

STATE OF NEW HAMPSHIRE

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Use black print or type.
Leave 1" margins both sides.

Form No. F
RSA 292
& 293-A:15.03

APPLICATION FOR REGISTRATION OF A FOREIGN NONPROFIT CORPORATION

TO THE SECRETARY OF STATE OF THE STATE OF NEW HAMPSHIRE

PURSUANT TO THE PROVISIONS OF VOLUNTARY CORPORATIONS AND ASSOCIATIONS AND THE NEW HAMPSHIRE BUSINESS CORPORATIONS ACT, THE UNDERSIGNED CORPORATION HEREBY APPLIES FOR A CERTIFICATE OF REGISTRATION IN NEW HAMPSHIRE, AND FOR THAT PURPOSE SUBMITS THE FOLLOWING STATEMENT:

FIRST: The name of the corporation is Association of Community College Trustees

SECOND: It is incorporated under the laws of ILLINOIS

THIRD: The date of its incorporation is 5/23/1972
and the period of its duration is _____

FOURTH: The complete address (including zip code) of its principal office is 1233 20th Street, N.W. Suite 005 Washington, DC 20036

FIFTH: The name of its registered agent in New Hampshire is Dr. William Simenten and the complete address (including zip code) of its proposed registered office in New Hampshire is (agent's business address) 26 College Drive Concord, NH 03301

(Note 1)

SIXTH: The principal purpose or purposes which it proposes to pursue in the transaction of business in New Hampshire are Presidential Search for New Hampshire Community Technical College System

State of New Hampshire
Form FNP 1 - Foreign Nonprofit Application 7 Page(s)

(Note 2)



T0532733001

APPLICATION FOR REGISTRATION OF
A FOREIGN NONPROFIT CORPORATION

Form No. FNP 1
(Cont.)

Association of Community College Trustees
(corporate name)

SEVENTH: The names and usual business addresses of its current officers and directors are: (If there are additional officers or directors, attach additional sheet.)

<u>Name</u>	<u>Office</u>	<u>Address</u>
OFFICERS		
<u>J. Noah Brown</u>	<u>Business Office</u>	<u>1233 20th St. N.W. #605</u> <u>Washington, DC 20036</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
DIRECTORS		
<u>Please See</u> <u>attached</u>	<u>Business Office</u>	<u>1233 20th St. N.W. #605</u> <u>Washington, DC 20036</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____



ASSOCIATION OF COMMUNITY COLLEGE TRUSTEES

2006 BOARD OF DIRECTORS

Executive Committee

Kenneth Burke, **Chair**
Kitty Boyle, **Chair-Elect**
Lynda Stanley, **Vice Chair**
Arthur Anthonisen, **Secretary-Treasurer**
Brad W. Young, **Immediate Past Chair**

St. Petersburg College, FL
Dallas County Community College District, TX
Brunswick Community College, NC
Orange County Community College, NY
Frederick Community College, MD

Regional Chairs

Lewis Braxton, **Pacific Region Chair**
Dave Maguire, **Central Region Chair**
James R. Perry, **Northeast Region Chair**
Peter E. Sercer, Sr., **Southern Region Chair**
Sandi M. Kinser, **Western Region Chair**

Merced Community College District, CA
Spoon River Community College, IL
Union County College, NJ
Midlands Technical College, SC
Cloud County Community College, KS

Lauren Baker
Ken Bartlett
Thomas Bennett
Jeanne-Marie Boylan
Thomas Brown
Chuck Caputo
Elizabeth Y. Chen
James Corbett
Paul Fong
Paul Gomez
Ehren Gonzales
Gloria Guzman
Doreen Margolin
M. Thomas Perkins
Talmadge Portis, Jr.
Carmie Lynn Toulouse

Milwaukee Area Technical College, WI
Rose State College, OK
Parkland College, IL
Bunker Hill Community College, MA
Terra State Community College, OH
Northern Virginia Community College, VA
Highline Community College, WA
Coastal Carolina Community College, NC
Foothill-DeAnza Community College District, CA
Chaffey Community College District, CA
Mott Community College, MI
Central Arizona College, AZ
Portland Community College, OR
Western Nebraska Community College, NE
Hinds Community College, MS
Albuquerque Technical Vocational Institute, NM

APPLICATION FOR REGISTRATION OF
A FOREIGN NONPROFIT CORPORATION
ASSOCIATION OF COMMUNITY COLLEGE TRUSTEES
(corporate name)

Form No. FNP 1
(Cont.)

