



State of New Hampshire

DEPARTMENT OF SAFETY
OFFICE OF THE COMMISSIONER
33 HAZEN DR. CONCORD, NH 03305
603/271-2791

Om
71

JOHN J. BARTHELMES
COMMISSIONER

December 13, 2012

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

Requested Action

Pursuant to RSA 21-P:43, the Department of Safety, Division of Homeland Security and Emergency Management requests authorization to enter into a grant agreement with the City of Berlin (VC#177362-B003) to develop the community's Local Emergency Operations Plan (LEOP) and to reprogram the Fire Department's radios to comply with the FCC narrowbanding mandate for a total amount of \$5,600.00. Effective upon Governor and Council approval through September 30, 2013. Funding source: 100% Federal Funds.

Funding is available in the SFY 2013 operating budget as follows:

02-23-23-236010-80920000	Dept. of Safety	Homeland Sec-Emer Mgmt	100% EMPG Local Match
072-500574	Grants to Local Gov't - Federal		
Activity Code: 23EM108092			\$ 5,600.00

Explanation

The grant listed above is funded from the FFY'10 Emergency Management Performance Grant (EMPG), which was awarded to the Department of Safety, Division of Homeland Security and Emergency Management (HSEM) from the Federal Emergency Management Agency (FEMA). The grant funds are to be used to measurably improve all-hazard planning and preparedness capabilities/activities, to include mitigation, preparedness, response, and recovery initiatives at the state and local level. Grant guidance and applications are sent out to all Emergency Management Directors and other qualified organizations in the State. Grantees submit applications to this office, which are reviewed and approved by the HSEM Planning Chief, Assistant Planning Chief and Field Representatives. The criteria for approval are based on grant eligibility in accordance with FFY'10 grant guidance and the documented needs of the local jurisdictions; a copy of this guidance is attached.

The Emergency Management Performance Grants are 50% federally funded by FEMA with a 50% match requirement supplied by the grantee. The grantee acknowledges their match obligation as part of Exhibit A to their grant agreement.

In the event that Federal Funds are no longer available, General Funds and/or Highway Funds will not be requested to support this program.

Respectfully submitted,

John J. Barthelmes
Commissioner of Safety

New Hampshire Homeland Security and Emergency Management Emergency Management Performance Grant Guidance FY 2010

Emergency Management Performance Grant (EMPG) funding is available to local communities and eligible agencies for projects that fall into two general areas of Emergency Management: Planning and Mitigation. Planning activities also include Training activities, Drills and Exercises, and Emergency Management Administration. This Grant provides a maximum of 50% of requested funds for eligible projects. Contact your New Hampshire Homeland Security and Emergency Management (NH HSEM) Field Representative for additional information and an application.

The following list of possible projects and activities is meant to guide you in selecting projects for an EMPG grant submission. This list of suggested projects is not intended to be all-inclusive. Local communities or agencies may have other specific projects and activities that reflect specific local needs based on local capability assessments and local hazards.

Planning Activities may include:

- **Update your local Emergency Operations Plan (EOP) using the Emergency Support Function (ESF) format, including a Terrorism Annex. NH HSEM considers this project to be of highest priority. ***
- **Develop an All-Hazard Mitigation Plan for your community, approvable by the Federal Emergency Management Agency (FEMA). ***
- Prepare a hazard mitigation project proposal for submission to NH HSEM.
- Create, revise, or update dam emergency action plans.
- Develop and maintain written duties and responsibilities for Emergency Operations Center (EOC) staff positions and agency representatives (Checklist/Job Action Sheets).
- Develop and maintain a list of private non-profit organizations within your local jurisdiction to ensure that these organizations are included in requests for public assistance funds.
- Develop a Continuity of Operations Plan (COOP)/Continuity of Government Plan (COG), following the DHS program guidance.
- Develop Public Informational Brochure/Pamphlets.
- Develop a local debris management plan.
- Develop a local shelter plan.
- Develop a local evacuation plan, following the DHS program guidance.
- Recovery Planning, following the DHS program guidance.

