

The Governor and Executive Council convened at 1:35 P.M. all members being present.

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The following representatives-elect appeared before the Governor and Executive Council and were sworn into office:

Rockingham County District No. 20  
Elsie Vartanian, r, Salem (44 Brady Ave.) 03079

Rockingham County District No. 18  
Herbert R. Drake, r, Rye (130 Harbor Rd.) 03870

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The Governor issued the following Executive Order No. 89-3:

STATE OF NEW HAMPSHIRE  
COMBINED 03301  
EXECUTIVE ORDER NUMBER 89-3

WE HEREBY DISCLOSE STATE PROPERTY  
to implement recycling statutes  
and the N.H. Department of Administrative Services  
to implement specific statutes favoring the use of  
recycled and non-toxic materials.

WHEREAS, the use and recovery of recycled materials reduces the resource recovery requirements of recycling and reuse, and

WHEREAS, the State of New Hampshire currently recycles approximately 2,500 tons per year and 1 million cans per year of solid waste, most of which is buried in landfills; and

WHEREAS, the disposal of solid waste is becoming more expensive;

AND

WHEREAS, reuse and recycling reduces solid waste and 1989, conserves natural resources, saves energy, saves water (through leaks, reduced pollution, and reduces awareness of student resource management); and

WHEREAS, the State of New Hampshire's Solid Waste Management Plan encourages reuse and recycling in appropriate areas of manufacturing, industrial, and commercial solid waste volume through recycling solid waste disposal systems and their associated public health and environmental problems; and

WHEREAS, reuse management, through its purchase, reuse, disposal, and facility management facilities, can improve waste management in New Hampshire both directly and through example; and

WHEREAS, it is desirable for the State of New Hampshire, through its own example, to serve as a model for manufacturing and industries in the proper management of solid wastes;

NOW, THEREFORE, I, JUDG CHASE, GOVERNOR of the State of New Hampshire, by the authority vested in me pursuant to Part II, Article 41 of the New Hampshire Constitution, and consistent with Chapter 227 of the Laws of 1989, do hereby direct the State Department of Administrative Services, as the State's government agency, to heretofore examine its procurement practices such that recycled and reusable products are incorporated into its procurement policies, and such products are to be made available to state agencies for their use whenever feasible, acceptable, and appropriate.

Specifically, the Department of Administrative Services shall promote awareness of and actively disseminate reuse products that contain recycled materials through the following means:

- a. The Department shall include in contracts for the procurement of the State's major products and services the requirement that the contractor, in their contracts and proposals, shall state that the State is seeking to increase procurement of products containing such materials.
- b. As soon as practical, but no later than December 31, 1989, the Department, as well as all other state agencies, shall review and re-evaluate their procurement policies and revise and update specifications that unnecessarily prohibit the use of a recycled product, or that require the use of a non-recycled product.

In consultation with the Department of Environmental Services, the Department of Administrative Services shall establish and revise the State's policy for increased awareness of reuse products through fiber content with a primary goal of a minimum of 25% of cover products being recycled cover by 1992.

FURTHER, the State shall in the upcoming annual monthly, avoid the purchase of non-recycled materials or products which contribute to direct environmental degradation and shall use such non-recycled materials where technically infeasible or otherwise not available.

FURTHER, it shall be the policy of all state departments to implement programs to reduce and recycle the solid waste that they generate. Such programs shall be conducted in consultation with the Department of Administrative Services, with technical assistance provided by the N.H. Department of Environmental Services. Each agency shall develop a policy plan for participating and implementing such programs, and submit it to the Department of Administrative Services by December 31, 1989. Also, each department shall identify one agency, or designated agency of, say law, rule, policy or practice of state government which discourages solid waste reduction and prohibit or unacceptably favors the use of virgin material instead of recycled material.

FURTHER, plans shall be implemented by December 31, 1989.

All state departments and agencies shall cooperate in the implementation of this order, and implementation to be initiated as soon as practicable in the calendar year of 1989.

Given under my hand and seal of the Executive Council in Concord, New Hampshire this 16th day of January, 1989.

