



State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES
OFFICE OF THE COMMISSIONER
25 Capitol Street – Room 120
Concord, New Hampshire 03301

8F Jm

LINDA M. HODGDON
Commissioner
(603) 271-3201

JOSEPH B. BOUCHARD
Assistant Commissioner
(603) 271-3204

December 13, 2012

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

Sole Source

REQUESTED ACTION

Authorize the Department of Administrative Services to enter into a **sole source** contract amendment with Sprinkler Systems Inspection Corporation d/b/a JMK Sprinkler Systems Inspection of 2-4 Avon Street, Lewiston, Maine, vendor code #164879, by increasing the current contract amount originally approved by Governor and Council on May 23, 2012, item #21, in the amount of \$6,020 from \$103,050 to \$109,070 for fire suppression system testing, repair and inspection services. All other provisions of the agreement remain unchanged. Effective upon Governor and Executive Council approval through February 28, 2015. **Funding source: 22.3% General, 77.7% Transfer (rent from AOC)**

Funding for this increase is outlined below for SFY2013 and is anticipated to be available upon the continued appropriation of funds in SFY2014 and SFY2015 operating budgets, with the ability to adjust encumbrances between fiscal years through the approval of the Budget Office if needed and justified.

Base Contract

	<u>FY2013</u>	<u>FY2014</u>	<u>FY2015</u>
<u>Bureau of Court Facilities</u>			
010-014-20450000-048-500226			
Coos County Courthouse	\$80.00	\$160.00	\$80.00
Rochester Courthouse	\$100.00	\$200.00	\$100.00
Rockingham County Courthouse	\$275.00	\$550.00	\$275.00
<u>Bureau of Facilities & Assets Management</u>			
010-014-2042-048-500226			
Main Building	\$450.00	\$900.00	\$450.00
<u>Bureau of General Services</u>			
Safety Building	\$300.00	\$600.00	\$300.00
010-014-2080-048-500226			
DMV Building	\$120.00	\$240.00	\$120.00
010-014-2082-048-500226			
State Library	\$100.00	\$200.00	\$100.00
010-014-2040-048-500226			

Records & Archives	\$80.00	\$160.00	\$80.00
010-014-2040-048-500226			

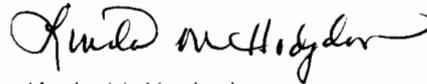
Grand Total		\$6,020.00	
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EXPLANATION

This request is sole source because Sprinkler Systems Inspection Corporation is currently providing sprinkler system testing and maintenance services at forty-six (46) state buildings under a three year contract. The purpose of this amendment is to correct the system inventory to include sprinkler systems that were omitted in the original contract and that are required to be inspected. The pricing for the corrections are in line with comparable systems bid on by the vendor resulting in the current contract. The original contract was approved by Governor and Executive Council on May 23, 2012, item #21.

Approval of this amendment will allow for an increase to the base amount from \$50,550 to \$56,570, a total increase of \$6,020 over the three year term of the agreement.

Respectfully Submitted,



Linda M. Hodgdon
Commissioner

FIRST AMENDMENT TO THE CONTRACT
BY AND BETWEEN SPRINKLER SYSTEMS INSPECTION CORPORATION D/B/A JMK SPRINKLER SYSTEMS
INSPECTION AND
THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF ADMINISTRATIVE SERVICES,
FOR THE FIRE SUPPRESSION SYSTEM TESTING AND INSPECTION SERVICES

This First Amendment (hereinafter referred to as the "Amendment"), dated this 12-5-12 day of ~~November~~, 2012, is by and between the State of New Hampshire, Department of Administrative Services, (hereinafter referred to as "the State") and Sprinkler Systems Inspection Corporation d/b/a JMK Sprinkler Systems Inspection (hereinafter referred to as "the Contractor") for the fire suppression system testing and inspection services.

WHEREAS, pursuant to an agreement effective May 23, 2012 and set to expire February 28, 2015 (hereinafter referred to as "the Agreement"), the Contractor agreed to perform certain fire suppression inspection and testing services for the State in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, pursuant to Section 18 of the Agreement, the Agreement may be amended by an instrument in writing executed by both parties and only after approval of such amendment; and

WHEREAS, the Contractor and the State hereby agree to amend the Agreement as stated herein; and

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows:

1. Amend Appendix A., Fire Sprinkler System Inventory, Bureau of Court Facilities, Coos County Courthouse, as follows:

Facility Name/Address

Coos County Courthouse

55 School Street

Lancaster, NH

Delete the following inventory:

Viking, Wet System, Model year 1996

3 Wet Sprinkler Zones

Replace with the following inventory:

Viking, Wet System, Model year 1996

3 Wet Sprinkler Zones, Model J-1, Serial # 10402

Viking, Dry System, Preaction 3" E-1, Serial #05835C

Contractor's Initials JMK
Date 12-5-12

2. Amend Appendix A., Fire Sprinkler System Inventory, Bureau of Court Facilities, Rochester District Courthouse, as follows:

Facility Name/Address

Rochester District Courthouse

76 No. Main Street

Rochester, NH

Include the following additional inventory:

1990 4" Model D Reliable Dry Pipe Valve, Serial #18663E

3. Amend Appendix A., Fire Sprinkler System Inventory, Bureau of Court Facilities, Rockingham County Courthouse, as follows:

Facility Name/Address

Rockingham County Courthouse

#10 Route 125

Brentwood, NH

1, Fire Pump

4. Amend Appendix A., Fire Sprinkler System Inventory, Bureau of Facilities & Assets Management, Thayer Building, as follows:

Facility Name/Address

Thayer Building

97 Pleasant Street

Concord, NH

Include the following additional inventory:

1, Viking 2003 Model J-1, 6" Serial # 00233413;

1, Viking 2003, Model J-1 6" Serial # 00233420

5. Amend Appendix A., Fire Sprinkler System Inventory, Bureau of Facilities & Assets Management, Main Building, as follows:

Facility Name/Address

Main Building

105 Pleasant Street

Concord, NH

Delete the inventory in its entirety and replace with the following:

7 Dry Valve and 3 Wet Systems: (1) 2008 Reliable Model G Alarm Check Valve, 6" - Kimball & Chanler; (1) 2008 Reliable Model G Alarm Check Valve, 6" - Fisk Admin; (1) 2008 Reliable Model G Alarm Check Valve, 6" - Rumford/South Pavilion; (1)

Contractor's Initials JMK

Date 12-3-12

2008 Reliable Model D, 6" Dry Valve Serial # 38414 - No Pavilion; (1) 2008 Reliable Model D 6", Serial # 87760 - Kent/Kent Annex; (1) 2008 Reliable 4" Dry Valve Model D, Serial # 52689 - Admin Attic; (1) 2008 Reliable Model D Dry Valve, 4" Serial # 51707 - Kimball Chandler Attic; (1) 2008 Reliable Model D Dry Valve, 4" Serial # 51847 - Rumford Fisk Attic; (1) 2008 Reliable Model D Dry Valve 2008 Serial # 37888 - Chapel; (1) 2008 Reliable Model D 6" Dry Valve, Serial # 37896 - Peaslee Annex

6. Amend Appendix A., Fire Sprinkler System Inventory, Bureau of General Services, Safety Building, as follows:

Facility Name/Address

Safety Building

33 Hazen Drive
Concord, NH

Delete the inventory in its entirety and replace with the following:

3 Wet Systems: (1) 2009 Central Model B Alarm Valve; (1) 2004 2 1/2" Victaulic Model G 6" Alarm Valve, (1) 2009 Central Model B Alarm Valve 2 1/2"

7. Amend Appendix A., Fire Sprinkler System Inventory, Bureau of General Services, DMV Building, as follows:

Facility Name/Address

DMV Building

23 Hazen Drive
Concord, NH

Delete the inventory in its entirety and replace with the following:

1, Viking (Model J1 Alarm Valve, 4" Serial # 00210685)
1, Viking 4" F-1, 2002, Ser# 00204061, and (1) Viking 4" F-1, 2004, Serial # 002383670

8. Amend Appendix A., Fire Sprinkler System Inventory, Bureau of General Services, State Library, as follows:

Facility Name/Address

State Library

20 Park Street
Concord, NH

Delete the inventory in its entirety and replace with the following:

1, Reliable, 2002 Model E, 6" Serial # 1006166
1, Reliable, Model D, 4" 2002, Serial # 39558B; (1) Reliable Model D, 4" 2002, Serial # 39557B

Contractor's Initials JMK
Date 12-5-12

9. Amend Appendix A., Fire Sprinkler System Inventory, Bureau of General Services, Records & Archives, as follows:

Facility Name/Address

Records & Archives

71 South Fruit Street
Concord, NH

Include the additional following inventory:

1, Wet System: 2006 4" Shotgun Riser located in water room

10. Amend Exhibit B., Payment Terms, #1, by deleting it in its entirety and replacing as follows:

1. **Contract Price.** The Contractor shall receive payments totaling \$16,850 for the period beginning on 3/01/2012 through 02/28/2013, \$19,860 for the period beginning on 3/01/2013 through 02/28/2014, and \$19,860 for the period beginning on 3/01/2014 through 02/28/2015, for a contract price of \$56,570 (herein after referred to as the "contract price").

