Kenney</b> <input type="radio"/>   | <input type="radio"/><br>Executive Councilor   |
| For<br><b>State Senator</b><br>Vote for not more than 1   |   | <b>Bill Marsh</b> <input type="radio"/>   | <b>Mark McConkey</b> <input type="radio"/>  | <input type="radio"/><br>State Senator   |
| For<br><b>State Representatives Carroll District 4</b><br>Vote for up to 2;<br><b>Two</b> will be elected |   | <b>Donna V. Ackerman</b> <input type="radio"/>  | <b>Lino M. Avellani</b> <input type="radio"/><br><br><b>Mike Belcher</b> <input type="radio"/>    | <input type="radio"/><br>State Representatives<br>Carroll District 4<br><br><input type="radio"/><br>State Representatives<br>Carroll District 4 |
| For<br><b>State Representatives Carroll District 8</b><br>Vote for up to 2;<br><b>Two</b> will be elected |   | <b>Rob Davies</b> <input type="radio"/><br><br><b>James Pittman</b> <input type="radio"/> | <b>Richard R. Brown</b> <input type="radio"/><br><br><b>Brian R. Taylor</b> <input type="radio"/> | <input type="radio"/><br>State Representatives<br>Carroll District 8<br><br><input type="radio"/><br>State Representatives<br>Carroll District 8 |
| For<br><b>Sheriff</b><br>Vote for not more than 1   |   | <b>Domenic M. Richardi</b> <input type="radio"/>  | <b>Domenic M. Richardi</b> <input type="radio"/>  | <input type="radio"/><br>Sheriff   |
| For<br><b>County Attorney</b><br>Vote for not more than 1   |   |   | <b>Keith D. Blair</b> <input type="radio"/>   | <input type="radio"/><br>County Attorney   |
| For<br><b>County Treasurer</b><br>Vote for not more than 1  |   |   | <b>Matt Sawyer, Jr.</b> <input type="radio"/>   | <input type="radio"/><br>County Treasurer  |
| For<br><b>Register of Deeds</b><br>Vote for not more than 1   |   | <b>Karen I. Rines</b> <input type="radio"/>   | <b>Karen I. Rines</b> <input type="radio"/>   | <input type="radio"/><br>Register of Deeds   |
| For<br><b>Register of Probate</b><br>Vote for not more than 1   |   |   | <b>Meg Lavender</b> <input type="radio"/>   | <input type="radio"/><br>Register of Probate   |

**BALLOT CONTINUES ON BACK - TURN OVER** 

| Offices   | Other Candidates  | Democratic Candidates                        | Republican Candidates                  | Write-in Candidates                                       |
|---|---|--|--|---|
| For<br>County Commissioner,<br>1st District<br>Vote for not more than 1 |   | Wharton Sinkler <input type="radio"/>        | Terry McCarthy <input type="radio"/>   | County Commissioner<br>1st District <input type="radio"/> |
| For<br>County Commissioner,<br>2nd District<br>Vote for not more than 1 |   | Susan Ticehurst <input type="radio"/>        | Charles M. McGee <input type="radio"/> | County Commissioner<br>2nd District <input type="radio"/> |
| For<br>County Commissioner,<br>3rd District<br>Vote for not more than 1 | <sup>Independent</sup><br>Dwight DeVork <input type="radio"/> | Catherine S. Dragonfly <input type="radio"/> | Harold B. Parker <input type="radio"/> | County Commissioner<br>3rd District <input type="radio"/> |

2024 CONSTITUTIONAL AMENDMENT QUESTION

Constitutional Amendment Proposed by the 2023 General Court

1. “Are you in favor of amending article 78 of the second part of the constitution to read as follows: [Art.] 78. [Judges and Sheriffs, when Dis-qualified by Age.] No person shall hold the office of sheriff of any county, after the person has attained the age of seventy years. No person shall hold the office of judge of any court after the person has attained the age of seventy-five years.” (Passed by the N.H. House 321 Yes 27 No; Passed by the Senate 22 Yes 1 No) CACR 6

Yes ☐No ☐

SAMPLE

Official Ballot

GENERAL ELECTION

November 5, 2024

Eaton