* **A community will have two plans in place before NH HSEM will consider funding other projects; an updated ESF style EOP, with a Terrorism Annex and a FEMA approvable All-Hazard Mitigation Plan.**

Training Activities may include:

- Staff members attend training courses at the Emergency Management Institute.
- Staff members attend a “field delivered” training course conducted by NH HSEM.
- Staff members attend other local, state, or nationally sponsored training event, which provides skills or knowledge relevant to emergency management.
- Staff members complete one or more FEMA Independent Study Courses.
- Identify and train a pre-identified local damage assessment team.
- NIMS Training/ICS Training

Drills and Exercises may include:

- Conduct multi-agency EOC exercise (tabletop or functional) and forward report to include after action reports to NH HSEM (external evaluation of exercise is strongly encouraged). Drills or Exercises might involve any of the following scenarios:
 - Hurricane Exercise
 - Terrorism Exercise
 - Severe Storm Exercise
- Conduct a communications exercise.
- Participate in a multi-state or multi-jurisdictional exercise and forward exercise report to NH HSEM.
- Observe or evaluate a State or local exercise outside your local jurisdiction.
- Assist local agencies and commercial enterprises (nursing homes, dams, prisons, schools, etc.) in developing, executing and evaluating their exercise.
- Assist local hospitals in developing, executing and evaluating mass care, hazmat, terrorism, and special events exercises.

Administrative Projects and activities may include:

- Maintain an Emergency Operations Center and alternate EOC capable of accommodating staff to respond to local emergencies.
- Establish and maintain a call-down list for EOC staff.
- Establish and maintain emergency response/recovery resource lists.
- Develop or update Emergency Management mutual aid agreements with a focus on damage assessment, debris removal, etc.
- Logistics and Resource Management, following the DHS program guidance.
- Develop and maintain written duties and responsibilities for EOC staff positions and agency representatives.
- Develop or update procedures for tracking of disaster-related expenses by local agencies.

Mitigation Activities may include:

- Brick and Mortar projects, such as, installing drainage ditches, enlarging culverts, or installing riprap. No annual maintenance activities allowed, such as brush removal, or drainage clearing.
- Communications activities, such as communications studies, compatibility studies, and/or purchasing of communications equipment for interoperability.

Equipment Purchases:

- Only equipment listed on the Department of Homeland Security Authorized Equipment List (DHS AEL) (www.rkb.mipt.org) is eligible for funding. And only those that fall within the following categories are eligible under the 2010 EMPG Grant:

- [04] Information Technology
- [05] Cyber Security Enhancement Equipment
- [06] Interoperable Communication Equipment (see note below)
- [07] Detection
- [10] Power
- [11] CBRNE Reference Materials
- [12] CBRNE Incident Response Vehicles
- [14] Physical Security Enhancement Equipment
- [19] CBRNE Logistical Support Equipment
- [21] Other Authorized Equipment

Note: All Interoperable Communication Equipment must follow the standards and equipment information as outlined in SAFECOM's coordinated grant guidance. www.safecomprogram.gov

Items Not Funded:

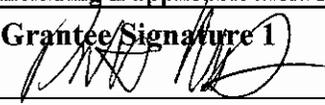
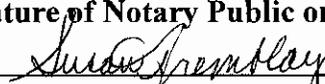
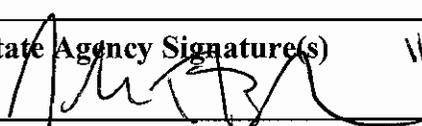
- General administrative projects. Administrative expenses must be directly connected to a specific project.
- The same/similar project will not be funded year after year.

