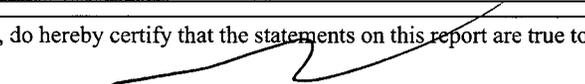




# State of New Hampshire

## Department of State

### 2016 ANNUAL REPORT

BUSINESS NAME: <b>CONCORD A. C., TENNIS DIVISION, INC.</b>		
BUSINESS TYPE: <b>Domestic Profit Corporation</b>		
BUSINESS ID: <b>13123</b>		
CITIZENSHIP: <b>Domestic</b>		
STATE OF INCORPORATION: <b>New Hampshire</b>		
PREVIOUS PRINCIPAL OFFICE ADDRESS	PREVIOUS MAILING ADDRESS	
<b>10 GARVINS FALLS RD PO BOX 322 CONCORD, NH, 03302, USA</b>	<b>PO Box 322 Concord, NH, 03302, USA</b>	
NEW PRINCIPAL OFFICE ADDRESS	NEW MAILING ADDRESS	
<b>PO BOX 322 CONCORD, NH, 03302, USA</b>	<b>PO Box 322 Concord, NH, 03302, USA</b>	
REGISTERED AGENT AND OFFICE		
REGISTERED AGENT: <b>Dawn E Whiting, Esq</b>		
REGISTERED AGENT OFFICE ADDRESS: <b>378 Village Street Penacook, NH, 03303 USA</b>		
PRINCIPAL PURPOSE(S)		
NAICS CODE	NAICS SUB CODE	
OFFICER / DIRECTOR INFORMATION		
NAME	BUSINESS ADDRESS	TITLE
<b>Deborah L Nelson</b>	<b>PO Box 322, Concord, NH, 03302 - 0322, USA</b>	<b>President</b>
<b>John B Nelson Jr.</b>	<b>PO Box 322, Concord, NH, 03302 - 0322, USA</b>	<b>Vice President</b>
<b>John B Nelson Jr.</b>	<b>PO 322, Concord, NH, 03302 - 0322, USA</b>	<b>Director</b>
I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.		
 _____ SIGNATURE	_____ <b>President</b> TITLE	

