

The State of New Hampshire  
**Department of Environmental Services**

**Thomas S. Burack, Commissioner**

*Celebrating 25 Years of Protecting  
New Hampshire's Environment*



October 07, 2012

His Excellency, Governor John H. Lynch  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Gail and Joel Wildstein's request to perform the following work on Lake Winnepesaukee, in Gilford. File # 2012-01340. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Remove a 6 ft. section of breakwater at the shoreline, drive 4 pilings to support a permanent boatlift and install a seasonal canopy adjacent to the remaining 41 ft. of breakwater and an existing 8 ft. x 40 ft. crib pier, 2 personal watercraft lifts, 2 tie-off pilings, on an average of 105 ft. of frontage along Lake Winnepesaukee, in Gilford.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Watermark Marine Construction revised August 30, 2012, as received by the NH Department of Environmental Services (DES) on August 30, 2012.
2. This permit shall not be effective until it has been recorded with the Belknap County Registry of Deeds Office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau, by certified mail, return receipt requested, prior to construction.
3. This permit to modify existing structures shall not preclude the DES from taking any enforcement action or revocation action if the DES later determines that the structures represented as "existing" were not previously permitted or grandfathered.
4. All construction related debris and breakwater material to be removed shall be placed outside of the jurisdiction of the DES Wetlands Bureau.
5. Appropriate siltation, erosion, and turbidity controls shall be in place prior to construction, maintained during construction, and shall remain until the area is stabilized.
6. Work authorized shall be carried out such that discharges in spawning or nursery areas during spawning seasons shall be avoided, and impacts to such areas shall be avoided or minimized to the maximum extent practicable during all times of the year.
7. Work shall be carried out in a time and manner such that disturbance to migratory waterfowl breeding areas and spawning areas shall be avoided.

[www.des.nh.gov](http://www.des.nh.gov)

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095  
(603) 271-3503 • TDD Access: Relay NH 1-800-735-2964



8. Canopies shall be of seasonal construction type with a flexible fabric cover. The seasonal support frame shall be designed to be removed for the non-boating season. The flexible fabric cover shall be removed during all seasons of non-use.
9. All activities shall be in accordance with the Shoreland Water Quality Protection Act, RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland.

EXPLANATION

The DES Wetlands Bureau approved this project on September 5, 2012. DES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(d), modification of docking facilities associated with a breakwater.
2. The removal of breakwater material to open a 6 ft. gap at the shoreline will reduce the environmental impact of the docking facility and therefore the project meets the requirement of Rule Env-Wt 402.21, Modification of Existing Structures.
3. The applicant has an average of 105 ft. of shoreline frontage along Lake Winnepesaukee.
4. A maximum of 2 slips may be permitted on this frontage per Rule Env-Wt 402.13 Frontage Over 75'.
5. The proposed docking facility will provide 2 slips as defined per Rule Env-Wt 101.10 Boatslip, and therefore meets Rule Env-Wt 402.13.
6. Public hearing is waived with the finding that the project impacts will not significantly impair the resources of Lake Winnepesaukee.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.

  
Thomas S. Burack  
Commissioner



DES COPY- ORIGINAL PHOTOS INCLUDED



THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF ENVIRONMENTAL SERVICES  
LAND RESOURCES MANAGEMENT  
WETLANDS BUREAU  
29 Hazen Drive, PO Box 95  
Concord, NH 03302-0095



Phone: (603) 271-2147 Fax: (603) 271-6588  
Website: <http://des.nh.gov/organization/divisions/water/wetlands/index.htm>  
Permit Application Status: <http://des.nh.gov/onestop/index.htm>

### WETLANDS PERMIT APPLICATION

<b>RECEIVED</b> Administrative Use <b>MAY 24 2012</b> ENVIRONMENTAL SERVICES	<b>COMPLETE</b> Administrative Use <b>MAY 24 2012</b>	File No. <b>2012-01340</b>
		Check fee <b>4955</b>
		Amount <b>628.00</b>
		Project <b>LSL</b>