11. Amend Exhibit B., Payment Terms, #2, by adding the following Cost per year amounts for the period March 1, 2013 through February 28, 2014:

FIRE SPRINKLERS/Semi-Annual Inspections

<u>AGENCY</u>	<u>Cost per year</u> 3/1/13 - 02/28/14	<u>Cost per year</u> 3/1/14 - 02/28/15
Bureau of Court Facilities		
Coos County Courthouse	\$160.00	\$160.00
Rochester Courthouse	\$200.00	\$200.00
Rockingham County Courthouse	\$550.00	\$550.00
Bureau of Facilities & Assets Mgmt		
Main Building	\$900.00	\$900.00
Bureau of General Services		
Safety Building	\$600.00	\$600.00
DMV Building	\$240.00	\$240.00
State Library	\$200.00	\$200.00
Records & Archives	\$160.00	\$160.00

Contractor's Initials ML
Date 12-5-12

**CLERK'S CERTIFICATE BY VOTE BY
ACTION OF SOLE SHAREHOLDER OF
SPRINKLER SYSTEMS INSPECTION CORP.**

As Clerk of the corporation, I hereby certify that the following vote was adopted by the corporation, by Consent of its sole shareholder as of December 3, 2012, that the minutes of this action are in my custody, and that they remain in full force and effect.

VOTED: to authorize the corporation, using its New Hampshire registered name of "JMK Sprinkler Systems Inspection", to enter into the First Amendment to Contract RFB 1373-12, between Sprinkler Systems Inspection Corp. and the State of New Hampshire. and to authorize its President to sign that Amendment with such other necessary documents.

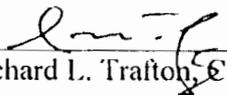
I certify that there exists no restriction or prohibition in the Bylaws, or other corporate documents, in regards to above-described action.

I further certify that the duly elected Officers of the Corporation as of the date hereof are as follows:

OFFICERS

J. Marc Kannegieser, President
J. Marc Kannegieser, Treasurer
Richard L. Trafton, Clerk

IN WITNESS WHEREOF, I have hereunto set my hand on behalf of the corporation as if to a sealed instrument this 3rd day of December, 2012.


Richard L. Trafton, Clerk

12. Amend Exhibit B, Payment Terms, #2, three-year grand total as follows:

Total Three-Year Cost \$56,570.00

13. All other provisions of the Agreement approved by the Governor and Executive Council on May 23, 2012 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have hereto set their hands as of the date and year first written above.

STATE OF NEW HAMPSHIRE

Department of Administrative Services

Linda M. Hodgdon
Linda M. Hodgdon, Commissioner

**SPRINKLER SYSTEMS INSPECTION CORP.
d/b/a JMK Sprinkler Systems Inspection**

By: [Signature]
Print Name: J. MARC Kannegieser
Title: President

STATE OF NEW HAMPSHIRE
COUNTY OF _____

On this 3rd day of December, 2012 before me J. Marc Kannegieser the undersigned officer, personally appeared J. Marc Kannegieser who acknowledged him/herself to be the President of Sprinkler Systems Inspection Corporation d/b/a JMK Sprinkler Systems Inspection, and that he/she, as such and being duly authorized to do so, executed the foregoing instrument of the purposes therein contained, by signing the name of the corporation by him/herself as

J. Marc Kannegieser

In witness whereof I hereunto set my hand and official seal.

Donna J. Guin
Notary Public

My Commission expires:

DONNA J. GIROUX
Notary Public, Maine
My Commission Expires November 21, 2016

Contractor's Initials JMK
Date 12-3-12

Approved as to form, execution and substance:

OFFICE OF THE ATTORNEY GENERAL

By: Rosemary Keat
Assistant Attorney General

Date: 12-24-12

I hereby certify that the foregoing contract was approved by the Governor and Council of the State of New Hampshire at the Meeting on _____, 2012.

OFFICE OF THE SECRETARY OF STATE

By: _____

Title: _____

Contractor's Initials JMK
Date 12-5-12

State of New Hampshire Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that Sprinkler Systems Inspection Corp. doing business in New Hampshire as JMK Sprinkler Systems Inspection, a(n) Maine corporation, is authorized to transact business in New Hampshire and qualified on March 16, 2009. I further certify that all fees and annual reports required by the Secretary of State's office have been received.



In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 13th day of December, A.D. 2012

A handwritten signature in cursive script, appearing to read "William M. Gardner".

William M. Gardner
Secretary of State

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State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES
OFFICE OF THE COMMISSIONER
25 Capitol Street – Room 120
Concord, New Hampshire 03301

LINDA M. HODGDON
Commissioner
(603) 271-3201

JOSEPH B. BOUCHARD
Assistant Commissioner
(603) 271-3204

April 4, 2012

His Excellency, Governor John H. Lynch
and the Honorable Council
State House
Concord, New Hampshire 03301

5/1/12

REQUESTED ACTION

(1.) Authorize the Department of Administrative Services to enter into a service contract with Sprinkler Systems Inspection Corporation d/b/a JMK Sprinkler Systems Inspection of 2-4 Avon Street, Lewiston, Maine, vendor code #164879, for fire suppression system testing, repair and inspection services. The term of the contract shall be for three years, set to commence upon Governor and Council approval and expire thereafter on February 28, 2015. The total amount of the base contract shall not exceed \$50,550. **Funding source: 22.3% General Funds, 77.7% Transfer Rental Income.**

(2.) Further authorize an allowance in the amount of \$52,500 be approved for any actual repairs or emergency services that may be required to maintain the fire suppression systems in proper working condition, bringing the contract total to \$103,050. **Funding source: 42.2% General Funds, 57.8% Transfer Rental Income.**

Funds are available in accounts as detailed on the attached spreadsheet and summarized as follows for SFY 2012 and SFY 2013, and are anticipated to be available in SFY 2014 and 2015 upon the availability and continued appropriation of funds in future operating budgets, with the authority to adjust encumbrances in each of the State fiscal years through the Budget Office if needed and justified.

Department of Administrative Services, as follows:

Base Contract

	<u>FY2012</u>	<u>FY2013</u>	<u>FY2014</u>	<u>FY2015</u>
01-14-14-141510-various-048 500226	\$5,616.67	\$16,850.00	\$16,850.00	\$11,233.33
			Contract Total	\$50,550.00

Allowance

01-14-14-141510-2042-048-500226	\$15,000.00
01-14-14-141510-2040-048-500226	\$22,500.00
01-14-14-141510-2045-048-500226	\$15,000.00

Total Allowance	\$52,500.00
Total	\$103,050.00

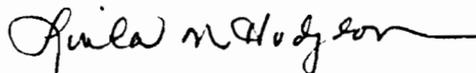
EXPLANATION

Approval of the attached service contract will authorize the Bureau of Court Facilities, the Bureau of General Services and the Bureau of Facilities and Assets Management to receive fire suppression system testing and inspection services at forty-six (46) state owned buildings. The Department does not have the tools, availability of parts, or manpower to provide these services with the existing in-house personnel.