*J. H. Chase*  
Governor of N. H.

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The Governor presented the following Proclamation to Representative Julie M. Brown:

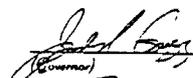
PROCLAMATION RELATIVE TO REPRESENTATIVE  
JULIE M. BROWN'S WAIVER OF LEGISLATIVE PAY

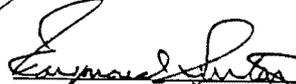
Whereas, Pt. 2 Art. 15 of the New Hampshire Constitution directs that each member of the General Court receive as compensation the sum of \$200 for each term, and;

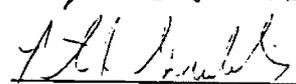
Whereas, Representative Julie M. Brown has elected to waive her constitutional entitlement to receive said compensation;

The Executive Council hereby proclaims that Representative Julie M. Brown is authorized to so waive her right to compensation as established by Pt. 2 Art. 15 of the New Hampshire Constitution.

Ordered this date:

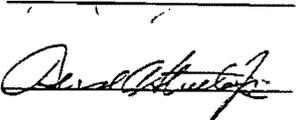
  
\_\_\_\_\_  
*(Governor)*

  
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January 16, 1989  
Date

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The Governor and Council, on motion of Councilor Streeter, seconded by Councilor Spaulding, set the date for the Special Election in Representative District No. 13 of Hillsborough County for April 11, 1989.

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The Governor and Council voted to accept the minutes of December 21, 1988 and December 28, 1988.

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The Governor placed in nomination the several persons who applied for Civil Commissions.

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The Governor and Council accepted with regret the following resignations:

INDUSTRIAL DEVELOPMENT AUTHORITY

ROBERT S. MORRELL, Glen Effective: January 30, 1989

DIVISION OF PERSONNEL - PERSONNEL APPEALS BOARD

RALPH BRICKETT, Bow Effective: January 4, 1989

SOLID WASTE MANAGEMENT COUNCIL

JOHN N. ISHAM, Peterborough Effective: Immediately

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The Governor placed in nomination and the Council, on motion of Councilor Rinker, seconded by Councilor Burton, confirmed the following appointments:

BANK COMMISSIONER

A. ROLAND ROBERGE, Manchester TERM: January 1, 1995  
Reappointment

CHAIRMAN - STATE LIQUOR COMMISSION

COSTAS S. TENTAS, r, Manchester TERM: January 4, 1991  
Reappointment

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**STATE-CAPITAL-CITY PLANNING BOARD**  
**(Chapter 345, Laws of 1965)**

DAVID C. NEVILLE, d, Concord  
Reappointment

TERM: January 28, 1992

**SUPERINTENDENT - NEW HAMPSHIRE HOSPITAL**

PAUL G. GORMAN, New London                      TERM: September 11, 1989  
(Recommendation by Director of Mental Health  
and Developmental Services)  
Vacancy

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(#1-#3)

**OFFICE OF STATE PLANNING**

The Governor and Council acted as follows:

#1. Authorized amending agreement with City of Somersworth to extend contract from its current ending date of December 31, 1988 to June 30, 1989 at no additional cost. The request for an extension is necessary for the City to attain its goal of rehabilitating a former church into twelve (12) units of elderly housing.

#2. Authorized tuition payment to the University of New Hampshire of \$395 for Peter S. Helm.

#3. Authorized amending agreement with City of Concord to extend contract from its current ending date of December 31, 1988 to June 30, 1989 at no additional cost. The request for an extension is necessary for the City to attain its goal of rehabilitating forty-three (43) units of substandard housing in its Penacook section.

(#4-#6)

**ADMINISTRATIVE SERVICES**

The Governor and Council acted as follows:

#4. (Accounting Division) Authorized agency transfers for the month of November/December, 1988.

#5. (Accounting Division) Authorized Salary Adjustment Fund and Employees Benefit Adjustment Fund transfers for the month of November/December, 1988.

#6. (Office of the Commissioner) Authorized acceptance of quarterly schedule and status report of Capital Budget Projects.