**1. REVIEW TIME AND IMPACT TYPE: Use Attachment "A" to determine review time and impact type.**

Expedited Review, Minimum Impact    
  Standard Review, Minimum Impact    
  Standard Review, Minor or Major Impact

**2. PROJECT LOCATION:**

ADDRESS: 122 Varney Point Road Left     TOWN/CITY: Gilford

TAX MAP: 242     BLOCK: 002     LOT: 000     UNIT: 000

LOCATION COORDINATES: 43.58.88N 71.39.36W    
 Latitude/Longitude  
 UTM  
 State Plane

**3. PROPERTY OWNER INFORMATION:**

NAME: Joel and Gail Wildstein

EMAIL or FAX: david@cardwild.net     PHONE: 860-861-0665

MAILING ADDRESS: 122 Varney Point Road Left

TOWN/CITY: Gilford     STATE: NH     ZIP CODE: 03249

**4. APPLICANT INFORMATION:**

NAME: SAME

EMAIL or FAX:     PHONE:

MAILING ADDRESS:

TOWN/CITY:     STATE:     ZIP CODE:

**5. AGENT INFORMATION:**

NAME: Jamie Irving     COMPANY NAME: Watermark Marine Construction

EMAIL or FAX: jci@docksource.com     PHONE: 603-293-4000

MAILING ADDRESS: PO Box 6840

TOWN/CITY: Laconia     STATE: NH     ZIP CODE: 03246

**6. CHECK BOX TO INDICATE APPLICABLE PROJECT TYPES**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Excluding culverts and bridges, all work in the bed or bank of a lake/pond of which the property owner(s) listed on page 1 do NOT own the entire bed and banks of the lake/pond.<br><br><input type="checkbox"/> Dock construction, maintenance, repair or replacement on a RIVER. | <input type="checkbox"/> Work in a wetland, stream, river (excluding docks on rivers), prime wetland, prime wetland buffer, tidal water, salt marsh, sand dune, tidal buffer zone or in a pond of which the entire bed and banks are owned by the property owner(s) listed on page 1.<br><br><input type="checkbox"/> All culvert and bridge construction, maintenance, repair or replacement. |
|--|--|

**7. PROJECT DESCRIPTION:**

Install 2 seasonal PWC lifts and 4 pilings to support a permanent boat lift with a seasonal 14 ft x 30 ft seasonal canopy adjacent to an existing crib dock on +/-105 ft of frontage on Lake Winnepesaukee in Gilford...

**8. INDICATE AREA OF PROPOSED IMPACTS FOR EACH RESOURCE:**

Resource:	Permanent Sq. Ft.	Permanent Lin. Ft.	Temporary Sq. Ft.	Temporary Lin. Ft.	After-the-fact Sq. Ft.	After-the-fact Lin. Ft.
Forested wetland		-		-		-
Scrub-shrub wetland		-		-		-
Emergent wetland		-		-		-
Wet meadow		-		-		-
Bog		-		-		-
Prime wetland		-		-		-
Prime wetland buffer		-		-		-
Docking structure		-		-		-
Tidal Buffer Zone		-		-		-
Tidal water		-		-		-
Salt Marsh		-		-		-
Sand dune		-		-		-
Intermittent Stream						
Perennial Stream						
River						
Lake	4		420			
Pond						
Other						
<b>Total</b>						

**9-13. IF APPLICABLE, PROVIDE:**

9. Cubic yards of proposed sand for beach replenishment: **NA**

10. Cubic yards of proposed dredge material for surface water dredge: **NA**

11. Contributing watershed size(s) of impacted stream(s) and river(s) (acres or square miles): **NA**

12. U. S. Geological Survey Topographic Map Waterbody name: **Lake Winnepesaukee**

13. ONLY Required for docking structures	(a) Straight line distance pin to pin (lin. ft.)	(b) Actual natural navigable shoreline pin to pin (lin. ft.)	(a) + (b) / 2 = Shoreline Frontage (lin. ft.):
	101.33	109	105.1