The scope of work for the base contract provides for the testing and inspection services only. The contract allowance, not to exceed \$52,500, will be utilized to pay for repair work and emergency repairs that may be required to keep the fire suppression systems in compliance with applicable NFPA regulations. The bid incorporated service work assumptions, and the award criteria is based upon the lowest pricing in total combining the base contract price for testing and inspection services and the hourly repair rates (assumptions and hourly rates are provided in the bid results worksheet).

The bid results and a copy of the public notice are attached.

Respectfully Submitted,



Linda M. Hodgdon
Commissioner

Attachment to Requested Action Letter / Sprinkler Systems Inspection Corporation

Funding Accounts

Accounting Unit	Class	Account	FY 12	FY 13	FY 14	FY 15	Totals
20450000	048	500226	1,240.00	3,720.00	3,720.00	2,480.00	11,160.00
59660000	048	500226	100.00	300.00	300.00	200.00	900.00
20420000	048	500226	1,163.34	3,490.00	3,490.00	2,326.66	10,470.00
20300000	048	500226	350.00	1,050.00	1,050.00	700.00	3,150.00
20400000	048	500226	586.66	1,760.00	1,760.00	1,173.34	5,280.00
20820000	048	500226	86.67	260.00	260.00	173.33	780.00
20980000	048	500226	60.00	180.00	180.00	120.00	540.00
20810000	048	500226	146.67	440.00	440.00	293.33	1,320.00
20960000	048	500226	86.67	260.00	260.00	173.33	780.00
20890000	048	500226	50.00	150.00	150.00	100.00	450.00
20880000	048	500226	233.33	700.00	700.00	466.67	2,100.00
20830000	048	500226	300.00	900.00	900.00	600.00	2,700.00
21670000	048	500226	173.33	520.00	520.00	346.67	1,560.00
20900000	048	500226	93.33	280.00	280.00	186.67	840.00
21060000	048	500226	300.00	900.00	900.00	600.00	2,700.00
20950000	048	500226	86.67	260.00	260.00	173.33	780.00
20800000	048	500226	233.33	700.00	700.00	466.67	2,100.00
20970000	048	500226	86.67	260.00	260.00	173.33	780.00
20940000	048	500226	50.00	150.00	150.00	100.00	450.00
14100000	048	500226	140.00	420.00	420.00	280.00	1,260.00
20930000	048	500226	50.00	150.00	150.00	100.00	450.00
Totals			5,616.67	16,850.00	16,850.00	11,233.33	50,550.00

STATE OF NEW HAMPSHIRE
RFB Results for: Fire Suppression System Testing & Inspection Services
Department of Administrative Services
RFB 1373-12

01/11/12; 2:00 PM

BIDDER	BASE CONTRACT (total 3-yr price for Semi-Annual Testing & Inspection Services)
ASAP Fire & Safety (Tyngsboro, MA)	\$87,300.00
Hampshire Fire Protection, Co., Inc. (Londonderry, NH)	\$86,625.00
J.C. Cannistraro, LLC (Watertown, MA)	\$710,700.00
Life Safety Fire Protection, Inc. (Dublin, NH)	\$77,175.00
SimplexGrinnell, LP (Nashua, NH)	\$69,012.00
Sprinkler Systems Inspection Corporation (Lewiston, ME)	\$50,550.00
Tri-State Sprinkler Corporation (Londonderry, NH)	\$104,100.00

BIDDER	BASIS OF AWARD* (total 3-yr base price to include assumptions for repair calls (to incorporate the hourly rates))
ASAP Fire & Safety (Tyngsboro, MA)	\$128,475.00
Hampshire Fire Protection, Co., Inc. (Londonderry, NH)	\$138,441.00
J.C. Cannistraro, LLC (Watertown, MA)	\$752,700.00
Life Safety Fire Protection, Inc. (Dublin, NH)	\$110,835.00
SimplexGrinnell, LP (Nashua, NH)	\$114,828.00
Sprinkler Systems Inspection Corporation (Lewiston, ME)	\$90,330.00
Tri-State Sprinkler Corporation (Londonderry, NH)	\$150,900.00

* The award criteria is the lowest pricing in total for both the base contract price for testing & inspection services and the following repair call assumptions:

- 12 Repair Calls x 3 hours each x 3 years x Mon - Fri 6:00 AM - 3:00 PM Rate
- 6 Repair Calls x 3 hours each x 3 years x Mon - Fri 3:01 PM - 5:59 AM Rate
- 1 Repair Calls x 4 hours each x 3 years x Saturday Rate
- 1 Repair Calls x 4 hours each x 3 years x Sunday Rate
- 2 Repair Calls x 4 hours each x 3 years x Holiday Rate

BIDDER	Hourly Rates (Mon - Fri 6:00 am - 3:00 pm; Mon - Fri 3:01 pm to 5:59 am; Saturday; Sunday; Holiday)
ASAP Fire & Safety (Tyngsboro, MA)	75 112.50 112.50 112.50 112.50
Hampshire Fire Protection, Co., Inc. (Londonderry, NH)	72 108 108 108 108
J.C. Cannistraro, LLC (Watertown, MA)	80 100 100 120 125
Life Safety Fire Protection, Inc. (Dublin, NH)	60 90 90 90 120
SimplexGrinnell, LP (Nashua, NH)	89 116 116 116 116
Sprinkler Systems Inspection Corporation (Lewiston, ME)	68 102 102 136 136
Tri-State Sprinkler Corporation (Londonderry, NH)	90 120 120 120 120

be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within forty-five (45) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent dates as the holder may deem necessary or desirable.

NEW HAMPSHIRE HOUSING FINANCE AUTHORITY
By Its Attorneys,
CRAIG, DEACHMAN & AMANN, PLLC
By: William H. Craig, Esquire
Craig, Deachman & Amann, PLLC
1662 Elm Street,
Manchester, NH 03101
(603) 669-3970
December 9, 2011

(UL - Dec. 14, 21, 28)

Legal Notice

NOTICE OF FORECLOSURE SALE

Pursuant to a power of sale contained in a certain mortgage deed given by **KATHERINE MINAHAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, as nominee for **FIRST MAGNUS FINANCIAL CORPORATION**, an **ARIZONA CORPORATION**, its successors and assigns, as lender, dated May 21, 2007, recorded in the Hillsborough County Registry of Deeds at Book 7867, Page 454, assigned to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, by assignment(s) recorded or to be recorded in said Registry, said assignee, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises (street address: 35B Lund Drive) in Hudson, Hillsborough County, New Hampshire, at

PUBLIC AUCTION

on February 1, 2012 at 8:30 AM., local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations or agencies claiming by, from, or under them.

Said premises will be sold subject to any unpaid taxes, liens, or enforceable encumbrances entitled to precedence over the said mortgage.

Said premises will be sold "as is" in all respects, including but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations, or others claiming by, from or under them: **YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.**

Terms of sale will be Five Thousand and 00/100 Dollars (\$5,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within thirty (30) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent date or dates as the holder may deem necessary or desirable.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By Its Attorneys,
HAUGHEY, PHILPOT & LAURENT, P.A.
By Mark H. Lamper, Esquire
Haughey, Philpot & Laurent, P.A.
816 North Main Street
Laconia, NH 03246
(603) 524-4101
December 19, 2011

UL - Dec. 21, 28; Jan. 4

engaged premises and having a present address of 6 Beech Street, Wakefield, Carroll County, NH. The premises are more particularly described in the Mortgage.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold as the sale is "AS IS, WHERE IS".

The foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations, or agencies claiming by, from or under them.

TERMS OF SALE:

A deposit of **FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00)** in the form of a certified check or bank treasurer's check will be required to be delivered at or before the time the bid is offered. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

U.S. Bank National Association as Trustee RAMP 2006NC2

Present Holder of said Mortgage.

