State of New Hampshire
2015 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 293-A:16.22.
REPORT DUE BY April 1, 2015
ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed
Date Filed: 03/20/2015
Business ID: 1696
William M. Gardner
Secretary of State

HADCO CORPORATION

12A MANOR PARKWAY
SALEM, NH 03079

ENTITY TYPE: CORPORATION
BUSINESS ID: 1696
STATE OF DOMICILE: MASSACHUSETTS

MANUFACTURE & SALE OF PRINTED CIRCUIT BOARDS

1

ADDRESS OF PRINCIPAL OFFICE:
12A MANOR PARKWAY
SALEM, NH 03079

REGISTERED AGENT AND OFFICE:
LAWYERS INCORPORATING SERVICE
14 CENTRE STREET
CONCORD, NH 03301

2

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

☐ The new mailing address

☐ The new principal office address

PO Box is acceptable.

3

OFFICERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE OFFICER BELOW)

A

PRES.	**Jure Sola**
STREET	**2700 North First Street**
CITY/STATE/ZIP	**San Jose Ca 95134**
OTHE.	**Jure Sola**
STREET	**2700 North First Street**
CITY/STATE/ZIP	**San Jose Ca 95134**
SEC'Y.	**Christopher K. Sadeghian**
STREET	**2700 North First Street**
CITY/STATE/ZIP	**San Jose Ca 95134**
V-PRES.	**Lynne Sullivan Swift**
STREET	**13000 South Memorial Parkway**
CITY/STATE/ZIP	**Huntsville AL 35803**

BOARD OF DIRECTORS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE DIRECTOR BELOW)

B

DIR.	**Christopher K. Sadeghian**
STREET	**2700 North First Street**
CITY/STATE/ZIP	**San Jose Ca 95134**
DIR.	**Lynne Sullivan Swift**
STREET	**13000 South Memorial Parkway**
CITY/STATE/ZIP	**Huntsville AL 35803**
NAME	
STREET	
CITY/STATE/ZIP	
NAME	
STREET	
CITY/STATE/ZIP	

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

4

To be signed by an officer, director, or any other person authorized by the board of directors.
I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here: **Christopher K Sadeghian**

Please print name and title of signer: **Christopher K Sadeghian** / **SECRETARY**
NAME TITLE

FEE DUE: **$100.00**

E-MAIL ADDRESS (OPTIONAL):

169620151001

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE
REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:
New Hampshire Department of State, Annual Reports, 107 N. Main St., Room 204, Concord, NH 03301

2015 ANNUAL REPORT

NAMES AND ADDRESSES OF ALL OTHER OFFICERS AND DIRECTORS:

VICE PRESIDENT

ROBERT K. EULAU
2700 NORTH FIRST STREET
SAN JOSE, CA 95134

OTHER

ROBERT K. EULAU
2700 NORTH FIRST STREET
SAN JOSE, CA 95134