



State of New Hampshire 2016 ANNUAL REPORT

The following information shall be given as of January 1
preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2016

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE
WILL BE ASSESSED A LATE FEE.

Filed
Date Filed: 03/31/2016
Business ID: 324309
William M. Gardner
Secretary of State

VPC, L.L.C.

28 Deer Street
Portsmouth, NH 03801

ADDRESS OF PRINCIPAL OFFICE:

28 Deer Street
Portsmouth, NH 03801

REGISTERED AGENT AND OFFICE:

Trombley, J Kirk, Esq
47 Old Concord Turnpike
Barrington, NH 03825

ENTITY TYPE: LLC

BUSINESS ID: 324309

STATE OF DOMICILE: NEW HAMPSHIRE

TO OWN MANAGE & LEASE REAL ESTATE

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

- The new mailing address _____
 The new principal office address _____

PO Box is acceptable.

MANAGERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT

NAME Vincent P. Colella
STREET 28 Deer Street
CITY/STATE/ZIP Portsmouth, N.H. 03801

NAME _____
STREET _____
CITY/STATE/ZIP _____

NAME _____
STREET _____
CITY/STATE/ZIP _____

NAME _____
STREET _____
CITY/STATE/ZIP _____

MEMBERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

MUST LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS

NAME _____
STREET _____
CITY/STATE/ZIP _____

NAMES AND ADDRESSES OF ADDITIONAL MANAGERS/MEMBERS ARE ATTACHED

To be signed by the manager, if no manager, must be signed by a member.

I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here: _____

Please print name and title of signer: _____

NAME

TITLE

FEE DUE: \$100.00

E-MAIL ADDRESS (OPTIONAL): _____

State of New Hampshire
Fee - Form LLC 8 - (LLC) 1 Page(s)

WHEN THIS FORM
PUBLIC DOCUMENT
REQUIRED INFORMATION



T1609755055

IF WILL BECOME A
PUBLIC DISCLOSURE
THIS REPORT WILL BE REJECTED

PLEASE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, 107 N. Main St., Room 204, Concord, NH 03301