(#7-#9)

**ADJUTANT GENERAL**

The Governor and Council acted as follows:

#7. Authorized promotion of Major Michael L. Cassady to Lieutenant Colonel, Field Artillery, Army National Guard.

#8. Authorized promotion of Major Paul C. Wentworth to Lieutenant Colonel, Signal Corps, Army National Guard.

#9. Authorized promotion of Major Mark S. Stevens to Lieutenant Colonel, Aviation Branch, Army National Guard.

**DEPARTMENT OF REVENUE**

#10. The Governor and Council, on motion of Councilor Burton, seconded by Councilor Streeter, authorized tuition payment to New Hampshire Technical Institute of \$101 for Joan C. Girard.

**SUPREME COURT**

#11. The Governor and Council, on motion of Councilor Spaulding, seconded by Councilor Burton, authorized agreement with City of Franklin to continue to provide the Judicial Branch the use of local Court facilities consistent with legislative appropriation for this purpose.

**DEPARTMENT OF SAFETY**

(Division of State Police)

#12. The Governor and Council, on motion of Councilor Griffin, seconded by Councilor Rinker, authorized the acceptance of \$18,000 in federal funds from the Office of the Governor to provide funds for a state wide program to train thirty (30) police officers in Drug Abuse Resistance Education (D.A.R.E.) teaching preteen school children in the classroom effective ways to resist and say NO to drugs.

**LABOR DEPARTMENT**

#13. The Governor and Council, on motion of Councilor Burton, seconded by Councilor Streeter, authorized acceptance of additional grant funds from U.S. Department of Labor of \$55,234 to provide occupation health and safety services to public and private employers throughout the State.

(#14-#15)

**SECURITIES REGULATION**

The Governor and Council acted as follows:

#14. Authorized a salary increase for Robert R. Robitaille Administrator of Securities Services, Group O, Step 4 (\$48,443).

#15. Authorized a salary increase for James Carew, Chief Investigator, Group O, Step 3 (\$46,210).

**DEPARTMENT OF AGRICULTURE**

#16. The Governor and Council, on motion of Councilor Burton, seconded by Councilor Streeter, accepted and placed on file the annual report of the Department for 1988.

(#17-#19) **TRANSPORTATION DEPARTMENT**

The Governor and Council acted as follows:

#17. (Bureau of Transportation Planning) Authorized a joint funding agreement with the U.S. Department of Interior, Geological Survey at \$200,000 for state wide line graph coverage to provide base maps of the State for use by the Department of Transportation and other State Agencies.

#18. (Bureau of Construction) Authorized contract with Moores Neron, Inc. of Portsmouth at \$3,898,071.50 for the electro-mechanical rehabilitation of the Sarah M. Long Bridge (U.S. 1 Bypass) over the Piscataqua River.

#19. (Bureau of Construction) Authorized contract with Beck & Bellucci, Inc. of Williston, VT at \$1,030,208.20 for the rehabilitation and widening of the existing bridge over the East Branch Pemigewasset River.

**FISH AND GAME DEPARTMENT**

#20. The Governor and Council, on motion of Councilor Griffin, seconded by Councilor Spaulding, authorized contract with Carpetsmith at \$7,800 for janitorial services at the Region III office in Durham.

**DEPARTMENT OF RESOURCES AND ECONOMIC DEVELOPMENT**

#21. The Governor and Council, on motion of Councilor Burton, seconded by Councilor Griffin, accepted and placed on file Financial Report, a detailed analysis of Park revenue and expenditures including state operated ski areas.

**ENVIRONMENTAL SERVICES**

(Waste Management Division)

#22. Authorize acceptance of additional federal funds of \$101,000 from U.S. EPA for a Remedial Investigation and Feasibility Study of the Kearsarge Metallurgical Corporation (KMC) site listed on the EPA's National Priority List of hazardous waste sites.

