



State of New Hampshire 2012 ANNUAL REPORT

The following information shall be given as of January 1
preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2012

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE
WILL BE ASSESSED A LATE FEE.

Filed
Date Filed: 01/31/2012
Business ID: 296014
William M. Gardner
Secretary of State

REALTY ACQUISITIONS, L.L.C.

142 PORTSMOUTH AVE , PO BOX 432
STRAHAM, NH 03885

ADDRESS OF PRINCIPAL OFFICE:
142 PORTSMOUTH AVE , PO BOX 432
STRATHAM, NH 03885

REGISTERED AGENT AND OFFICE:
MARTS, ANTHONY C, ESQ
112 GORHAM POND ROAD
GOFFSTOWN, NH 03045

ENTITY TYPE: LLC
BUSINESS ID: 296014
STATE OF DOMICILE: NEW HAMPSHIRE

ACQ HOLD OWN IMPROVE DEV LEASE MANAGE & OTHERWISE
DEAL W/REAL & PERSONAL PROPRTY

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- The new mailing address _____
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MANAGERS

MEMBERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).
LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).
MUST LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS

NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP

MEMB. **Mark Stevens**
STREET **142 Portsmouth Avenue**
CITY/STATE/ZIP **Stratham Nh 03885**
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL MANAGERS/MEMBERS ARE ATTACHED

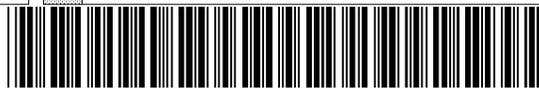
To be signed by the manager, if no manager, must be signed by a member.
I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here: Mark Stevens

Please print name and title of signer: Mark Stevens / MEMBER
NAME TITLE

FEE DUE: \$100.00

E-MAIL ADDRESS (OPTIONAL): _____



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WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE
REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

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RETURN COMPLETED REPORT AND PAYMENT TO:

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