GRANT AGREEMENT

The State of New Hampshire and the Grantee hereby mutually agree as follows:

GENERAL PROVISIONS

1. Identification and Definitions. RQ# 134010

1.1. State Agency Name NH Department of Safety, Homeland Security and Emergency Management		1.2. State Agency Address 33 Hazen Drive Concord, NH 03305	
1.3. Grantee Name City of Berlin (VC#177362-B003)		1.4. Grantee Address 168 Main Street, Berlin, NH 03570	
1.5. Effective Date G&C Approval	1.6. Completion Date September 30, 2013	1.7. Audit Date N/A	1.8. Grant Limitation \$ 5,600.00
1.9. Grant Officer for State Agency Cindy Richard		1.10. State Agency Telephone Number (603) 223-3627	
"By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
1.11. Grantee Signature 1 		1.12. Name & Title of Grantee Signor 1 Project Manager City of Berlin	
Grantee Signature 2		Name & Title of Grantee Signor 2	
Grantee Signature 3		Name & Title of Grantee Signor 3	
1.13. Acknowledgment: State of New Hampshire, County of Coos, on 10/23/2012 before the undersigned officer, personally appeared the person identified in block 1.12., known to me (or satisfactorily proven) to be the person whose name is signed in block 1.11., and acknowledged that he/she executed this document in the capacity indicated in block 1.12.			
1.13.1. Signature of Notary Public or Justice of the Peace (Seal) 		SUSAN L. TREMBLAY Notary Public-New Hampshire My Commission Expires April 01, 2014	
1.13.2. Name & Title of Notary Public or Justice of the Peace			
1.14. State Agency Signature(s)  11-29-12		1.15. Name & Title of State Agency Signor(s) John T. Beardmore, Director of Administration	
1.16. Approval by Attorney General (Form, Substance and Execution)			
By: 		Assistant Attorney General, On: 12/4/12	
1.17. Approval by Governor and Council			
By:		On: / /	

2. SCOPE OF WORK: In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-P:36, the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being hereinafter referred to as "the Project").

- approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interest or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.
14. GRANTEE'S RELATION TO THE STATE. In the performance of this Agreement the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors, and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.
 15. ASSIGNMENT AND SUBCONTRACTS. The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit A without the prior written consent of the State.
 16. INDEMNIFICATION. The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee or Subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.
 17. INSURANCE AND BOND.
 - 17.1 The Grantee shall, at its own expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:
 - 17.1.1 Statutory workmen's compensation and employees liability insurance for all employees engaged in the performance of the Project, and
 - 17.1.2 Comprehensive public liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$2,000,000 for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and
 - 17.2. The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Each policy shall contain a clause prohibiting cancellation or modification of the policy earlier than ten (10) days after written notice thereof has been received by the State.
 18. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure of waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.
 19. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.
 20. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire.
 21. CONSTRUCTION OF AGREEMENT AND TERMS. This Agreement shall be construed in accordance with the law of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assignees. The captions and contents of the "subject" blank are used only as a matter of convenience, and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.
 22. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
 23. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.
 24. SPECIAL PROVISIONS. The additional provisions set forth in Exhibit C hereto are incorporated as part of this agreement.

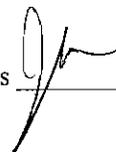


EXHIBIT A

Scope of Services

1. The Department of Safety, Division of Homeland Security and Emergency Management (hereinafter referred to as "the State") is awarding the City of Berlin (hereinafter referred to as "the Grantee") \$5,600.00 to develop the community's Local Emergency Operations Plan (LEOP) and reprogram the Fire Department's radios to comply with the FCC narrowbanding mandate.
2. "The Grantee" agrees that the project grant period ends September 30, 2013 and that a final performance and expenditure report will be sent to "the State" by October 31, 2013.
3. "The Grantee" agrees to comply with all applicable federal and state laws, rules, regulations, and requirements.
4. "The Grantee" shall maintain financial records, supporting documents, and all other pertinent records for a period of seven (7) years from the grant period end date. In these records, "the Grantee" shall maintain documentation of the 50% cost share required by this grant.

