State of New Hampshire
2014 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 293-A:16.22.
REPORT DUE BY April 1, 2014
ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed
Date Filed: 02/26/2014
Business ID: 150807
William M. Gardner
Secretary of State

VXI CORPORATION

271 LOCUST STREET
DOVER, NH 03820

ENTITY TYPE: CORPORATION
BUSINESS ID: 150807
STATE OF DOMICILE: DELAWARE

MARKETING DISTRIBUTION & SELLING OF COMMUNICATIONS EQUIPMENT; ANY LAWFUL ACT

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ADDRESS OF PRINCIPAL OFFICE:
271 LOCUST STREET
DOVER, NH 03820

REGISTERED AGENT AND OFFICE:
MANERO, ANTHONY T
271 LOCUST STREET
DOVER, NH 03820

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If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

☐ The new mailing address _____

☐ The new principal office address _____

PO Box is acceptable.

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OFFICERS — **A**

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE OFFICER BELOW)

PRES.	**Michael W. Ferguson**
STREET	**271 Locust Street**
CITY/STATE/ZIP	**Dover Nh 03820**
SEC'Y.	**Anthony T. Manero**
STREET	**271 Locust Street**
CITY/STATE/ZIP	**Dover Nh 03820**
NAME	
STREET	
CITY/STATE/ZIP	
NAME	
STREET	
CITY/STATE/ZIP	

BOARD OF DIRECTORS — **B**

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE DIRECTOR BELOW)

DIR.	**Michael W. Ferguson**
STREET	**271 Locust Street**
CITY/STATE/ZIP	**Dover Nh 03820**
DIR.	**Klaus Koch**
STREET	**11726 San Vicente Blvd., Suit 300**
CITY/STATE/ZIP	**Los Angeles Ca 90049**
DIR.	**Jay Ferguson**
STREET	**11726 San Vicente Blvd., Suite 300**
CITY/STATE/ZIP	**Los Angeles Ca 90049**
DIR.	**David Casares**
STREET	**11726 San Vicente Blvd., Suite 300**
CITY/STATE/ZIP	**Los Angeles Ca 90049**

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

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To be signed by an officer, director, or any other person authorized by the board of directors.
I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here: **Anthony T. Manero**

Please print name and title of signer: **Anthony T. Manero** / **SECRETARY**
NAME TITLE

FEE DUE: **$100.00**

E-MAIL ADDRESS (OPTIONAL):

015080720141009

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE
REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:
New Hampshire Department of State, Annual Reports, 107 N. Main St., Room 204, Concord, NH 03301

2014 ANNUAL REPORT

NAMES AND ADDRESSES OF ALL OTHER OFFICERS AND DIRECTORS:

DIRECTOR

JOHN C BAY
708 KENT COURT
SOUTHLAKE, TX 76092