



State of New Hampshire 2015 ANNUAL REPORT

The following information shall be given as of January 1
preceeding the due date Pursuant to RSA 293-A:16.22.

REPORT DUE BY April 1, 2015

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE
WILL BE ASSESSED A LATE FEE.

Filed
Date Filed: 01/06/2015
Business ID: 323140
William M. Gardner
Secretary of State

BASSINGER LIMITED, P.C.
264 LAFAYETTE ROAD, SUITE 7
PORTSMOUTH, NH 03801

ADDRESS OF PRINCIPAL OFFICE:

264 LAFAYETTE ROAD, SUITE 7
PORTSMOUTH, NH 03801

REGISTERED AGENT AND OFFICE:

MONEY, KENNETH F, JR ESQ
118 MAPLEWOOD AVENUE SB4
PORTSMOUTH, NH 03801

ENTITY TYPE: PROFESSIONAL CORPORATION

BUSINESS ID: 323140

STATE OF DOMICILE: NEW HAMPSHIRE

CERTIFIED PUBLIC ACCOUNTANTS- ACCOUNTING SERVICES

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

- The new mailing address _____
 The new principal office address _____

PO Box is acceptable.

OFFICERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE OFFICER BELOW)

PRES. Jerry Douglas Karcher
STREET 264 Lafayette Road, Suite 7
CITY/STATE/ZIP Portsmouth Nh 03801
V-PRES. Jerry Douglas Karcher
STREET 264 Lafayette Road, Suite 7
CITY/STATE/ZIP Portsmouth Nh 03801
TREAS. Jerry Douglas Karcher
STREET 264 Lafayette Road, Suite 7
CITY/STATE/ZIP Portsmouth Nh 03801
SEC'Y. Jerry Douglas Karcher
STREET 264 Lafayette Road, Suite 7
CITY/STATE/ZIP Portsmouth Nh 03801

A

BOARD OF DIRECTORS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE DIRECTOR BELOW)

DIR. Jerry Douglas Karcher
STREET 264 Lafayette Road, Suite 7
CITY/STATE/ZIP Portsmouth Nh 03801
DIR. Jeffrey Karcher
STREET 516 Springbrook Circle
CITY/STATE/ZIP Portsmouth Nh 03801
DIR. Jill Reiter Bancroft
STREET 37 Perkins Road
CITY/STATE/ZIP Rye Nh 03870
NAME
STREET
CITY/STATE/ZIP

B

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

To be signed by an officer, director, or any other person authorized by the board of directors.
I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.
All the shareholders, and as many of the directors and officers as may be required under RSA 294-A:20, are qualified persons with respect to the
corporation.

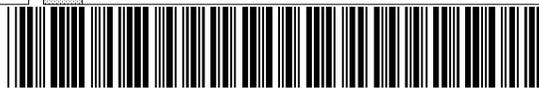
Sign here: Jerry Douglas Karcher

Please print name and title of signer: Jerry Douglas Karcher / PRESIDENT

NAME TITLE

FEE DUE: \$100.00

E-MAIL ADDRESS (OPTIONAL):



032314020151002

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE
REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, 107 N. Main St., Room 204, Concord, NH 03301