Grantee Initials _____

Page 4 of 6

Date 10-23-12

EXHIBIT B

Grant Amount and Method of Payment

1. GRANT AMOUNT

	Applicant Share	Grant (Federal Funds)	Cost Totals
Project Cost	\$5,600.00	\$5,600.00	\$11,200.00
The Project Cost is 50% Federal Funds, 50% Applicant Share.			

2. PAYMENT SCHEDULE

- a. "The Grantee" agrees the total payment by "the State" under this grant agreement shall be up to \$5,600.00.
- b. "The Grantee" shall submit invoices to "the State" with supporting documentation, i.e., copies of purchase orders, vendor invoices, and/or cancelled checks. Upon review and approval of the invoices and supporting documentation, "the State" will forward the funds to "the Grantee". "The Grantee" shall expend the grant funds within 30 days. "The Grantee" will continue this process until they have drawn down the 50% match for their project.

Grantee Initials

Page 5 of 6

Date 10-23-12

EXHIBIT C

Special Provisions

1. This grant agreement may be terminated upon thirty (30) days written notice by either party.
2. Any funds advanced to “the Grantee” must be returned to “the State” if the grant agreement is terminated for any reason other than completion of the project.
3. Any funds advanced to “the Grantee” must be expended within 30 days of receiving the advanced funds.
4. The “Grantee” agrees to have an audit conducted in compliance with OMB Circular A-133, if applicable. If a compliance audit is not required, at the end of each audit period “the Grantee” will certify in writing that they have not expended the amount of federal funds that would require a compliance audit (\$500,000). If required, they will forward for review and clearance a copy of the completed audit(s) to “the State”.

Additionally, “the Grantee” has or will notify their auditor of the above requirements prior to performance of the audit. “The Grantee” will also ensure that, if required, the entire grant period will be covered by a compliance audit, which in some cases will mean more than one audit must be submitted. “The Grantee” will advise the auditor to cite specifically that the audit was done in accordance with OMB Circular A-133. “The Grantee” will also ensure that all records concerning this grant will be kept on file for a minimum of seven (7) years from the end of this audit period.

Grantee Initials _____

Page 6 of 6

Date 11-23-12



CITY OF BERLIN
NEW HAMPSHIRE

In the Year of Our Lord Two Thousand Twelve

A RESOLUTION authorizing an application to the New Hampshire Department of Safety for Five Thousand Dollars (\$5,000.00) and appropriating these funds to the Berlin Fire Department to update the City's Emergency Response Plan.

Resolved by the City Council of the City of Berlin as Follows:

Whereas the City of Berlin Emergency Operation Plan is required to be periodically updated; and

Whereas, the New Hampshire Department of Safety, through the Division of Homeland Security, has funds available for such an update; and

Whereas, matching funds (\$5,000.00) will be provided by the Emergency Management Committee and Individual Departments through in-kind services.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Berlin that an application to the New Hampshire Department of Safety for \$5,000 is hereby authorized and upon receipt is hereby appropriated to the City of Berlin Fire Department for the purpose of updating the Emergency Operation Plan.

Be it Further Resolved that the Emergency Management Committee and Individual Departments will provide the match of \$5,000 through in-kind services and that the City Manager is authorized to accept and do all things necessary to effectuate the grant. ←

This Resolution shall be in full force and effect from and after passage.

PASSED: July 16, 2012
Date

APPROVED: [Signature]
Paul Grenier - Mayor

ATTEST: Debra A. Patrick, CMC
City Clerk

A True Copy Attest: Debra A. Patrick, CMC

Date: July 18, 2012



CITY OF BERLIN
NEW HAMPSHIRE

In the Year of Our Lord Two Thousand Twelve

A RESOLUTION authorizing an application to the New Hampshire Department of Safety for Six Hundred Dollars (\$600.00) and appropriating these funds to the Berlin Fire Department to reprogram all the fire department radios and the emergency management radio.

