State of New Hampshire
2011 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2011

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed
Date Filed: 03/17/2011
Business ID: 635963
William M. Gardner
Secretary of State

WVRE, LLC

121 WATER STREET SUITE 1W
EXETER, NH 03833

ENTITY TYPE: LLC
BUSINESS ID: 635963
STATE OF DOMICILE: NEW HAMPSHIRE

TO OWN LEASE, MANAGE AND OPERATE REAL ESTATE.

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ADDRESS OF PRINCIPAL OFFICE:
121 WATER STREET SUITE 1W
EXETER, NH 03833

REGISTERED AGENT AND OFFICE:
SANDERS, WILFRED L, JR.P.C.
ONE NEW HAMPSHIRE AVENUE SUITE 350
PORTSMOUTH, NH 03801

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If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

[X] The new mailing address **Pierce Atwood LLP, 1 New Hampshire Ave Ste 350, Portsmouth, NH 03801**

[X] The new principal office address **1 Ski Area Road, PO Box 540, Waterville Valley, NH 03215**

PO Box is acceptable.

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MANAGERS — **A**

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).
LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT

MANA. **Christopher Sununu**
STREET **1 Ski Area Road**
PO Box 540
CITY/STATE/ZIP **Waterville Valley NH 03215**
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP

MEMBERS — **B**

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).
MUST LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS

NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL MANAGERS/MEMBERS ARE ATTACHED

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To be signed by the manager, if no manager, must be signed by a member.
I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here: **Christopher Sununu**

Please print name and title of signer: **Christopher Sununu** / **MANAGER**
NAME TITLE

FEE DUE: **$100.00**

E-MAIL ADDRESS (OPTIONAL):

063596320111007

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE
REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:
New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529