Dated October 3, 2005

ASSOCIATION OF COMMUNITY COLLEGE TRUSTEES (Note 3)

By J. Noah Brown (Note 4)
Signature of its President and CEO

J. NOAH BROWN
Print or type name

202/775-4667
Phone Number

harley@acct.org
Email Address

- Notes:
1. The law requires out-of-state nonprofit corporations to have a registered agent/registered office.
"293-A:15.07 Registered Office and Registered Agent of Foreign Corporation.
Each foreign corporation authorized to transact business in this state shall continuously maintain in this state:
(1) a registered office that may be the same as any of its places of business; and
(2) a registered agent, who may be:
(i) an individual who resides in this state and whose business office is identical with the registered office;
(ii) a domestic corporation or not-for-profit domestic corporation whose business office is identical with the registered office; or
(iii) a foreign corporation or foreign not-for-profit corporation authorized to transact business in this state whose business office is identical with the registered office."
 2. This statement is not required by statute but may be helpful in determining the availability of the corporate name.
 3. Exact corporate name of corporation making the application.
 4. Signature and title of person signing for the corporation. Must be signed by chairman of the board of directors, president or another officer; or see RSA 293-A:1.20(f) for alternative signatures.
 5. An ORIGINAL certificate of legal existence or good standing must accompany this application. (Photocopies or fax copies will not be accepted.) The certificate must be duly authenticated within 60 days of the filing of this application by the proper officer of the state or country under the laws of which the corporation was organized.

Mail fee, DATED AND SIGNED ORIGINAL WITH A CERTIFICATE OF LEGAL EXISTENCE OR GOOD STANDING ISSUED BY THE STATE OR COUNTRY OF INCORPORATION (Note 5) to: Corporation Division, Department of State, 107 North Main Street, Concord NH 03301-4989.



State of New Hampshire 2000 NON PROFIT REPORT

REPORT DUE BY December 31, 2000

ASSOCIATION OF COMMUNITY COLLEGE TRUSTEES

1740 N ST NW
WASHINGTON, DC 20036

ADDRESS OF PRINCIPAL OFFICE:

1740 N ST NW
WASHINGTON, DC 20036

REGISTERED AGENT AND OFFICE: (foreign only)

MARY MILLIKEN
5 INSTITUTE DR
CONCORD, NH 03301

ENTITY TYPE: NONPROFIT

BUSINESS ID: 281081

STATE OF DOMICILE: ILLINOIS

FEDERAL ID: 000000000

ASSIST GOVERNOR IN SEARCH FOR NEW COMMISSIONER FOR REG.
TECH COLLEGE

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

The new mailing address

The new principal office address

PO Box is acceptable.

OFFICERS

NAME AND OFFICERS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE OFFICER BELOW)

NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP

BOARD OF DIRECTORS

NAME AND OFFICERS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE DIRECTOR BELOW)

NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

To be signed by president or other officer.
I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here:

Please print name and title of signer:

J. Noah Brown
NAME

President + CEO
TITLE

FEE DUE: \$25.00

E-MAIL ADDRESS (OPTIONAL):

thaxley@acct.olg



WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE
REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE
RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529



State of New Hampshire 2005 NON PROFIT REPORT

REPORT DUE BY December 31, 2005

ASSOCIATION OF COMMUNITY COLLEGE TRUSTEES

1740 N ST NW
WASHINGTON, DC 20036

ADDRESS OF PRINCIPAL OFFICE:

1740 N ST NW
WASHINGTON, DC 20036

1 REGISTERED AGENT AND OFFICE: (foreign only)

MARY MILLIKEN
5 INSTITUTE DR
CONCORD, NH 03301

ENTITY TYPE: NONPROFIT

BUSINESS ID: 281081

STATE OF DOMICILE: ILLINOIS

FEDERAL ID: 000000000

ASSIST GOVERNOR IN SEARCH FOR NEW COMMISSIONER FOR REG.
TECH COLLEGE

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

2

The new mailing address _____

The new principal office address _____

PO Box is acceptable.