Resolved by the City Council of the City of Berlin as Follows:

Whereas, the New Hampshire Department of Safety, through the Division of Homeland Security, has funds available for radio reprogramming; and

Whereas, matching funds of \$600.00 will be provided through the City of Berlin Fire Department's Operating Budget.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Berlin, NH, that an application to the New Hampshire Department of Safety for \$600.00 is hereby authorized and upon receipt, is hereby appropriated to the City of Berlin Fire Department to reprogram all the fire department radios and the emergency management radio to Federal Communications Commission's mandatory narrow banding before January 1, 2013.

Be it Further Resolved that the Berlin Fire Department will provide the match of \$600.00 through the fire department budget, and that the City Manager is authorized to accept and do all things necessary to effectuate the grant. ←

This Resolution shall be in full force and effect from and after passage.

COPY

PASSED: July 16, 2012
Date

APPROVED: [Signature]
Paul Grenier - Mayor

ATTEST: Debra A. Patrick, CMC
City Clerk

A True Copy, Attest: Debra A. Patrick, CMC

Date: July 18, 2012



CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex³ is entitled to the categories of coverage set forth below. In addition, Primex³ may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex³, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex³ Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only, Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex³. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

<i>Participating Member:</i>	<i>Member Number:</i>	<i>Company Affording Coverage:</i>	
Schedule of Primex Property & Liability Members Attached		NH Public Risk Management Exchange - Primex ³ Bow Brook Place 46 Donovan Street Concord, NH 03301-2624	
COVERAGE SCHEDULE			
X	General Liability (Occurrence Form) Professional Liability (describe) <input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence	7/1/2012	7/1/2013
		Each Occurrence	\$ 5,000,000
		General Aggregate	\$ 5,000,000
		Fire Damage (Any one fire)	\$
		Med Exp (Any one person)	
	Automobile Liability Deductible Comp and Coll: <input type="checkbox"/> Any auto		Combined Single Limit (Each Accident) Aggregate
	Workers' Compensation & Employers' Liability		Statutory Each Accident Disease – Each Employee Disease – Policy Limit
	Property (Special Risk includes Fire and Theft)		Blanket Limit, Replacement Cost (unless otherwise stated)
Description: Proof of Primex Member coverage only.			

CERTIFICATE HOLDER:	Additional Covered Party	Loss Payee	Primex³ – NH Public Risk Management Exchange
NH Homeland Security & Emergency Management 33 Hazen Dr Concord, NH 03301			By: <i>Tammy Denver</i>
			Date: 6/5/2012 tdenver@nhprimex.org
			Please direct inquires to: Primex³ Claims/Coverage Services 603-225-2841 phone 603-228-3833 fax



**SCHEDULE OF MEMBERS
Property and Liability Program
As of July 1, 2012**

Member Name	Member Number	Member SAU
Alstead, Town Of	104	
Alton School District	786	72
Amherst School District	701	39
Amherst, Town Of	106	
Andover School District	702	46
Ashland School District	822	2
Ashland, Town Of	109	
Auburn School District	902	15
Auburn, Town Of	111	
Bath School District	768	23
Bedford School District	779	25
Belmont, Town Of	117	
Benton School District	848	23
Berlin School District	904	3
Berlin Water Works	500	
→ Berlin, City Of	120	
Bethlehem School District	856	35
Boscawen, Town Of	122	
Bow School District	703	67
Bow, Town Of	123	
Bristol, Town Of	127	
Canaan, Town Of	131	
Candia School District	906	15
Candia, Town Of	132	
Carroll County	600	
Chester School District	707	82
Claremont School District	909	6
Cocheco Arts and Technology Academy	1203	
Concord, City Of	145	
Concord School District	710	8
Contoocook Valley School District	802	1
Coos County	602	
Cornish School District	912	6
CSI Charter School	1209	
Derry Cooperative School District	711	10

*** Denotes Additional Insured**



CERTIFICATE OF COVERAGE

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Each member of Primex³ is entitled to the categories of coverage set forth below. In addition, Primex³ may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex³, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex³ Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only, Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

