



State of New Hampshire 2005 NON PROFIT REPORT

Filed
Date Filed: 11/26/2005
Business ID: 60417
William M. Gardner
Secretary of State

REPORT DUE BY December 31, 2005

FIRST BAPTIST CHURCH OF GREATER ROCHESTER

25 CHURCH ST
GONIC, NH 03839

ADDRESS OF PRINCIPAL OFFICE:

25 CHURCH ST
GONIC, NH 03839

REGISTERED AGENT AND OFFICE: (foreign only)

ENTITY TYPE: NONPROFIT

BUSINESS ID: 60417

STATE OF DOMICILE: NEW HAMPSHIRE

FEDERAL ID: 000000000

CHURCH

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

- The new mailing address _____
- The new principal office address _____

PO Box is acceptable.

OFFICERS

NAME AND OFFICERS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE OFFICER BELOW)

A

OTHE. **JESSE SMITH**
STREET **20 SHERMAN STREET**
CITY/STATE/ZIP **ROCHESTER NH 03839**

TREAS. **ROBERT FORTIER**
STREET **1 CIDER HILL ROAD**
CITY/STATE/ZIP **ROCHESTER NH 03867**

NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP

BOARD OF DIRECTORS

NAME AND OFFICERS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE DIRECTOR BELOW)

B

DIR. **JESSE SMITH**
STREET **20 SHERMAN STREET**
CITY/STATE/ZIP **ROCHESTER NH 03839**

NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

To be signed by president or other officer.

I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here: **ROBERT FORTIER**

Please print name and title of signer: **ROBERT FORTIER** / **TREASURER**

NAME TITLE

FEE DUE: \$25.00

E-MAIL ADDRESS (OPTIONAL): _____



WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE
REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE
RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529