By Its Attorneys,
Orlans Moran PLLC
P.O. Box 982169
Boston, MA 02198
Phone: (617) 502-4100

(UL - Dec. 7, 14, 21)

Legal Notice

NOTICE OF FORECLOSURE SALE

Pursuant to a power of sale contained in a certain mortgage deed given by **CHRIS J. GERRARD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** AS NOMINEE FOR **AMTRUST BANK**, its successors and assigns, as lender, dated December 20, 2007, recorded in the Hillsborough County Registry of Deeds at Book 4878, Page 1444, assigned to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, by assignment(s) recorded or to be recorded in said Registry, said assignee, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises (street address: 7 Laurel Avenue) in Plaistow, Hillsborough County, New Hampshire, at

PUBLIC AUCTION

on January 31, 2012 at 3:00 PM., local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations or agencies claiming by, from, or under them.

Said premises will be sold subject to any unpaid taxes, liens, or enforceable encumbrances entitled to precedence over the said mortgage.

Said premises will be sold "as is" in all respects, including but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations, or others claiming by, from or under them: **YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN**

NEW HAMPSHIRE HOUSING

FINANCE AUTHORITY

By Its Attorneys,

CRAIG, DEACHMAN & AMANN, PLLC

By: William H. Craig, Esquire

Craig, Deachman & Amann, PLLC

1662 Elm Street,

Manchester, NH 03101

(603) 669-3970

December 9, 2011

(UL - Dec. 14, 21, 28)

Legal Notice

NOTICE OF FORECLOSURE SALE

Pursuant to a power of sale contained in a certain mortgage deed given by **JOSHUA D. ROUSSEAU** to **Regency Mortgage Corporation**, its successors or assigns, as lender, dated October 31, 2008, recorded in the Hillsborough County Registry of Deeds at Book 7764, Page 0557, assigned to **NEW HAMPSHIRE HOUSING FINANCE AUTHORITY** by assignment(s) recorded or to be recorded in said Registry, said assignee, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises (street address: 283 Ash Street) in Manchester, Hillsborough County, New Hampshire, at

PUBLIC AUCTION

on January 5, 2012 at 10:00 a.m., local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations or agencies claiming by, from, or under them.

Said premises will be sold "as is" in all respects, including, but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations or others claiming by, from or under them: **YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.**

Terms of sale will be Five Thousand Dollars (\$5,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within forty-five (45) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent dates as the holder may deem necessary or desirable.

NEW HAMPSHIRE HOUSING FINANCE AUTHORITY

By Its Attorneys,

CRAIG, DEACHMAN & AMANN, PLLC

By: William H. Craig, Esquire

Craig, Deachman & Amann, PLLC

1662 Elm Street

Manchester, NH 03101

(603) 669-3970

December 5, 2011

(UL - Dec. 7, 14, 21)

Legal Notice

The State of New Hampshire is soliciting bids for fire suppression system testing and inspection services at various state facilities. Specifications and bid forms may be obtained at <http://www.admn.state.nh.us/purchasing>. RFB 1373-12, or at the Bureau of Purchasing, 25 Capitol Street, Room 102, Concord, NH. All bids must be submitted to the Bureau of Purchasing no later than 2:00 P.M. on January 11, 2012.

Tammy Nelson
Administrative Services

(UL - Dec. 19, 20, 21)

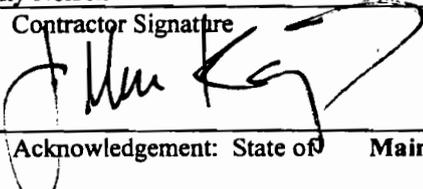
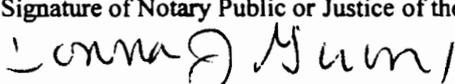
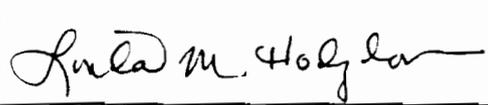
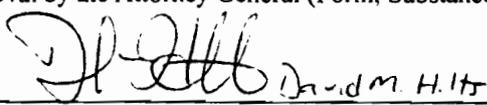
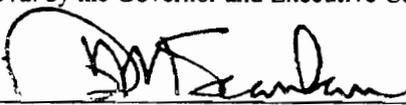
Subject: Fire Suppression System Testing & Inspection Services

AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

1. IDENTIFICATION.

1.1 State Agency Name Department of Administrative Services		1.2 State Agency Address 25 Capitol Street, Concord, NH 03301	
1.3 Contractor Name Sprinkler Systems Inspection Corporation d/b/a d/b/a JMK Sprinkler Systems Inspection		1.4 Contractor Address 2-4 Avon Street, P.O. Box 7133 Lewiston ME 04243-1285	
1.5 Contractor Phone Number (207) 782-0104	1.6 Account Number See Appendix D	1.7 Completion Date February 28, 2015	1.8 Price Limitation Total Price: \$103,050 Contract Price: \$50,550 Contingency Amount: \$52,500
1.9 Contracting Officer for State Agency Tammy Nelson		1.10 State Agency Telephone Number (603) 271-2009	
1.11 Contractor Signature 		1.12 Name and Title of Contractor Signatory J. Marc Kannegieser, Owner	
1.13 Acknowledgement: State of Maine , County of Androscoggin On _____, before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
1.13.1 Signature of Notary Public or Justice of the Peace  [Seal]		DONNA J. GIROUX Notary Public, Maine My Commission Expires November 21, 2016	
1.13.2 Name and Title of Notary or Justice of the Peace Donna J. Giroux, Office Manager			
1.14 State Agency Signature 		1.15 Name and Title of State Agency Signatory Linda M. Hodgdon, Commissioner Department of Administrative Services	
1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: _____ Director, On: _____			
1.17 Approval by the Attorney General (Form, Substance and Execution) By:  David M. Hitt On: 5/8/12			
1.18 Approval by the Governor and Executive Council By:  DEPUTY SECRETARY OF STATE MAY 23 2012			

2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, this Agreement, and all obligations of the parties hereunder, shall not become effective until the date the Governor and Executive Council approve this Agreement ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT. Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. In addition, the Contractor shall comply with all applicable copyright laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

Contractor's Initials: JMK
Date: 2/27/2012

8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

9. DATA/ACCESS/CONFIDENTIALITY/ PRESERVATION.

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS. The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the N.H. Department of Administrative Services. None of the Services shall be subcontracted by the Contractor without the prior written consent of the State.

13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$250,000 per claim and \$2,000,000 per occurrence; and

Contractor's Initials: JMK
Date: April 2012

14.1.2 fire and extended coverage insurance covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than fifteen (15) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to endeavor to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than ten (10) days prior written notice of cancellation or modification of the policy.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("*Workers' Compensation*").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. **WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

17. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

18. **AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire.

19. **CONSTRUCTION OF AGREEMENT AND TERMS.** This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

20. **THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. **HEADINGS.** The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

22. **SPECIAL PROVISIONS.** Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.

23. **SEVERABILITY.** In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

24. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

Contractor's Initials: JMK
Date: 2/27/12

**EXHIBIT A
SCOPE OF SERVICES**

I. PURPOSE

The Contractor agrees to provide fire suppression system testing and inspection services to the State of New Hampshire for the Bureau of Court Facilities, Bureau of Facilities and Assets Management, and the Bureau of General Services in accordance with RFB 1373-12 and as described herein.

II. CONTRACT TERM

The term of this contract shall be for three (3) years set to commence upon Governor and Council approval, or on March 1, 2012, whichever is later and expire thirty-six (36) months thereafter on February 28, 2015.

The State reserves the right to terminate this contract, at any time, by giving the Contractor thirty (30) days advance written notice.