**14. APPLICATION FEE:**

Minimum Impact, Expedited Review Application: Flat fee of \$ 200

- OR -

Minimum, Minor or Major Impact, Standard Review Application: Complete calculation below

Total temporary and permanent impacts:	_____ sq. ft.	X \$0.20 =	_____
Temporary Docking Structure:	420 sq. ft.	X \$1.00 =	420
Permanent Docking Structure:	4 sq. ft.	X \$2.00 =	8
Projects proposing shoreline structures add \$200 or NA =			200
Total =			628.00

The Application Fee is above calculated Total or \$200, whichever is greater = \_\_\_\_\_

**15. INDICATE RELATED FILE / APPROVAL NO. AND STATUS**

Existing Wetlands Bureau file no. this application is replacing: \_\_\_\_\_

Wetlands Bureau enforcement (subject and abutting properties): \_\_\_\_\_

Wetlands Bureau emergency authorization (subject property): \_\_\_\_\_

Wetlands Bureau denials (subject and abutting properties): \_\_\_\_\_

Wetlands Bureau withdrawals (subject and abutting properties): \_\_\_\_\_

Wetlands Bureau approvals (subject and abutting properties): **#2006-02148**

Shoreland Program waiver or permit: \_\_\_\_\_

Alteration of Terrain Bureau: \_\_\_\_\_

Watershed Management Program: \_\_\_\_\_

Subsurface Systems Bureau: \_\_\_\_\_

Other NHDES Programs and Bureaus: \_\_\_\_\_

City/Town: \_\_\_\_\_

State Agencies: \_\_\_\_\_

Federal Agencies: \_\_\_\_\_

Link to all NHDES Programs, Bureaus and Units: <http://des.nh.gov/programs/index.htm>

**16. THE SUBMITTED APPLICATION WILL BE RETURNED TO YOU IF THE FOLLOWING INFORMATION IS NOT PROVIDED:**

- A. Attach application fee, check or money order payable to the NH DES Wetlands Bureau (RSA 482-A:3,I & Env-Wt 505.01(c))
- B. Applicant and Town Clerk signatures, numbers 19 and 23 on pages 5 and 6 of this form (Env-Wt 501.01(d)&(e) & 505.01(m)&(o))
- C. Narrative description of the proposed project, number 7 on page 2 of this form (Env-Wt 501.02(a) & 505.01(l))
- D. Documentation from Department of Resources and Economic Development's Natural Heritage Bureau (NHB) indicating that NHB has reviewed your project. Documentation can be obtained online at: <https://www2.des.state.nh.us/nhbdatacheck/> or by phone (603) 271-2215 x 323. Please attach the REQUIRED letter/memo and map provided by NHB.
- E. Attach a U. S. Geological Survey topographic map upon which the property lines and project limits have been outlined. The map must be at an unaltered scale of 1:24,000 or 1" = 2,000 feet (1:25,000 metric map). (Env-Wt 501.02(a)(4) & 505.01(g))
- F. Attach a legible copy or tracing of the tax map from the municipal office (Env-Wt 501.02(a)(1)& 505.01(e))
- G. Attach legible and labeled color photographs clearly depicting the jurisdictional areas to be impacted, the resource outside of impact area, any shoreline structures and culvert inlet/outlets (Env-Wt 501.02(a)(3) & 505.01(i))
- H. Attach overview, cross-section and profile plans as applicable (Env-Wt 501.02(a)(2) & 505.01(h))

