

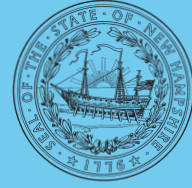
INSTRUCTIONS TO VOTERS

1. To Vote: Completely fill in the oval ☐ to the right of your choice like this ☒. For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-in: To vote for a person whose name is not printed on the ballot, write the name of the person in the "write-in" space and completely fill in the oval ☐ to the right of the "write-in" space like this ☒.

OFFICIAL BALLOT
FOR
**ATKINSON & GILMANTON
ACADEMY GRANT
DEMOCRATIC**
STATE PRIMARY
ELECTION

September 10, 2024



SAMPLE

For Governor

Vote for not more than 1

Cinde Warmington ☐

Joyce Craig ☐

Jon Kiper ☐

WRITE-IN ☐

For Representative in Congress

Vote for not more than 1

Maggie Goodlander ☐

Colin Van Ostrern ☐

WRITE-IN ☐

For Executive Councilor

Vote for not more than 1

Emmett Soldati ☐

WRITE-IN ☐

For State Senator

Vote for not more than 1

Rusty Talbot ☐

WRITE-IN ☐

For State Representative

Vote for not more than 1

WRITE-IN ☐

For Sheriff

Vote for not more than 1

WRITE-IN ☐

For County Attorney

Vote for not more than 1

John McCormick ☐

WRITE-IN ☐

For County Treasurer

Vote for not more than 1

WRITE-IN ☐

For Register of Deeds

Vote for not more than 1

WRITE-IN ☐

For Register of Probate

Vote for not more than 1

WRITE-IN ☐

For County Commissioner

Vote for not more than 1

WRITE-IN ☐