III. SERVICE SPECIFICATIONS FOR FIRE SUPPRESSION TESTING AND INSPECTION SERVICES

1. The Contractor agrees to provide fire suppression system testing and inspection services at the State buildings listed below:

COURT FACILITY BUILDINGS (14 Sites):

Carroll County Court (Southern)	--	96 Water Village Road #2, Ossipee, NH
Carroll County Court (Northern)	--	E. Conway Road, Rt. 302, North Conway, NH
Concord District Court	--	32 Clinton Street, Concord, NH
Coos County Superior Court	--	55 School Street, Lancaster, NH
Derry District Court	--	10 Manning Street, Derry, NH
Dover District Court	--	25 St. Thomas Street, Dover, NH
Franklin District Court	--	7 Hancock Terrace, Franklin, NH
Hillsborough County Court South	--	33 Spring Street, Nashua, NH
Jaffrey-Peterborough District Court	--	84 Peterborough Street, Rt. 202, Jaffrey, NH
Lebanon District Court	--	38 Centerra Parkway, Lebanon, NH
Manchester District Court	--	35 Amherst Street, Manchester, NH
Plymouth District Court	--	26 Green Street, Plymouth, NH
Rochester District Court	--	76 North Main Street, Concord, NH
Rockingham County Court	--	Route 125, Brentwood, NH

FACILITIES & ASSETS MANAGEMENT BUILDINGS (8 Sites):

Anna Philbrook	--	129 Pleasant Street, Concord, NH
Annex 1 Building	--	115 Pleasant Street, Concord, NH
Bancroft Building	--	113 Pleasant Street, Concord, NH
Brown Building	--	129 Pleasant Street, Concord, NH
Dolloff Building	--	117 Pleasant Street, Concord, NH
Main Building	--	105 Pleasant Street, Concord, NH
Paint/Carpentry Room	--	65 South Fruit Street, Concord, NH
Thayer Building	--	97 Pleasant Street, Concord, NH

Contractor's Initials: **JMK**
Date: **2/2/12**

GENERAL SERVICES BUILDINGS (24 Sites):

Department of Information Technology	--	27 Hazen Drive, Concord, NH
Adm. Office of the Courts	--	2 Charles Doe Drive, Concord, NH
DMV Building	--	23 Hazen Drive, Concord, NH
Dept of Justice	--	33 Capitol Street, Concord, NH
Emergency Operations Center	--	110 Smokey Bear Blvd, Concord, NH
Emergency Operations Garage	--	58 Smokey Bear Blvd, Concord, NH
HHS/DES	--	29 Hazen Drive, Concord, NH
Johnson Hall	--	107 Pleasant Street, Concord, NH
Materials & Research	--	5 Hazen Drive, Concord, NH
Mechanical Services	--	33 Smokey Bear Blvd Concord, NH
Medical & Surgical	--	109 Pleasant Street, Concord, NH
Monadnock Mill	--	17 Water Street, Claremont, NH
Morton Building	--	7 Hazen Drive, Concord, NH
Legislative Office Building	--	33 North State Street, Concord, NH
Londergan Hall	--	101 Pleasant Street, Concord, NH
Records & Archives	--	71 South Fruit Street, Concord, NH
Safety Building	--	33 Hazen Drive, Concord, NH
Spaulding Hall	--	95 Pleasant Street, Concord, NH
State House	--	107 North Main Street, Concord, NH
State House Annex	--	25 Capitol Street, Concord, NH
State Library	--	20 Park Street, Concord, NH
Storrs Street Warehouse	--	12 Hills Avenue, Concord, NH
Walker Building	--	21 Fruit Street, Concord, NH
64 South Street	--	64 South Street, Concord, NH

2. The term "fire suppression system testing and inspection services" as used herein shall include providing all materials, equipment, labor and transportation necessary for the successful completion of the work under the terms and conditions contained herein for the fire suppression system equipment listed in Appendix A (Bureau of Court Facilities), Appendix B (Bureau of Facilities and Asset Management), and Appendix C (Bureau of General Services) attached herein.

The fire suppression system testing and inspection services shall occur as follows:

- Semi-annual inspections and testing shall occur during normal business hours, which are Monday through Friday between 6:00 A.M. and 3:00 P.M.
- Semi-annual inspections and testing shall be performed in March through May, and September through November, of each year.
- Any defective part(s) shall be repaired and/or replaced at the State's expense as detailed in #5 herein.

3. The Contractor shall provide the following **fire suppression system testing and inspection services**, on a semi-annual basis, as described herein:

- a. Inspect and test the systems to determine whether it is in service and in satisfactory condition in accordance with NFPA standards, to include:
 - i. Identify potentially detrimental site conditions that could compromise the performance of mechanical and/or electronic components of the system.
 - ii. Inspect for adequate clearance and condition of the sprinkler heads to allow for proper distribution and activation.
 - iii. Inspect the sprinkler control valves for proper position, general condition, accessibility and appropriate signage.

Contractor's Initials: TMK
Date: 2/21/12

- iv. Inspect and perform required water flow tests for each system from main drain and inspector's test valve, weather permitting. Test fire pumps. In case of inclement weather, technician shall reschedule for earliest possible date.
 - v. Drain condensation, drip valves, lines and all low points.
 - vi. Inspect the Fire Department connection couplings, caps, threads and clappers, check valves and drains.
 - vii. Inspect and test the fire sprinkler system alarm components for satisfactory condition and operation.
 - viii. Check the reserve supply of sprinkler heads.
 - ix. Inspect the general condition of visible and accessible sprinkler system piping, hangers, drain valves, gauges and related equipment
 - x. If applicable, inspect and test the operation of system air compressors for proper activation and cutoff.
 - xi. If applicable, inspect the deluge or pre-action valves according to the manufacturer's specifications, including the interior checks of the valve body, clapper, clapper facings and latching mechanism.
 - xii. If applicable, clean pilot lines and solenoid strainers thoroughly.
 - xiii. If applicable, disassemble the solenoid release, and inspect and clean the interior.
 - xiv. Test all low-pressure alarms, supervisory circuits and auxiliary functions for proper operation.
 - xv. Inquire about changes in building status that may affect the performance or reliability of the fire sprinkler system, including any obstructions.
- b. Inquire about changes or modifications made to the fire sprinkler system.
 - c. Inquire about the Customer's general storage and stock arrangements for combustibles in relation to fire sprinkler system protection.
 - d. Tag devices as required and perform all required record keeping.
 - e. Compile a complete report of the inspection, and submit to the Business Administrator or his/her designated representative within ten (10) working days, explaining any deficiencies and recommending correction to be taken in accordance with recognized codes for care and maintenance.
 - f. Familiarize the Customer with proper operation of the equipment.
 - g. See attached Appendixes for inventory.

4. The Contractor shall provide the following **fire pump inspection and testing services**, on a semi-annual basis, as described herein:

- a. Inspect and test the pump systems to determine whether it is in service and satisfactory condition in accordance with NFPA standards, to include:
 - i. Inspect the pump shaft end play.
 - ii. Inspect accuracy of pressure gauges and sensors.
 - iii. Inspect pump coupling alignment.
 - iv. If applicable, wet pit suction screens.
 - v. If applicable, operate manual starting means (electrical).
 - vi. If applicable, inspect and operate emergency manual starting means (without power).
 - vii. Inspect the electrical components where applicable.
 - viii. If applicable, tighten electrical connections as necessary.
 - ix. If applicable, lubricate mechanical moving parts (excluding starters and relays).
 - x. Inspect for corrosion on printed circuit boards, cracked cable/wire insulation, leaks in plumbing parts, and/or any signs of water on electrical parts.
 - xi. Test pump operation, no flow condition, flow condition, and fire pump alarm signals.
- b. Tag devices as required and perform all required record keeping.
- c. Compile a complete report of the inspection, and submit to the Business Administrator or his/her designated representative within ten (10) working days, explaining any deficiencies and recommending correction to be taken in accordance with recognized codes for care and maintenance.
- d. Familiarize the Customer with proper operation of the equipment.
- e. See attached Appendixes for inventory.

Contractor's Initials: **Jmk**
Date: **2/27/12**

5. The Contractor shall promptly report all deficiencies to the Business Administrator or his/her designated representative. Request to repair and/or replace parts shall be approved in advance by the Business Administrator or his/her designated representative prior to any actual work being performed by the Contractor. **Materials shall be invoiced not to exceed 10% above the Contractor's cost.**

The Contractor shall warranty all of the parts supplied for a period of not less than the manufacturer's standard period of time, from the date the items are received, inspected and accepted by the State. The warranty shall cover 100% of all supplies, parts, shipping, labor, travel, lodging and expenses.