**17A. INFORMATION REQUIRED FOR COMPLETION OF TECHNICAL REVIEW FOR ALL PROJECTS:**

- A. Is the project within a ¼ mile of a designated river? <http://des.nh.gov/organization/divisions/water/wmb/rivers/designriv.htm>
  - Y  N. If yes: 1. Indicate river: \_\_\_\_\_
  - 2. As required by RSA 482-A:3,I(d)(2), I have notified the Local River Advisory Committee (<http://des.nh.gov/organization/divisions/water/wmb/rivers/lac/index.htm>) by sending a copy of the complete application and supporting materials via certified mail on: Day: \_\_\_ Month: \_\_\_ Year: \_\_\_
  - 3. Attach a copy of the certified mail receipt with your application submittal (RSA 482-A:3,I(d)(2))
- B. Attach a completed U.S. Army Corps of Engineers New Hampshire Programmatic General Permit (PGP) Appendix B – Required Information and Corps Secondary Impact Checklist (Attachment B).
- C. Does the project require compensatory mitigation pursuant to Env-Wt 302.03?  Y  N  
If yes, attach materials outlined in AND a completed Mitigation Agreement Form (Env-Wt 501.02(a)(6) & 501.06)  
Link: [http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation\\_form.doc](http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation_form.doc)
- D. Attach a copy or tracing of the town tax map showing the property of the applicant, the location of the proposed project on the property, and the location of properties of abutters with each lot labeled with the abutter's name(s) and mailing address(es); or a list of abutters' names and mailing addresses to cross-reference with the tax map (Env-Wt 501.02(a)(1)& 505.01(f)). Abutter Notification Exceptions see Env-Wt 501.01(c)
- E. Attach a construction sequence (Env-Wt 501.02(a)(5) & 505.01)
- F. Is/are (a) waiver(s) to wetland rules being requested?  Y  N If yes, attach the waiver request(s) as outlined in Env-Wt 204
- G. All stream/river crossing projects, attach a response to Env-Wt 904.01, General Design Considerations (except single family residential access for Tier 1 and Tier 2 crossings pursuant to Env-Wt 303.04(z) & 901.03(e))
- H. If the applicant is not the property owner, attach a written letter of permission from the property owner granting the applicant permission to act on their behalf
- I. Will impacts occur within 20 feet of an abutting property line or imaginary extension thereof over surface water?  Y  N  
If yes, attach the signed permission letter(s) from the affected abutters (Env-Wt 304.04). This letter must be notarized if your project is a boat docking facility (RSA 482-A:3-XIII(c))

**17B. INFORMATION REQUIRED FOR COMPLETION OF TECHNICAL REVIEW FOR MINIMUM IMPACT PROJECTS:**

- J. Refer to Attachment A: Determination for Project Impact Classification & Review Time, Section 2: Minimum Impact Project Requirements, and indicate the letter for the Minimum Impact rule that describes your project: Env-Wt 303.04 \_\_\_
- K. Attach required pages from Attachment A: Determination for Project Impact Classification & Review Time, as instructed on the attachment.
- L. Attach a statement demonstrating need for the proposed project (Pursuant to Env-Wt 302.03)
- M. Attach a statement demonstrating that the proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction in accordance with Env-Wt 302.03. (Env-Wt 505.01(d)&(y)).

**17C. INFORMATION REQUIRED FOR COMPLETION OF TECHNICAL REVIEW FOR MINOR AND MAJOR IMPACT PROJECTS:**

- N. Attach a response to questions outlined in Env-Wt 302.04(a)
- O. Attach a vernal pool survey and report (Env-Wt 302.04(a))
- P. If a wetland delineation is required, provide a NH Certified Wetland Scientist Stamp on attached plans (Env-Wt 301.01)

