



State of New Hampshire

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DEPARTMENT OF ADMINISTRATIVE SERVICES
OFFICE OF THE COMMISSIONER
25 Capitol Street – Room 120
Concord, New Hampshire 03301

LINDA M. HODGDON
Commissioner
(603) 271-3201

JOSEPH B. BOUCHARD
Assistant Commissioner
(603) 271-3204
Bureau of Public Works
Design and Construction
Project No. 80582R – Contract C

October 16, 2012

His Excellency, Governor John H. Lynch
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

- 1). Authorize the Bureau of Public Works Design and Construction to enter into a contract with Meridian Construction Corp. (VC# 157328) Gilford, NH, for a total price not to exceed \$1,059,700, for the NHARNG Readiness Center Energy Upgrades (Bldg. 1), Concord, N. H. This contract is effective upon Governor and Council approval through June 30, 2013, unless extended in accordance with the contract terms. **50% General Funds, 50% Federal Funds.**
- 2). Further authorize that a contingency in the amount of \$75,000 be approved for unanticipated expense for the Geothermal Energy Upgrades, bringing the total to \$1,134,700. **50% General Funds, 50% Federal Funds.**
- 3). Further authorize the amount of \$27,650 be approved for payment to the Department of Administrative Services, Bureau of Public Works Design and Construction (VC# 177875), for engineering services provided, bringing the total to \$1,162,350. **100% Federal Funds.**

Funding is available in account titled Adjutant General as follows:

02-12-12-120030-09310000	Statewide Readiness Ctr.	<u>SFY13</u>
034-500162	– Contractual Maint. Bldgs. & Grounds	\$1,059,700
034-500162	- Contractual Maint. Bldgs. & Grounds (Contingency)	75,000
034-500162	- BPW Fees	<u>27,650</u>
	Grant Total	\$1,162,350

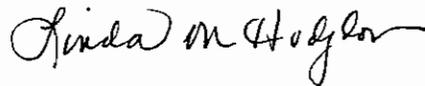
EXPLANATION

Per Chapter 253:1, I, B, Laws of 2011, for the Statewide Readiness Center Restoration and Modernization. This project will improve the Readiness Center's geothermal heating and cooling system to extract energy efficiently during extreme weather conditions. The project will supplement the geothermal system during extremes in the weather by adding a cooling tower and supplemental heat through natural gas fired boilers. In addition, the agency has significantly increased the number of people and computers in several areas of the building. The new cooling tower will also address the associated increased cooling load.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution; and the Adjutant General has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Bureau of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,



Linda M. Hodgdon
Commissioner

Department Estimate:	\$ 870,000
Contract Amount:	<u>\$1,059,700</u>
Over Estimate:	\$ 189,700

CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT: BPW Project No. 80582R, Contract C – NHARNG
Readiness Center Energy Upgrades, Concord.

DESCRIPTION: The Readiness Center geothermal heating and cooling system, as designed, will not extract energy efficiently during extreme weather conditions. This project is to supplement the geothermal system during extremes in the weather by adding a cooling tower and supplemental heat through natural gas fired boilers. In addition, the agency has significantly increased the number of people and computers in several areas of the building. The new cooling tower will also address the associated increased cooling load.

EXPLANATION: This project will increase the building heating and cooling capacity, providing more comfortable temperatures and extends the service life of the geothermal system.

OVER ESTIMATE

EXPLANATION: The bids were above the Bureau's by 21%. The Bureau's estimate assumed that a mechanical contractor would be the prime contractor; however three General Contractors placed bids, accounting for 10% to 15% of the added cost. The bureau is confident that the bids reflect accurate pricing, as the spread between the high and low bidders is 5%.

DEPARTMENT

ESTIMATE: \$ 870,000

LOW BID: \$1,059,000

STATE OF NEW HAMPSHIRE
 DEPARTMENT OF ADMINISTRATIVE SERVICES
 BIDS WERE OPENED ON THE 17TH DAY OF JULY, 2012 FOR NHRNG-READINESS CENTER ENERGY UPGRADES, N. H. STATE MILITARY RESERVATION, 1
 MINUTEMAN WAY, CONCORD, NH
 PROJECT NO. 80582R CONTRACT C

COMPLETION DATE: JUNE 28, 2013

ITEM NO.	ITEM	QUANTITIES	A.		B.		C.	
			UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL
1	BASIC WORK AS DESCRIBED IN DRAWINGS AND SPECIFICATIONS	1 UNIT	\$999,700.00	\$999,700.00	\$1,036,400.00	\$1,036,400.00	\$1,054,000.00	\$1,054,000.00
2	ALLOWANCE #1 FOR REPAIRING ELECTRICAL, MECHANICAL AND STRUCTURAL SAFETY & CODE VIOLATIONS THAT ARE DISCOVERED DURING CONSTRUCTION	1 ALLOW- ANCE	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00	\$50,000.00
3	ALLOWANCE #2 FOR REMOVAL OF HAZARDOUS MATERIALS	1 ALLOW- ANCE	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00
BASE BID LUMP SUM FOR ITEMS 1 THROUGH 3				\$1,059,700.00 ✓	\$1,096,400.00	\$1,096,400.00	\$1,114,000.00	\$1,114,000.00