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<i>Participating Member:</i> Schedule of Primex WC Members Attached		<i>Member Number:</i>		<i>Company Affording Coverage:</i> NH Public Risk Management Exchange - Primex ³ Bow Brook Place 46 Donovan Street Concord, NH 03301-2624		
General Liability (Occurrence Form) Professional Liability (describe) <input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence				Each Occurrence		\$
				General Aggregate		\$
				Fire Damage (Any one fire)		\$
				Med Exp (Any one person)		\$
Automobile Liability Deductible Comp and Coll: <input type="checkbox"/> Any auto				Combined Single Limit (Each Accident) Aggregate		
<input checked="" type="checkbox"/> Workers' Compensation & Employers' Liability		7/1/2012 7/1/2013		<input checked="" type="checkbox"/> Statutory		
				Each Accident		\$2,000,000
				Disease - Each Employee		\$2,000,000
				Disease - Policy Limit		\$
<input type="checkbox"/> Property (Special Risk includes Fire and Theft)				Blanket Limit, Replacement Cost (unless otherwise stated)		
Description: Proof of Primex Member coverage only.						

CERTIFICATE HOLDER:	Additional Covered Party	Loss Payee	Primex ³ - NH Public Risk Management Exchange
			By: <i>Tammy Decker</i>
NH Homeland Security & Emergency Management 33 Hazen Dr Concord, NH 03301			Date: 6/5/2012 tdenver@nhprimex.org
			Please direct inquires to: Primex³ Claims/Coverage Services 603-225-2841 phone 603-228-3833 fax

**SCHEDULE of MEMBERS
Workers' Compensation Program
As of July 1, 2012**

Member Name	Member Number	Member SAU
Acworth, Town Of	100	
Albany, Town Of	101	
Alexandria, Town Of	102	
Allenstown Sewer Commission	512	
Allenstown, Town Of	103	
Alstead, Town Of	104	
Alton School District	786	72
Amherst School District	701	39
Amherst, Town Of	106	
Andover School District	702	46
Andover, Town Of	107	
Antrim, Town Of	108	
Ashland School District	822	2
Ashland, Town of	109	
Auburn School District	902	15
Auburn, Town Of	111	
Barrington School District	838	74
Bartlett, Town Of	114	
Bath School District	768	23
Bath, Town Of	115	
Bay Sewage District	558	
BCEP Solid Waste	510	
Bedford School District	779	25
Bedford, Town Of	116	
Belknap County	607	
Bennington, Town Of	118	
Benton School District	848	23
Berlin Housing Authority	527	
Berlin School District	904	3
Berlin Water Works	500	
→ Berlin, City Of	120	
Bethlehem School District	856	35
Bethlehem Village District	568	
Boscawen, Town Of	122	
Bow School District	703	67
Bow, Town Of	123	
Brentwood, Town Of	125	
Bristol, Town Of	127	
Brookfield, Town Of	128	
Campton Village Precinct	565	
Campton, Town Of	130	

Section 21-P:43

21-P:43 Appropriations and Authority to Accept Services, Gifts, Grants, and Loans. – Each political subdivision may make appropriations in the manner provided by law for making appropriations for the ordinary expenses of such political subdivision for the payment of expenses of its local organization for emergency management. Whenever the federal government or any federal agency or officer offers to the state, or through the state to any of its political subdivisions, services, equipment, supplies, materials, or funds by way of gift, grant, or loan for purposes of emergency management the state, acting through the governor, commissioner, or such political subdivision, acting with the consent of the governor and through its executive officer, city council, or board of selectmen, may accept such offer, subject to the terms of the offer and the rules and regulations, if any, of the agency making the offer. Whenever any person, firm or corporation offers to the state or to any of its political subdivisions services, equipment, supplies, materials, or funds by way of gift, grant, or loan for purposes of emergency management the state, acting through the governor, or such political subdivision, acting through its executive officer, city council, or board of selectmen, may accept such offer, subject to its terms.

Source. 2002, 257:7, eff. July 1, 2002.