18. SEE LISTED WETLAND RULE(S) FOR APPLICABLE PROJECT TYPE(S) PLAN REQUIREMENTS:	
<input type="checkbox"/> Minimum	Env-Wt 505.01
<input type="checkbox"/> Minor and Major	Env-Wt 501.02
<input type="checkbox"/> Subdivision	Env-Wt 304.09(c)
<input type="checkbox"/> Vegetative & riprap bank stabilization (river, stream, lake, pond)	Env-Wt 404.03 & 404.04
<input type="checkbox"/> Retaining Walls	Env-Wt 404.05
<input type="checkbox"/> Shoreline	Env-Wt 501.02(c)
<input type="checkbox"/> Tidal	Env-Wt 501.02(b)
<input type="checkbox"/> Protected Shoreland (SWQP)	Env-Wt 501.02(d)
<input type="checkbox"/> New Tier 1 Stream Crossing (Exempt: Env-Wt 303.04(z))	Env-Wt 903.03(a) & 904.01
<input type="checkbox"/> Tier 1 stream crossing or replacement	Env-Wt 903.03(a) & 904.01
<input type="checkbox"/> New Tier 2 stream crossing (Exempt: Env-Wt 303.04(z))	Env-Wt 903.03(a), 904.01, 904.03 (e), 904.03(f)
<input type="checkbox"/> Tier 2 stream crossing repair or replacement	Env-Wt 903.03(a), 904.01, 904.03 (e), 904.03(f)
<input type="checkbox"/> All Tier 3 Stream Crossings	Env-Wt 903.03 (a) & (b) , 904.01, 904.04(d), 904.04(g), 904.05
Wetland Rules Link: <a href="http://des.nh.gov/organization/commissioner/legal/rules/documents/env-wt100-900.pdf">http://des.nh.gov/organization/commissioner/legal/rules/documents/env-wt100-900.pdf</a>	

19. APPLICANT AND AGENT SIGNATURES REQUIRED FOR ALL APPLICATIONS:

By signing the application, I am certifying that:

1. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
2. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
3. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
4. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.44.
5. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
6. I authorize the municipal conservation commission to inspect the site of the proposed project.
7. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
8. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
9. I am aware that the work I am proposing may require additional state, local or federal permits.
10. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

Signature of Applicant



Print name legibly

JOEL S. WILDSTEIN

Date

5/15/12

Signature of Authorized Agent (if applicable)

Print name legibly

Date

20. ELECTRONIC COMMUNICATION:

By initialing here, I the applicant or authorized agent in accordance with RSA 482-A:3, XIV (b), hereby authorize DES to communicate all matters relative to this application electronically with the individual's email addresses provided on pg. 1 of the application:

\_\_\_\_\_

**21. CONSERVATION COMMISSION SIGNATURE REQUIRED FOR EXPEDITED APPLICATIONS ONLY:**

Expedited Applications ONLY require that the Conservation Commission signature is obtained prior to submitting the final application to the Town/City Clerk for signature and mailing to the NHDES Wetlands Bureau. *The Conservation Commission is not required to sign. If the Conservation Commission does not sign this statement for any reason, then the application is not eligible for expedited review and shall be reviewed in the standard review time.*

The signature below certifies that the municipal conservation commission has reviewed this application, and: 1) waives its right to intervene per RSA 482-A:11; 2) believes that the application and submitted plans accurately represent the proposed project; and 3) has no objection to permitting the proposed work.

Authorized Commission Signature

Print name legibly

Date

**22. APPLICATION SUBMITTAL:**

**APPLICANT:**

1. If sought, obtain the Conservation Commissions signature as outlined above on this page, no. 21;
2. Submit the original application form and materials, four copies, application fee check and any required municipal fees (authorized by RSA 482-A:3,1) to the town/city clerk.

**TOWN/CITY CLERK:**

Per RSA 482-A:3,1(d):

1. Collect from the applicant the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice;
2. Immediately sign the original application and four copies in the signature space provided on this pg. no. 23 below;
3. Retain one copy of the application form and all attachments that will remain with the town/city clerk and will be made reasonably accessible to the public;
4. Immediately distribute a copy of the application with attachments to the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, 1; and
5. IMMEDIATELY send the original application materials and filing fee, by CERTIFIED MAIL to the NHDES Wetlands Bureau at the address indicated on the front of this application.

**23. TOWN/CITY CLERK SIGNATURE REQUIRED FOR ALL APPLICATIONS:**

I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below. As required by Chapter 482-A:3 (amended 1991), and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.

