

INSTRUCTIONS TO VOTERS

1. **To Vote:** Completely fill in the oval ☐ to the right of your choice like this ☒. For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. **To Vote by Write-In:** To vote for a person whose name is not printed on the ballot, write the name of the person in the "write-in" space and completely fill in the oval ☐ to the right of the "write-in" space like this ☒.

OFFICIAL BALLOT FOR  
**BRADFORD**  
GENERAL ELECTION  
NOVEMBER 5, 2024



**SAMPLE**

Offices	Democratic Candidates	Other Candidates	Republican Candidates	Write-in Candidates
For <b>President and Vice-President of the United States</b> Vote for not more than 1	<b>Kamala D. Harris</b> <input type="radio"/> <b>Tim Walz</b> <input type="radio"/>	Libertarian <b>Chase Oliver</b> <input type="radio"/> <b>Mike ter Maat</b> <input type="radio"/> Green <b>Jill Stein</b> <input type="radio"/> <b>Rudolph Ware</b> <input type="radio"/>	<b>Donald J. Trump</b> <input type="radio"/> <b>JD Vance</b> <input type="radio"/>	<input type="radio"/> President and Vice President
For <b>Governor</b> Vote for not more than 1	<b>Joyce Craig</b> <input type="radio"/>	Libertarian <b>Stephen Villee</b> <input type="radio"/>	<b>Kelly Ayotte</b> <input type="radio"/>	<input type="radio"/> Governor
For <b>Representative in Congress</b> Vote for not more than 1	<b>Maggie Goodlander</b> <input type="radio"/>		<b>Lily Tang Williams</b> <input type="radio"/>	<input type="radio"/> Representative in Congress
For <b>Executive Councilor</b> Vote for not more than 1	<b>Karen Liot Hill</b> <input type="radio"/>		<b>Kim Strathdee</b> <input type="radio"/>	<input type="radio"/> Executive Councilor
For <b>State Senator</b> Vote for not more than 1	<b>Stu Green</b> <input type="radio"/>		<b>Daniel Innis</b> <input type="radio"/>	<input type="radio"/> State Senator
For <b>State Representatives</b> Vote for up to 3; Three will be elected	<b>Tony Caplan</b> <input type="radio"/> <b>Eileen Kelly</b> <input type="radio"/> <b>Stephanie Payeur</b> <input type="radio"/>		<b>Sherry L. Gould</b> <input type="radio"/> <b>James Bass Parker</b> <input type="radio"/> <b>Natalie Wells</b> <input type="radio"/>	<input type="radio"/> State Representatives <input type="radio"/> State Representatives <input type="radio"/> State Representatives
For <b>Sherrif</b> Vote for not more than 1	<b>David Croft</b> <input type="radio"/>		<b>Frank T. Cassidy</b> <input type="radio"/>	<input type="radio"/> Sherrif
For <b>County Attorney</b> Vote for not more than 1	<b>Paul Halvorsen</b> <input type="radio"/>		<b>Paul Halvorsen</b> <input type="radio"/>	<input type="radio"/> County Attorney
For <b>County Treasurer</b> Vote for not more than 1	<b>Davis Bernstein</b> <input type="radio"/>		<b>Mary R. Heath</b> <input type="radio"/>	<input type="radio"/> County Treasurer
For <b>Register of Deeds</b> Vote for not more than 1	<b>Erica S. Davis</b> <input type="radio"/>		<b>Samantha Morse</b> <input type="radio"/>	<input type="radio"/> Register of Deeds
For <b>Register of Probate</b> Vote for not more than 1	<b>Jane Bradstreet</b> <input type="radio"/>		<b>JR Hoell</b> <input type="radio"/>	<input type="radio"/> Register of Probate

BALLOT CONTINUES ON BACK - TURN OVER



**2024 CONSTITUTIONAL AMENDMENT QUESTION**  
**Constitutional Amendment Proposed by the 2023 General Court**

1. “Are you in favor of amending article 78 of the second part of the constitution to read as follows: [Art.] 78. [Judges and Sheriffs, when Disqualified by Age.] No person shall hold the office of sheriff of any county, after the person has attained the age of seventy years. No person shall hold the office of judge of any court after the person has attained the age of seventy-five years.” (Passed by the N.H. House 321 Yes 27 No; Passed by the Senate 22 Yes 1 No) CACR 6

**Yes** ☐

**No** ☐

**SAMPLE**  
*Official Ballot*

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**GENERAL  
ELECTION**

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**November 5, 2024**

**Bradford**