6. The Contractor shall make service available twenty-hour (24) hours per day, seven (7) days per week. In accordance with Exhibit B, #3, the Contractor shall be reimbursed for emergency calls and service work that is required; service work requires prior approval from the Business Administrator or his/her designated representative prior to any service work being performed by the Contractor. The Contractor shall employ a sufficient number of trained technicians so that all service calls are answered promptly. The Contractor shall respond to the State by telephone to all service calls within fifteen (15) minutes of report of occurrence. The Contractor shall physically respond to the site within four (4) hours after report of occurrence except Coos County. Coos County Superior Court's acceptable response time is six (6) hours.

7. The Contractor shall provide a proposed schedule for the semi-annual inspections and testing services to the respective Business Administrator (as specified in #18 herein) a minimum of two weeks (10 working days) before the actual inspections occur. The Contractor shall propose three separate inspection schedules, one for the Court Facility Buildings, one for Facilities & Assets Management Buildings, and one for the General Services Buildings. The Contractor shall employ a sufficient number of trained technicians so that inspections are completed on time as scheduled. If the Contractor fails to respond within fifteen (15) minutes to the first scheduled appointment, the State reserves the right to charge the Contractor \$20.00 per hour in increments of fifteen (15) minutes if the Contractor does not respond as detailed above. These charges will be deducted from payments that are due to the Contractor.

8. The Contractor shall present a written summary of the work performed and obtain the State's signature thereon, before leaving the job site, after each scheduled or emergency call service.

9. The Contractor shall perform all of their own maintenance. Sub Contractor's will only be allowed upon receiving written approval in advance from the Contracting Officer specified in Section 1.9 of the P-37.

10. The Contractor shall in performing the services as described herein, maintain or have readily available spare parts to support the described systems at the Contractor's cost throughout the duration of the contract.

11. The State reserves the right to require the Contractor to train, counsel or reassign any employee whose actions or appearance are not consistent with the standards of the State and in the best interest of the customers utilizing the Contractor services.

12. The Contractor shall provide employee picture identification badges identifying the company name and each employee servicing the State account. All contract employees while servicing the State shall wear the identification badge.

13. The Contractor shall provide only replacement parts that are new and of the same quality and brand name as that being replaced. Substitutions will be permitted only with prior authorization of the Business Administrator or his/her designated representative.

14. All repair services shall be conducted in full compliance with all specified standards in a manner equal to or better than the normal safety and security procedures and standards established by the State, and at no time shall state facilities or its occupants be placed in jeopardy.

Contractor's Initials: JMK
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15. All work must be performed in such a manner as not to inconvenience building occupants. The Contractor shall determine the State's normal working conditions and activities in progress and shall conduct the work in the least disruptive manner.

16. The State shall be responsible to provide reasonable means of access to all equipment covered by this agreement and promptly notify the Contractor of any malfunction in the system(s) that comes to the State's attention.

17. The Contractor agrees that any damage or injury to buildings, materials, and equipment or to other property during the performance of this service will be repaired at their own expense.

18. The Business Administrator's, along with their contact information, are as follows:

Bureau of Court Facilities
Business Administrator: Stephen Lorentzen
Phone: (603) 271-1143
Email: Stephen.Lorentzen@nh.gov

Bureau of General Services
Business Administrator: Ronald White
Phone: (603) 271 - 6877
Email: Ronald.White@nh.gov

Bureau of Facilities and Assets Management
Bureau Chief: David Clapp
Phone: (603) 271-4213
Email: David.S.Clapp@dhhs.state.nh.us

**EXHIBIT B
CONTRACT PRICE, INVOICING AND PAYMENT TERMS**

1. **Contract Price.** The Contractor shall receive payments totaling \$16,850 for the period beginning on 3/01/2012 through 02/28/2013, \$16,850 for the period beginning on 3/01/2013 through 02/28/2014, and \$16,850 for the period beginning on 3/01/2014 through 02/28/2015, for a contract price of \$50,550 (herein after referred to as the "contract price").

2. The rates below shall include all materials, equipment, labor and transportation necessary for the completion of the semi-annual fire suppression system testing and inspection services described in Exhibit A.

The State reserves the right to remove one or more location from the contract at the rate quoted below with the remaining locations serviced at the individually listed rates.

Term of March 1, 2012 through February 28, 2015

BUREAU:

BUREAU OF COURT FACILITIES:

Semi-Annual Testing & Inspections	Rate per year 3/1/12-2/28/13	Rate per year 3/1/13-2/28/14	Rate per year 3/1/14-2/28/15
Carroll County Superior Court (So)	\$150.00	\$150.00	\$150.00
Carroll County District Court (No)	\$260.00	\$260.00	\$260.00
Concord District Court	\$150.00	\$150.00	\$150.00
Coos Superior Court	\$600.00	\$600.00	\$600.00
Derry District Court	\$150.00	\$150.00	\$150.00
Dover District Court	\$300.00	\$300.00	\$300.00
Franklin District Court	\$150.00	\$150.00	\$150.00
Hillsborough County South	\$300.00	\$300.00	\$300.00
Jaffrey Peterborough District Court	\$300.00	\$300.00	\$300.00
Lebanon District Court	\$300.00	\$300.00	\$300.00
Manchester District Court	\$150.00	\$150.00	\$150.00
Plymouth District Court	\$360.00	\$360.00	\$360.00
Rochester District Court	\$400.00	\$400.00	\$400.00
Rockingham County Court	\$150.00	\$150.00	\$150.00
Total Annual Price	\$3,720.00	\$3,720.00	\$3,720.00
Three Year Price (Bureau of Court Facilities)	\$11,160.00		

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Date: 2/20/12

BUREAU:

BUREAU OF FACILITIES & ASSETS MGMT:

Semi-Annual Testing & Inspections

	Rate per year 3/1/12-2/28/13	Rate per year 3/1/13-2/28/14	Rate per year 3/1/14-2/28/15
Anna Philbrook	\$300.00	\$300.00	\$300.00
Annex 1 Building	\$300.00	\$300.00	\$300.00
Bancroft Building	\$150.00	\$150.00	\$150.00
Brown Building	\$150.00	\$150.00	\$150.00
Dolloff Building	\$150.00	\$150.00	\$150.00
Main Building	\$2,100.00	\$2,100.00	\$2,100.00
Paint/Carpentry Shop	\$300.00	\$300.00	\$300.00
Thayer Building	\$340.00	\$340.00	\$340.00
Total Annual Price	\$3,790.00	\$3,790.00	\$3,790.00
Three Year Price (Facilities & Assets Mgmt)	\$11,370.00		

BUREAU:

BUREAU OF GENERAL SERVICES:

Semi-Annual Testing & Inspections

	Rate per year 3/1/12-2/28/13	Rate per year 3/1/13-2/28/14	Rate per year 3/1/14-2/28/15
Department of Information Technology (DOIT, 27 Hazen Drive)	\$150.00	\$150.00	\$150.00
Admin. Office of the Courts	\$260.00	\$260.00	\$260.00
DMV Building	\$260.00	\$260.00	\$260.00
Department of Justice	\$180.00	\$180.00	\$180.00
Emergency Ops Center	\$180.00	\$180.00	\$180.00
Emergency Ops Garage	\$260.00	\$260.00	\$260.00
HHS/DES (29 Hazen Dr)	\$900.00	\$900.00	\$900.00
Johnson Hall	\$260.00	\$260.00	\$260.00
Materials & Research	\$150.00	\$150.00	\$150.00
Mechanical Services	\$700.00	\$700.00	\$700.00
Medical & Surgical	\$900.00	\$900.00	\$900.00