Gilford

Town/City

Signature of Town/City Clerk

Print name legibly

Date

5/23/12





WINNIPESAUKEE  
ROUTE

SITE

WL 504

0-10 III

Lockes Island

Rock

Belknap Point

Glendale

Varney Point

Smith Cove

Sanders Bay

Dockham Shore

LACONIA

LACONIA AIRPORT

Interlaken Park

LACONIA

TRAILER PARK

BM 5410

BM 5200

5137

5087

5041

5427

5467

5497

5517

5557

5597

5637

5677

5717

5357

5000

5100

5200

5300

5400

5500

5600

5700

5800

5900

6000

6100

6200

6300

5150

5250

5350

5450

5550

5650

5750

5850

5950

6050

6150

6250

6350

6450

6550

5200

5300

5400

5500

5600

5700

5800

5900

6000

6100

6200

6300

6400

6500

6600

5250

5350

5450

5550

5650

5750

5850

5950

6050

6150

6250

6350

6450

6550

6650

5300

5400

5500

5600

5700

5800

5900

6000

6100

6200

6300

6400

6500

6600

6700

5350

5450

5550

5650

5750

5850

5950

6050

6150

6250

6350

6450

6550

6650

6750

5400

5500

5600

5700

5800

5900

6000

6100

6200

6300

6400

6500

6600

6700

6800

5450

5550

5650

5750

5850

5950

6050

6150

6250

6350

6450

6550

6650

6750

6850

5500

5600

5700

5800

5900

6000

6100

6200

6300

6400

6500

6600

6700

6800

6900

5550

5650

5750

5850

5950

6050

6150

6250

6350

6450

6550

6650

6750

6850

6950

5600

5700

5800

5900

6000

6100

6200

6300

6400

6500

6600

6700

6800

6900

7000

5650

5750

5850

5950

6050

6150

6250

6350

6450

6550

6650

6750

6850

6950

7050



NEW HAMPSHIRE NATURAL HERITAGE BUREAU  
NHB DATACHECK RESULTS LETTER

**To:** Jamie Irving  
Watermark Marine Construction  
PO Box 6840  
Laconia , NH 03247

**From:** NH Natural Heritage Bureau

**Date:** 5/1/2012 (valid for one year from this date)

**Re:** Review by NH Natural Heritage Bureau of request submitted 4/28/2012

**NHB File ID:** NHB12-0962

**Applicant:** David Wildstein

**Location:** Gilford  
Tax Maps: 242-002-000

**Project Description:** Installation of permanent boat lift...

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 4/28/2012, and cannot be used for any other project.



