



State of New Hampshire 2015 NON PROFIT REPORT

REPORT DUE BY December 31, 2015

Filed
Date Filed: 02/11/2015
Business ID: 66084
William M. Gardner
Secretary of State

GIRL SCOUTS OF THE GREEN AND WHITE MOUNTAINS

PO BOX 10832
BEDFORD, NH 03110-0832

ADDRESS OF PRINCIPAL OFFICE:

1 COMMERCE DRIVE
BEDFORD, NH 03110

REGISTERED AGENT AND OFFICE: (foreign only)

ENTITY TYPE: NONPROFIT

BUSINESS ID: 66084

STATE OF DOMICILE: NEW HAMPSHIRE

We offer programs to help girls develop their leadership potential that enable them to discover their values, skills, and world; connect with others in a

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

- The new mailing address _____
- The new principal office address _____

PO Box is acceptable.

OFFICERS

NAME AND OFFICERS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE OFFICER BELOW)

SEC'Y. **Martha Manley**
STREET **106 Mont Vernon Rd**
CITY/STATE/ZIP **Milford NH 03055**

PRES. **Susan Donnelly**
STREET **39 Village Green**
CITY/STATE/ZIP **W. Lebanon NH 03784**

TREAS. **M. Lee Williams**
STREET **PO Box 326**
CITY/STATE/ZIP **Exeter NH 03833**

V-PRES. **Sarah Chaffee**
STREET **2 Sunset Ave.**
CITY/STATE/ZIP **Concord NH 03301**

BOARD OF DIRECTORS

NAME AND OFFICERS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE DIRECTOR BELOW)

DIR. **Roslyn Chavda**
STREET **25 Sofia Way**
CITY/STATE/ZIP **Nottingham NH 03290**

DIR. **Katelyn Hudson**
STREET **48 River Road**
CITY/STATE/ZIP **Jericho VT 05465**

DIR. **Susan Manning**
STREET **28 Blueberry Dr**
CITY/STATE/ZIP **Manchester NH 03102**

DIR. **Judith Silverberg**
STREET **29 Albin Rd**
CITY/STATE/ZIP **Bow NH 03301**

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

To be signed by president or other officer.
I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here: **Patricia K Mellor**

Please print name and title of signer: **Patricia K Mellor** / **AUTHORIZED PARTY**

NAME TITLE

FEE DUE: \$25.00

E-MAIL ADDRESS (OPTIONAL):



6608420150259

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, 107 N. Main St., Room 204, Concord, NH 03301

2015 NON PROFIT REPORT

NAMES AND ADDRESSES OF ALL OTHER OFFICERS AND DIRECTORS:

VICE PRESIDENT

TARA PACTH
PO BOX 83
THETFORD, VT 05043

OTHER

PATRICIA K MELLOR
ONE COMMERCE DRIVE
BEDFORD, NH 03110