(#23-#24) **ALCOHOL AND DRUG ABUSE PREVENTION**

The Governor and Council acted as follows:

#23. Authorized a one time grant to Belmont High School in the amount of \$500 to help defray the cost of a three day residential training program to assist Belmont High in developing a prevention team to support the school's drug and alcohol prevention efforts.

#24. Authorized a one time grant to Manchester High School West of \$200 for the purpose of defraying the cost of a State wide SADD Convention to deter driving while intoxicated.

(#25-#27) **DIVISION FOR CHILDREN AND YOUTH SERVICES**

The Governor and Council acted as follows:

#25. Authorized agreement with Attorney A. John Mazella to provide legal services over a two year period at \$500 per case for legal representation of social workers of the Division appearing in court.

#26. Authorized agreement with Attorney Sarah E. Heintz to provide legal services over a two year period at \$500 per case for legal representation of social workers of the Division appearing in court.

#27. Authorized agreement with Attorney William C. Sheridan to provide legal services over a two year period at \$500 per case for legal representation of social workers of the Division appearing in court.

(#28-#29) **PUBLIC HEALTH SERVICES**

The Governor and Council acted as follows:

#28. (Bureau of Radiological Health) Authorized a leave of absence, at full salary, for Craig Knowles, Laboratory Scientist IV, Supervisor, Radiochemistry Section, to attend the U.S. Nuclear Regulatory Commission's 5-week Health Physics Course for State regulatory programs at Oak Ridge Associated Universities, Oak Ridge Tennessee, February 5 through March 10, 1989.

#29. Authorized Bureau of Maternal & Child Health to accept \$260 in donations to the Sudden Infant Death Syndrome (SIDS) Program.

(#30-#31) **LACONIA DEVELOPMENTAL SERVICES**

The Governor and Council acted as follows:

#30. Authorized acceptance of a donation of \$315 from the Main Street United Methodist Church, Nashua.

#31. Authorized acceptance of a donation of \$1,000 from two anonymous donors in the amount of \$500 each.

**MENTAL HEALTH**

#32. The Governor and Council, on motion of Councilor Burton, seconded by Councilor Rinker, authorized blanket approval for out-of-state travel through March 31, 1989 for the purpose of patient transportation and for routine administrative day trips, not to exceed twelve trips per month.

**NEW HAMPSHIRE HOSPITAL**

#33. The Governor and Council, on motion of Councilor Griffin, seconded by Councilor Burton, authorized acceptance of a \$2,500 donation from the Most Reverent Odore J. Gendron, D.D., Roman Catholic Bishop of Manchester, to be used at the discretion of the Superintendent, for some of the special needs of the patients.

**DEPARTMENT OF EDUCATION**

#34. The Governor and Council, on motion of Councilor Griffin, seconded by Councilor Streeter, authorized to accept and expend additional grant funds of \$17,444.69 and reallocate and expend unexpended U.S. Department of Education Title IV of the Civil Rights Act.

**VOCATIONAL-TECHNICAL COLLEGE / CLAREMONT**

#35. The Governor and Council, on motion of Councilor Spaulding, seconded by Councilor Burton, authorized acceptance and expenditure of an additional \$8,643.75 from the College Work Study program, U.S. Department of Education, to provide funds for students with financial need.

(#36-#38) **POLICE STANDARDS & TRAINING COUNCIL**

The Governor and Council acted as follows:

#36. Authorized Specialized Training Grant of \$609.34 to Portsmouth Police Department.

#37. Authorized Specialized Training Grant of \$743 to Kingston Police Department.

#38. Authorized Specialized Training Grant of \$776.66 to Goffstown Police Department.

(#39-#49) **POSTSECONDARY EDUCATION COMMISSION**

The Governor and Council acted as follows:

#39. Authorized a \$26,000 grant to New Hampshire College for scholarships to residents who have completed their freshman year and who will be selected for scholarships by the college on the basis of financial need or merit.

#40. Authorized a \$5,000 grant to N.H. Voc-Tech College, Manchester for scholarships to residents who have completed their freshman year and who will be selected for scholarships by the college on the basis of financial need or merit.