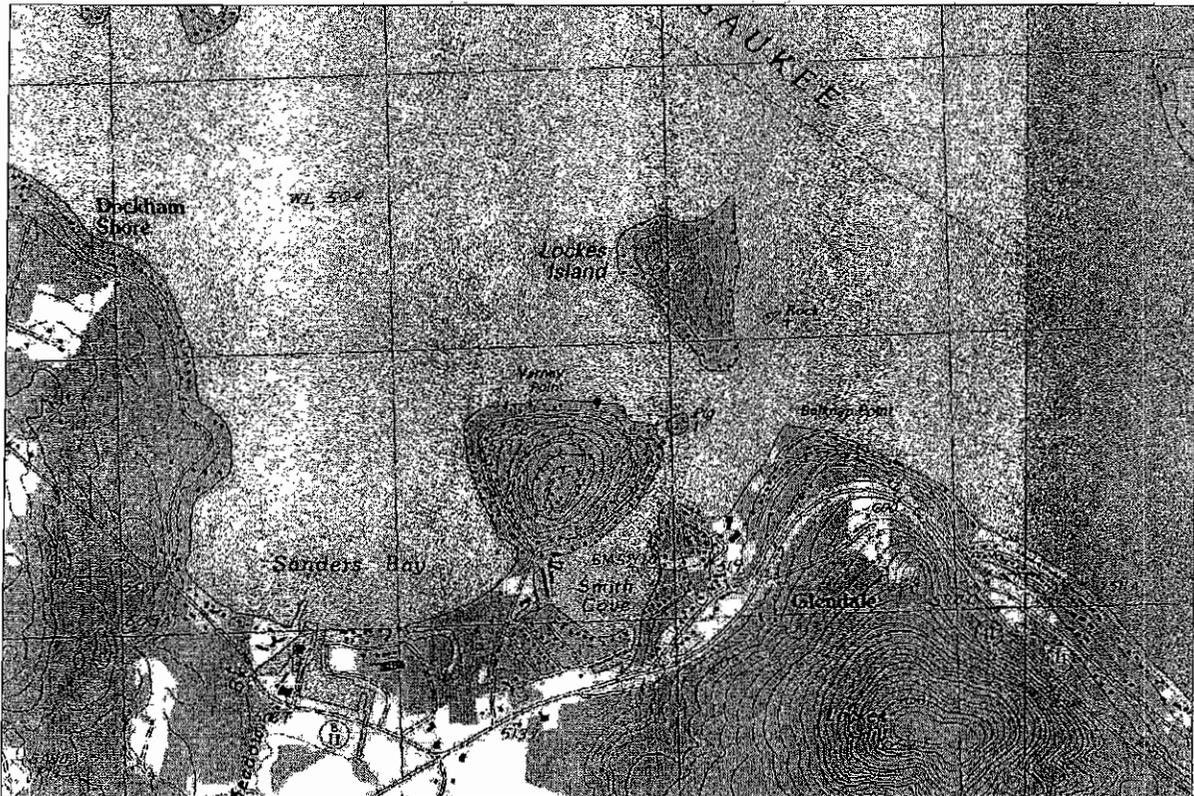
NEW HAMPSHIRE NATURAL HERITAGE BUREAU  
NHB DATACHECK RESULTS LETTER

MAP OF PROJECT BOUNDARIES FOR: NHB12-0962

NHB12-0962



NH NATURAL HERITAGE BUREAU



1:16000

Valid for one year from this date: 03 May 2012

ABUTTER LIST

#242-002-000

Joel and Gail Wildstein  
SITE

#242-001-000

Robert and Deirdre McWalter  
28 Fox Run Road  
Bedford, MA 01730

#242-003-000

Joseph and Marguerite Keefe  
15 Admirals Lane  
Southborough, MA 01772

7009 2250 0000 0084 3462

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)  
For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$ .45
Certified Fee	2.95
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 3.40

LAKEPORT NH, 03246  
Postmark Here  
MAY 17 2012

Robert and Deirdre McWalter  
28 Fox Run Road  
Bedford, MA 01730

Form 3800, August 2009 See Reverse for Instructions

7009 2250 0000 0084 3462

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)  
For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$ .45
Certified Fee	2.95
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 3.40