OFFICERS

NAME AND OFFICERS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE OFFICER BELOW)

NAME: Ms. Sue [Signature]
STREET: _____
CITY/STATE/ZIP: _____

3

NAME: _____
STREET: _____
CITY/STATE/ZIP: _____

NAME: _____
STREET: _____
CITY/STATE/ZIP: _____

NAME: _____
STREET: _____
CITY/STATE/ZIP: _____

BOARD OF DIRECTORS

NAME AND OFFICERS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE DIRECTOR BELOW)

NAME: Ms. Sue [Signature]
STREET: _____
CITY/STATE/ZIP: _____

NAME: _____
STREET: _____
CITY/STATE/ZIP: _____

NAME: _____
STREET: _____
CITY/STATE/ZIP: _____

NAME: _____
STREET: _____
CITY/STATE/ZIP: _____

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

To be signed by president or other officer.
I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.

4

Sign here: _____

Please print name and title of signer:

NAME

TITLE

FEE DUE: \$25.00

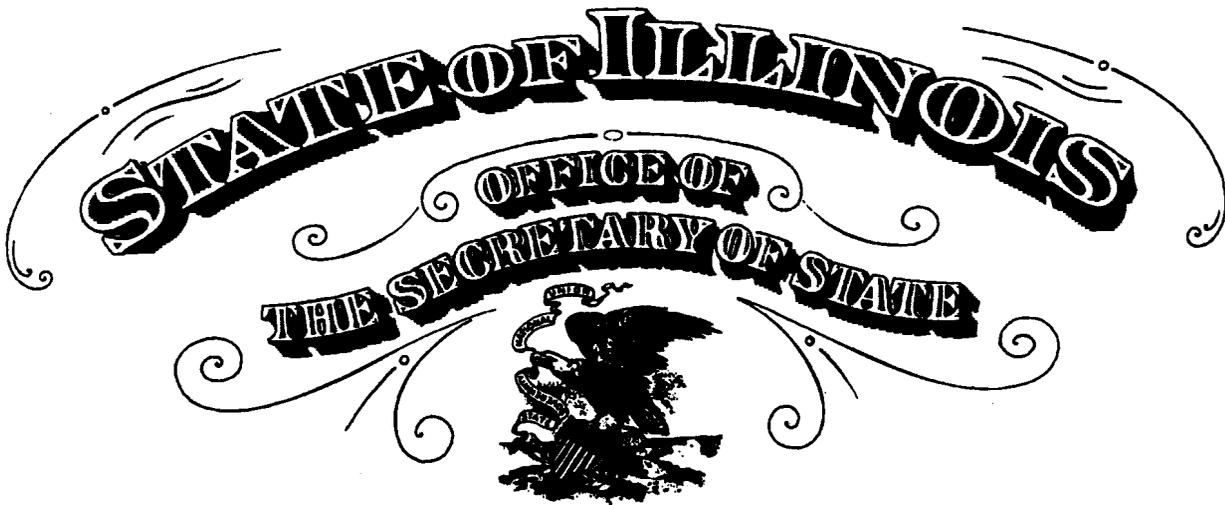
E-MAIL ADDRESS (OPTIONAL): _____



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To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

ASSOCIATION OF COMMUNITY COLLEGE TRUSTEES, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE MAY 25, 1972, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS A DOMESTIC CORPORATION IN GOOD STANDING IN THE STATE OF ILLINOIS*****

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 30TH day of SEPTEMBER A.D. 2005



Jesse White

SECRETARY OF STATE