State of New Hampshire
2012 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2012

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed
Date Filed: 02/16/2012
Business ID: 559763
William M. Gardner
Secretary of State

VERMONT TRANSCO LLC

366 PINNACLE RIDGE RD
RUTLAND, VT 05701

ENTITY TYPE: LLC
BUSINESS ID: 559763
STATE OF DOMICILE: VERMONT

THE TRANSMISSION OF ELECTRICITY DIRECTLY TO THE PUBLIC OR TO BE USED ULTIMATELY BT THE PUBLIC FOR LIGHTING, HEATING OR POWER. ANY LAWFUL BUSINESS

1

ADDRESS OF PRINCIPAL OFFICE:
366 PINNACLE RIDGE RD
RUTLAND, VT 05701

REGISTERED AGENT AND OFFICE:
ANDERSON, R CARL, ESQ
SULLOWAY & HOLLIS, 9 CAPITOL STREET
CONCORD, NH 03301

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If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

☐ The new mailing address

☐ The new principal office address

PO Box is acceptable.

3

MANAGERS — **A**

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).
LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT

MANA. **Vermont Electric Power Company, Inc.**
STREET **366 Pinnacle Ridge Road**
CITY/STATE/ZIP **Rutland Vt 05701**
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP

MEMBERS — **B**

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).
MUST LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS

NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL MANAGERS/MEMBERS ARE ATTACHED

4

To be signed by the manager, if no manager, must be signed by a member.
I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here: **Kimberly Pritchard**

Please print name and title of signer: **Kimberly Pritchard** / **AUTHORIZED PARTY**
NAME TITLE

FEE DUE: **$100.00**

E-MAIL ADDRESS (OPTIONAL):

055976320121001

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE
REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:
New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529