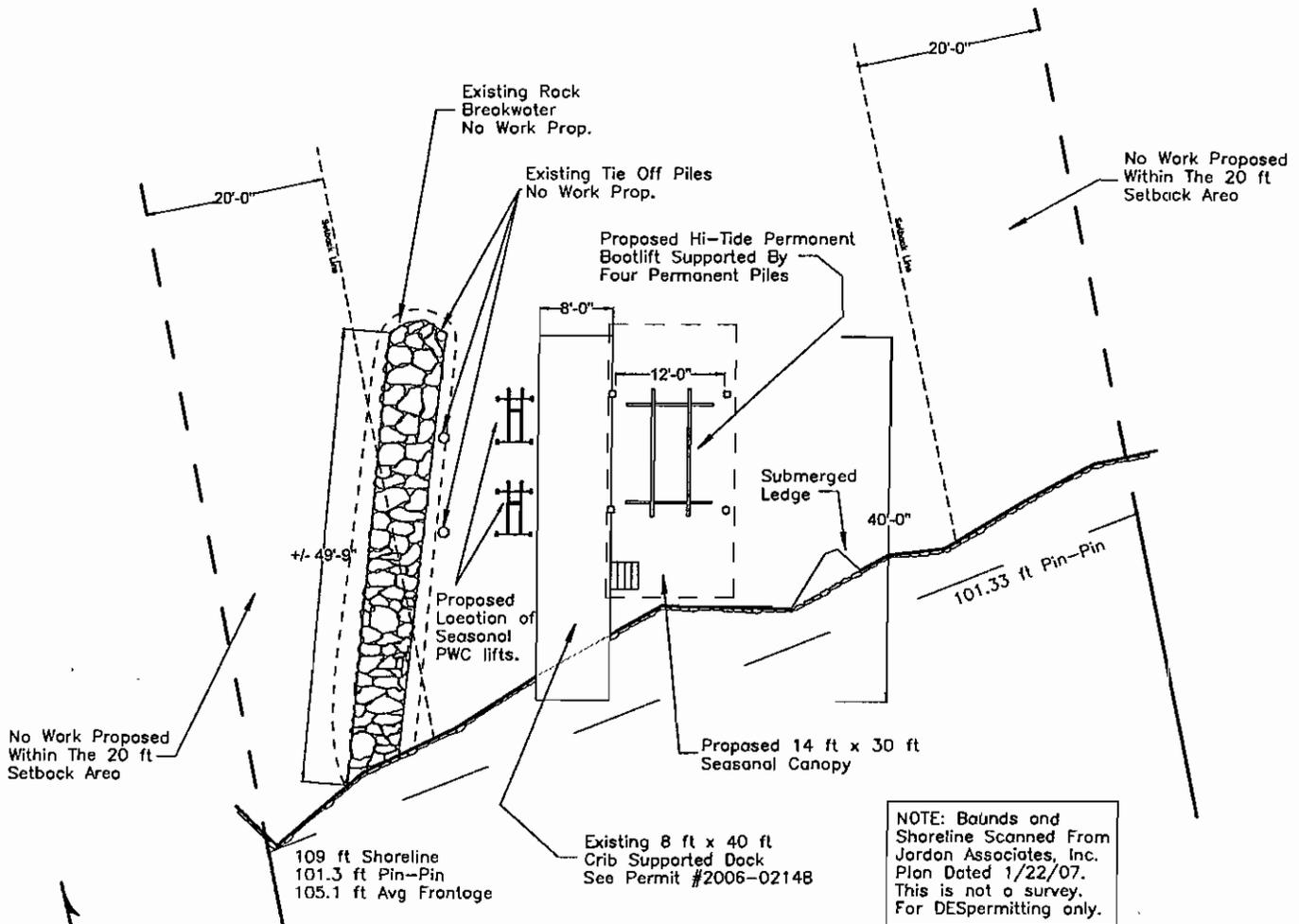
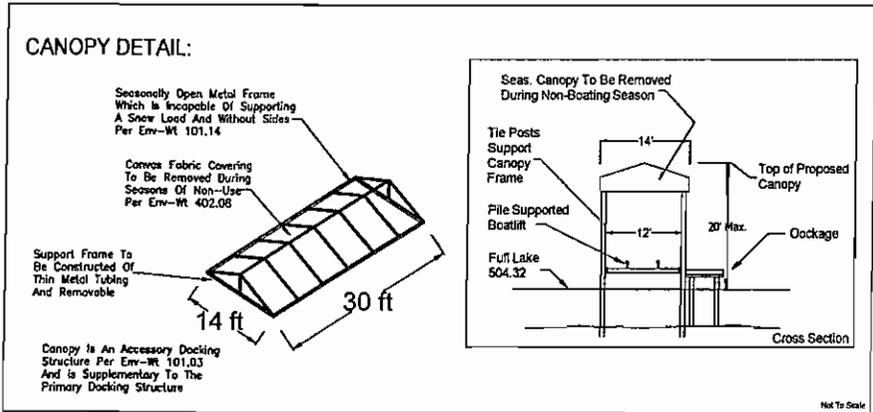
LAKEPORT NH, 03246  
Postmark Here  
MAY 17 2012

Joseph and Marguerite Keefe  
15 Admirals Lane  
Southborough, MA 01772

Abutter List and  
Cert. Mail Rec'ts

# Lake Winnepesaukee

Full Lake Shoreline 504.32



NOTE: Bounds and Shoreline Scanned From Jordan Associates, Inc. Plan Dated 1/22/07. This is not a survey. For DESpermitting only.

**WILDSTEIN PROPERTY**  
 Gilford, NH  
 5/10/12  
 1" = 20'