



State of New Hampshire 2012 ANNUAL REPORT

The following information shall be given as of January 1
preceeding the due date Pursuant to RSA 293-A:16.22.

REPORT DUE BY April 1, 2012

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE
WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 01/17/2012

Business ID: 222364

William M. Gardner

Secretary of State

MOTO TASSINARI, INC.
4 Technology Dr.
West Lebanon, NH 03784

ADDRESS OF PRINCIPAL OFFICE:

4 Technology Dr.
West Lebanon, NH 03784

REGISTERED AGENT AND OFFICE:

Tassinari, Scott
10 TECHNOLOGY DR UNIT 1A
W LEBANON, NH 03784

ENTITY TYPE: CORPORATION

BUSINESS ID: 222364

STATE OF DOMICILE: NEW HAMPSHIRE

MANUFACTURING REED CAGES

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

The new mailing address

The new principal office address

PO Box is acceptable.

OFFICERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE OFFICER BELOW)

A

NAME Scott Tassinari
STREET 4 Technology Dr.
CITY/STATE/ZIP W. Lebanon, NH 03784

BOARD OF DIRECTORS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE DIRECTOR BELOW)

B

NAME Steve Tassinari
STREET 4 Technology Dr.
CITY/STATE/ZIP W. Lebanon, NH 03784

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

To be signed by an officer, director, or any other person authorized by the board of directors.
I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here:

Please print name and title of signer:

NAME

TITLE

FEE DUE: \$100.00

E-MAIL ADDRESS (OPTIONAL): Crystal@mototassinari.com



022236420121005

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE
REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529