



State of New Hampshire 2006 ANNUAL REPORT

The following information shall be given as of January 1
preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2006

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE
WILL BE ASSESSED A LATE FEE.

Filed
Date Filed: 03/30/2006
Business ID: 535273
William M. Gardner
Secretary of State

JACK MANSUR'S AUTO, LLC

76 DUTTON RD
PELHAM, NH 03076

ADDRESS OF PRINCIPAL OFFICE:

76 DUTTON RD
PELHAM, NH 03076

REGISTERED AGENT AND OFFICE:

MANSUR, JOHN E.
76 DUTTON RD
PELHAM, NH 03076

ENTITY TYPE: LLC

BUSINESS ID: 535273

STATE OF DOMICILE: NEW HAMPSHIRE

WHOLESALE & RETAIL SALE OF SALVAGE, RETAIL AUTO BODY
REPAIR, AUTO SALES FINANCE COMPANY

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

The new mailing address _____

The new principal office address _____

PO Box is acceptable.

MANAGERS

MEMBERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT

MUST LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS

MANA. **JOHN MANSUR**
STREET **76 DUTTON ROAD**
CITY/STATE/ZIP **PELHAM NH 03076**

NAME
STREET
CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL MANAGERS/MEMBERS ARE ATTACHED

To be signed by the manager, if no manager, must be signed by a member.

I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here: **JOHN MANSUR**

Please print name and title of signer: **JOHN MANSUR** / **MANAGER**

NAME TITLE

FEE DUE: \$100.00

E-MAIL ADDRESS (OPTIONAL): _____



WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE
REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE
RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529