- A. MERIDIAN CONSTRUCTION CORPORATION, 32 ARTISAN COURT, UNIT #4, GILFORD, NH 03249
 B. D. L. KING & ASSOCIATES, INC., 27 TANGLEWOOD DRIVE, NASHUA, NH 03062
 C. J.C.N. CONSTRUCTION CO., INC., 155 DOW STREET, SUITE 301, MANCHESTER, NH 03101

** AWARDED SUBJECT TO THE AVAILABILITY OF FEDERAL FY 13 FUNDS** *MAN*

BUREAU OF PUBLIC WORKS

X Award to A - Bidder
 Hold for Negotiation \$1,059,700.00
 Cancel Contract _____
 User Agency Adjutant General
 Authorized by [Signature]
 Date 9-14-12

**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

09/24/12

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Cross Insurance 155 Court Street Laconia, NH 03246 Munsey & Brazil Insurance	Phone: 603-524-2425 Fax: 603-528-7791	CONTACT NAME: Tracy E. Andriski PHONE (A/C, No, Ext): 603-524-2425 FAX (A/C, No): 603-524-3666 E-MAIL ADDRESS:																				
	<table border="1"> <thead> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A:</td> <td>Travelers Casualty & Surety</td> <td></td> </tr> <tr> <td>INSURER B:</td> <td></td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Travelers Casualty & Surety		INSURER B:			INSURER C:			INSURER D:			INSURER E:			INSURER F:	
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INSURED State of New Hampshire Department of Admin. Services c/o Meridian Construction Corp 32 Artisan Court, Unit #4 Gilford, NH 03249																						

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY			PRS-3C480498-IND	09/24/12	09/24/13	EACH OCCURRENCE	\$ 2,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Owner/Cont Prot.						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
							MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$
							GENERAL AGGREGATE	\$ 3,000,000
							PRODUCTS - COMP/OP AGG	\$
								\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	UMBRELLA LIAB						EACH OCCURRENCE	\$
	EXCESS LIAB						AGGREGATE	\$
	DED							\$
	RETENTION \$							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						WC STATUTORY LIMITS	OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) if yes, describe under DESCRIPTION OF OPERATIONS below			N/A			E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

RE: NHARNG - Readiness Center Energy Upgrades, Project #80582R Contract C

CERTIFICATE HOLDER**CANCELLATION**

State of New Hampshire
 Department of Admin. Services
 P.O. Box 483
 Concord, NH 03302

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

David F. Holley



CERTIFICATE OF LIABILITY INSURANCE

MERID-2

OP ID: TA

DATE (MM/DD/YYYY)

09/24/12

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PRODUCER Cross Insurance 155 Court Street Laconia, NH 03246 Munsey & Brazil Insurance	Phone: 603-524-2425 Fax: 603-528-7791	CONTACT NAME: Tracy E. Andriski PHONE (A/C, No, Ext): 603-524-2425 FAX (A/C, No): 603-524-3666 E-MAIL ADDRESS:
	INSURER(S) AFFORDING COVERAGE	
INSURER A: Peerless Insurance Company		NAIC # 24198
INSURED State of New Hampshire Department of Admin. Services Meridian Construction Corp c/o Meridian Construction Corp 32 Artisan Court, Unit #4 Gilford, NH 03249		
INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:		

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	GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMPI/OP AGG \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Builders Risk			IM8929564	09/24/12	09/24/13	Limit 1,059,700 Ded. 1,000

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 RE: NHARNG - Readiness Center Energy Upgrades, Project #80582R Contract C

CERTIFICATE HOLDER

State of New Hampshire
 Department of Admin. Services
 P.O. Box 483
 Concord, NH 03302

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AUTHORIZED REPRESENTATIVE

David F. Kelley

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MERICON-01

KGRAHN

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
9/24/2012

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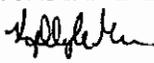
PRODUCER USI Insurance Services LLC PO Box 406 Portland, ME 04112	CONTACT NAME: PHONE (A/C, No, Ext): (800) 723-2877 FAX (A/C, No): (877) 775-0110 E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE NAIC #	
INSURED Meridian Construction Corp 32 Artisan Court, Unit#4 Gilford, NH 03249	INSURER A: ABC NH WORKERS COMP SIG, Inc	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

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	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident)	\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE	\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	ABC00401512	1/1/2012	1/1/2013	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Job 80582R Contract C- NHARNG-Readiness Center Energy Upgrades-Concord, NH

CERTIFICATE HOLDER State of NH-Department of Administrative Services P.O. Box 483 Concord, NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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