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Date: 2/27/12

Manadnock Mill	\$520.00	\$520.00	\$520.00
Morton Building	\$280.00	\$280.00	\$280.00
Legislative Office Building	\$900.00	\$900.00	\$900.00
Londergan Hall	\$260.00	\$260.00	\$260.00
Records & Archives	\$400.00	\$400.00	\$400.00
Safety Building	\$700.00	\$700.00	\$700.00
Spaulding Hall	\$260.00	\$260.00	\$260.00
State House	\$300.00	\$300.00	\$300.00
State House Annex	\$300.00	\$300.00	\$300.00
State Library	\$500.00	\$500.00	\$500.00
Walker Building	\$150.00	\$150.00	\$150.00
Storrs Street Warehouse	\$420.00	\$420.00	\$420.00
64 South Street	\$150.00	\$150.00	\$150.00
Total Annual Price	\$9,340.00	\$9,340.00	\$9,340.00
Three Year Price (Bureau of General Services)	\$28,020.00		
THREE-YEAR GRAND TOTAL			\$50,550.00

3. **REPAIR RATES (Applicable to repair and emergency service calls):**

In addition to the Contract Price, the Contractor agrees to provide repair services and respond to emergency service calls at the following rates per hour/per person:

Monday thru Friday 6:00 A.M. to 3:00 P.M.	\$ 68.00	per hour/per person
Monday thru Friday 3:01 P.M. to 5:59 A.M.	\$102.00	per hour/per person
Saturday Work	\$102.00	per hour/per person
Sunday Work	\$136.00	per hour/per person
Holiday Work*	\$136.00	per hour/per person

*State Holiday are designated as follows: New Year's Day, Martin Luther King Jr. Civil Right Day, President's Day, Memorial Day, Independence Day, Labor Day, Veterans' Day, Thanksgiving Day, Day after Thanksgiving, and Christmas Day.

The respective Business Administrator or his/her designated representative, prior to any actual work being performed by the Contractor, shall approve said request for additional work. The Contractor shall be compensated for time worked as detailed in the above listed rate schedule. Materials shall be invoiced at cost plus 10% over Contractors net cost.

Invoicing for repairs and emergency service calls shall contain all appropriate information detailing the list and net prices as appropriate and their respective discounts. The State reserves the right to request the Contractor supply the State with invoices from suppliers documenting the contractor's cost.

Contractor's Initials: JMK
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The total amount of the contingency shall not exceed \$52,500 during the term of the contract. In no event shall the contract total exceed Section 1.8, Price Limitation, in the amount of \$103,050.

4. **MILEAGE AND TRAVEL REIMBURSEMENT (Applicable to repair and emergency service calls):**

The Contractor shall be reimbursed for mileage traveled to a state site at the standard mileage rate for business as established by the Internal Revenue Service. This mileage and reimbursement rate shall be itemized on the contractor's invoice. Travel miles shall be calculated for one vehicle per job site or any number of continuous sites per day.

Travel time shall be computed for each scheduled mechanic based on starting from home base, last job site or Concord, whichever is closest to the call or scheduled visit and the return to home base.

The Contractor shall not be reimbursed for mileage and travel time for the semi-annual testing and inspection services.

5. **INVOICING:**

The Contractor shall be responsible for submitting invoices to the State, separated by Bureau, on a monthly basis on the last day of each month in which the services have been performed. Invoices shall include the date, the facility name, the services provided, the charge, and any additional detail in which the using Bureau may require for processing.

Invoices shall be submitted to:

State of New Hampshire
Bureau of Court Facilities
Attn: Stephen Lorentzen
25 Capitol Street
Concord, NH 03301

State of New Hampshire
Bureau of Facilities & Assets Management
Attn: David Clapp
129 Pleasant Street
Concord, NH 03301

State of New Hampshire
Bureau of General Services
Attn: Ronald White
25 Capitol Street
Concord, NH 03301

6. **PAYMENT TERMS:**

The Contractor shall be reimbursed within thirty (30) days after receipt of invoices and acceptance of the work to the State's satisfaction. Said payments shall be made by means of a check mailed to the address specified in Section 1.4 of the P-37.

**EXHIBIT C
SPECIAL PROVISIONS**

1. Delete Paragraph 14.1.1 and substitute the following: comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$250,000 per claim and \$1,000,000 per incident and no less than \$1,000,000 in excess/umbrella liability each occurrence; and
2. There are no other special provisions for this contract.

Contractor's Initials: Jmk
Date: 2/27/12

APPENDICES

- APPENDIX A** Inventory for Bureau of Court Facilities
- APPENDIX B** Inventory for Bureau of Facilities & Assets Management
- APPENDIX C** Inventory for Bureau of General Services
- APPENDIX D** Account Numbers

Contractor's Initials: Jmk
Date: 2/27/12

Appendix D
Section 1.6 Account Numbers

Group One: Bureau of Court Facilities

Funding Source 010-014-20450000-500226

	FY2012	FY2013	FY2014	FY2015
Base Contract	\$1,240	\$3,720	\$3,720	\$2,480
Contingency Fund	\$15,000			
<i>TOTAL Bureau of Court Facilities</i>				\$26,160

Group Two: Bureau of Facilities & Assets Management

	FY2012	FY2013	FY2014	FY2015
Base Contract Funding Source				
Anna Philbrook Acct: 5966, Class 048	\$100.00	\$300.00	\$300.00	\$200.00
All other Facilities Acct: 2041, Class 048	\$1,163.34	\$3,490	\$3,490	\$2,326.66
Contingency Fund Acct: 2041, Class 048	\$15,000			
<i>TOTAL Bureau of Facilities & Assets Management</i>				\$26,370

Group Three: Bureau of General Services

	FY2012	FY2013	FY2014	FY2015
Base Contract Funding Source				
Department of Information Technology (DOIT, 27 Hazen Drive) 20300000 048 500226	\$50.00	\$150.00	\$150.00	\$100.00
Admin. Office of the Courts 20400000 048 500226 1460SUCT	\$86.67	\$260.00	\$260.00	\$173.33
DMV Building 20820000 048 500226	\$86.67	\$260.00	\$260.00	\$173.33
Department of Justice 20980000 048 500226	\$60.00	\$180.00	\$180.00	\$120.00
Emergency Ops Center 20810000 048 500226	\$60.00	\$180.00	\$180.00	\$120.00
Emergency Ops Garage	\$86.67	\$260.00	\$260.00	\$173.33
HHS/DES (29 Hazen Dr) 20300000 048 500226	\$300.00	\$900.00	\$900.00	\$600.00

Contractor's Initials: JMK
Date: 2/2/12

Johnson Hall 20960000 048 500226	\$86.67	\$260.00	\$260.00	\$173.33
Materials & Research 20890000 048 500226	\$50.00	\$150.00	\$150.00	\$100.00
Mechanical Services 20880000 048 500226	\$233.33	\$700.00	\$700.00	\$466.67
Medical & Surgical 20830000 048 500226	\$300.00	\$900.00	\$900.00	\$600.00
Monadnock Mill 21670000 048 500226	\$173.33	\$520.00	\$520.00	\$346.67
Morton Building 20900000 048 500226	\$93.33	\$280.00	\$280.00	\$186.67
Legislative Office Building 21060000 048 500226	\$300.00	\$900.00	\$900.00	\$600.00
Londergan Hall 20950000 048 500226	\$86.67	\$260.00	\$260.00	\$173.33
Records & Archives 20400000 048 500226 1460ARCH	\$133.33	\$400.00	\$400.00	\$266.67
Safety Building 20800000 048 500226	\$233.33	\$700.00	\$700.00	\$466.67
Spaulding Hall 20970000 048 500226	\$86.67	\$260.00	\$260.00	\$173.33
State House 20400000 048 500226 1460STHO	\$100.00	\$300.00	\$300.00	\$200.00
State House Annex 20400000 048 500226 1460ANNX	\$100.00	\$300.00	\$300.00	\$200.00
State Library 20400000 048 500226 1460STLB	\$166.66	\$500.00	\$500.00	\$333.34
Walker Building 20940000 048 500226	\$50.00	\$150.00	\$150.00	\$100.00
Storrs Street Warehouse 14100000 048 500226	\$140.00	\$420.00	\$420.00	\$280.00
64 South Street 20930000 048 500226	\$50.00	\$150.00	\$150.00	\$100.00

Contractor's Initials: *JMK*
Date: *2/27/12*

Contingency Fund \$22,500
20400000 048 500226

TOTAL Bureau of General Services \$50,520

BASE CONTRACT TOTAL (All three bureaus) \$ 50,550.00
CONTINGENCY FUND TOTAL (All three bureaus) \$52,500
CONTRACT TOTAL (All three bureaus) \$103,050.00

Contractor's Initials: JMK
Date: 2/27/12

**APPENDIX A - Bureau of Court Facilities
Inventory of Fire Suppression Systems**

Building Name	Address	System Description
1 Coos County Courthouse	55 School Street, Lancaster	Viking - Wet System, Model year 1996 3 Wet Sprinkler Zones
2 Carroll County Courthouse	96 Water Street, Ossipee	2003 Control Make / Alarm Valve model 1992 Edition of NFPA 25 Water Base
3 Concord District Courthouse	32 Clinton Street, Concord	4" Firematic Model L
4 Derry District Courthouse	10 Manning Street, Derry	6" Shot Gun System (Wet) Model "JN" Globe Sprinkler Corp.
5 Dover District Courthouse	25 St. Thomas Street, Dover	Viking - Dry System & Viking Wet System Model J1 type Alarm Valve Wilkins is wet system model 350
6 Franklin District Courthouse	7 Hancock Terrace, Franklin	3" valve Man. CSC AF-valve
7 Hillsborough County Court South	30 Spring Street, Nashua	Viking - Wet/Dry System
8 Jaffrey Peterborough District Court	84 Peterborough Street, Jaffrey	2 1/2 Star Wet System / Viser & Drum Drip - Dry System
9 Lebanon District Court	38 Centerra Parkway, Lebanon	Dry System 4" CSL Mod AG 96
10 Manchester District Courthouse	35 Amherst Street, Manchester	4" Automatic Model 353 (wet)
11 Northern Carroll District Courthouse	E. Conway Road Rt 302, Conway	Reliable Automatic Sprinkler 4" Dry System # 153148 (Serial)
12 Plymouth District Courthouse	26 Green Street, Plymouth	Globe 4" J model Year 1995 Wet & Dry System
13 Rockingham County Courthouse	#10 Route 125, Brentwood	Wet 6" Alarm Valve, Viking Model J & 1
14 Rochester District Courthouse	76 No. Main Street, Rochester	1190 4" D model Firematic - Alarm Valve

APPENDIX B - Bureau of Facilities & Assets Management
Inventory of Fire Suppression Systems

Building Location	Building Name	Building Address	System(s)	QTY	Mfr	Type	Description
1 SOPS	Thayer Building	97 Pleasant Street Concord, NH 03301	YES	1 1	Viking Viking	Wet valve Dry Valve	#79: #80 Wet Valve - installed circa 2004 #78 Dry Valve - installed circa 2004
2 SOPS	Main Building	105 Pleasant Street Concord, NH 03301	YES	4 1 1	Rockwood Rockwood Reliable	Preaction Dry Valve Dry Valve	#98: #102: #106 - Rockwood - installed circa 1938-1945 #107 - Rockwood - installed circa 1945 #118 - Reliable - installed circa 2007
SOPS	Main Building	105 Pleasant Street Concord, NH 03301	Fire Pump	1	Patterson	Fire Pump	Model 5X3VIP, 500 GPM @85 PSI, 40 HP, 480V
3 SOPS	Bancroft Building	113 Pleasant Street Concord, NH 03301	YES	1	Rockwood	Preaction	Installed circa 1950
4 SOPS	Annex 1 Building	115 Pleasant Street Concord, NH 03301	YES	1	Rockwood	Dry Valve	Installed circa 1940
5 SOPS	Dollar Building	117 Pleasant Street Concord, NH 03301	YES	1	Rockwood	PreAction	Installed circa 1950
6 SOPS	Brown Building	129 Pleasant Street Concord, NH 03301	YES	1	VIKING	Wet Type	
7 SOPS	Anna Philbrook	129 Pleasant Street Concord, NH 03301	YES	1	Ginnell	Dry Valve	6" Model EZ w/Accelerator 1970
8 SOPS	Paint/Carpentry Shop	65 So. Fruit Street Concord, NH 03301	YES	1	STAR	Dry Valve	installed circa 1950

APPENDIX C - Bureau of General Services
Inventory of Fire Suppression Systems

LOCATION	WET	DRY	PRE-ACTION	FIRE PUMP
1 Health & Human Services - 29 Hazen Dr.	2 - Viking	1 - Viking	1 - Viking Par-3 B-1	1 - 60 Hp. US Motors
2 Dept. of Information Technology - 27 Hazen Dr.	1 - Viking			
3 Safety Building - 33 Hazen Dr.	1 - Patterson			1 - 30 Hp Peterson
4 DMV Building - 23 Hazen Dr.	1 - Viking	1 - Viking		
5 Morton Building - 7 Hazen Dr.	1 - Viking		1 - Viking Par3 B-1	
6 Adm. Office of Courts - 2 Charles Doe Dr.		1 - Viking		
7 Dept. of Justice - 33 Capitol St.	1 - Kennedy			
8 Legislative Office Bldg. - 33 N. State St.	1 - Kennedy	1 - Kennedy		1 - 25 HP US Electric Motor
9 State House Annex - 25 Capitol St.	1 - Kennedy			
10 State House - 107 N. Main St.	1 - Reliable/Viking		2 - Viking	
11 State Library - 20 Park St.	1 - Reliable	1 - Reliable		
12 Storrs Street Warehouse - 12 Hills Avenue	1 - Reliable	2 - Grinnell		
13 64 South Street	1 - Kennedy			
14 Spaulding Hall - 95 Pleasant St. State Hospital Grounds		1 - Aodgeman		
15 Londergan Hall - 101 Pleasant St. St. Hospital Grounds		1 - Reliable		
16 Johnson Hall - 107 Pleasant St. St. Hospital Grounds		1 - Central Mod. C		
17 Monadnock Mill - 17 Water St. (Claremont, N.H.)	1 - Viking	1 - Viking		
18 Emergency Operation: Center - 110 Smokey Bear Blvd	1 - Kennedy			
19 Emergency Operations: Garage - 58 Smokey Bear Blvd		1 - Kennedy		
20 Records and Archives - 71 South Fruit Street		2 - Viking		
21 Mechanica Services - 33 Smokey Bear Blvd	1 - Rosco			1 - Patterson 40hp
22 Material & Research - 5 Hazen Dr.	1 - Reliable			
23 Walker Building - 21 South Fruit Street	1 - Kennedy			
24 Medical & Surgical - 109 Pleasant Street	1 - Patterson	1 - Patterson		1 - Patterson 30 HP 5 x 3 VIP

**CLERK'S CERTIFICATE BY VOTE BY
ACTION OF SOLE SHAREHOLDER OF

SPRINKLER SYSTEMS INSPECTION CORP.**

As Clerk of the corporation, I hereby certify that the following vote was adopted by the corporation, by Consent of its sole shareholder as of December 14, 2010, that the minutes of this action are in my custody, and that they remain in full force and effect.

VOTED: to authorize the corporation, using its New Hampshire registered name of "JMK Sprinkler Systems Inspection", to enter into a service contract with the State of New Hampshire's Department of Administrative Services, for fire suppression system testing and inspection services, RFB 1373-12 and to authorize its President to sign that contract with such other necessary documents.

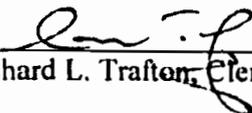
I certify that there exists no restriction or prohibition in the Bylaws, or other corporate documents, in regards to above-described action.

I further certify that the duly elected Officers of the Corporation as of the date hereof are as follows:

OFFICERS

J. Marc Kannegieser, President
J. Marc Kannegieser, Treasurer
Richard L. Trafton, Clerk

IN WITNESS WHEREOF, I have hereunto set my hand on behalf of the corporation as if to a sealed instrument this 27th day of February, 2012.



Richard L. Trafton, Clerk