#41. Authorized a \$6,000 grant to N.H. Technical Institute for scholarships to residents who have completed their freshman year and who will be selected for scholarships by the college on the basis of financial need or merit.

#42. Authorized a \$9,000 grant to Daniel Webster College for scholarships to residents who have completed their freshman year and who will be selected for scholarships by the college on the basis of financial need or merit.

#43. Authorized a \$3,000 grant to White Pines College for scholarships to residents who have completed their freshman year and who will be selected for scholarships by the college on the basis of financial need or merit.

#44. Authorized a \$8,000 grant to Colby-Sawyer College for scholarships to residents who have completed their freshman year and who will be selected for scholarships by the college on the basis of financial need or merit.

#45. Authorized a \$4,000 grant to Castle Junior College for scholarships to residents who have completed their freshman year and who will be selected for scholarships by the college on the basis of financial need or merit.

#46. Authorized a \$3,494 grant to N.H. Voc-Tech College at Nashua for scholarships to residents who have completed their freshman year and who will be selected for scholarships by the college on the basis of financial need or merit.

#47. Authorized a \$5,000 grant to N.H. Voc-Tech College, Stratham for scholarships to residents who have completed their freshman year and who will be selected for scholarships by the college on the basis of financial need or merit.

#48. Authorized a \$5,000 grant to N.H. Voc-Tech College, Laconia for scholarships to residents who have completed their freshman year and who will be selected for scholarships by the college on the basis of financial need or merit.

#49. Authorized a \$5,000 grant to N.H. Voc-Tech College Berlin for scholarships to residents who have completed their freshman year and who will be selected for scholarships by the college on the basis of financial need or merit.

(#50-#51) **ADMINISTRATIVE SERVICES**

The Governor and Council acted as follows:

#50. Authorized salary increase for Virginia A. Vogel, Director, Division of Personnel, to Group P, Step 3 at \$52,382.

#51. (Division of Plant & Property Management) Authorized to reclassify position of Maintenance Technician, Labor Grade 20, to that of Plant Maintenance Engineer IV, Labor Grade 23.

**LABOR DEPARTMENT**

#52. The Governor and Council, on motion of Councilor Spaulding, seconded by Councilor Burton, authorized reclassifying position of Director, Inspection Division, Labor Grade 26, to that of Administrative Assistant II, Labor Grade 18.

**DEPARTMENT OF CORRECTIONS**

#53. The Governor and Council, on motion of Councilor Rinker, seconded by Councilor Burton, authorized a one year contract with BK Systems, Inc. at \$18,300 for the maintenance of fire and smoke detection systems for the entire prison system, also authorize purchase of materials at 30% above costs.

**FISH AND GAME DEPARTMENT**

#54. The Governor and Council, on motion of Councilor Burton, seconded by Councilor Spaulding, authorized transfer of \$103,235 to allow normal expenditures to be completed during the fiscal year.

(#55-#56) **ENVIRONMENTAL SERVICES**

The Governor and Council acted as follows:

#55. Authorized reclassifying position of Civil Engineer IV, Labor Grade 26 to Environmentalist IV, Labor Grade 26.

#56. Authorized reclassifying position of Civil Engineer IV, Labor Grade 26, to Administrator II, Labor Grade 28.

**DEPARTMENT OF RESOURCES AND ECONOMIC DEVELOPMENT**

#57. The Governor and Council, on motion of Councilor Burton, seconded by Councilor Streeter, authorized the Division of Economic Development Travel Promotion to transfer \$145,000 from Joint Promotional Advertising to Printing and Advertising.

**FIRE STANDARDS & TRAINING COMMISSION**

#58. The Governor and Council, on motion of Councilor Griffin, seconded by Councilor Burton, authorized expending \$6,423.96 of income received for the purpose of providing support for the Commission's activities.

(#59-#65) **TRANSPORTATION DEPARTMENT**

The Governor and Council acted as follows:

#59. Authorized the transfer of In-State Travel funds at \$15,000 for use by field crews for overnight travel.

#60. (Bureau of Human Resources) Authorized reclassifying position of Civil Engineer III, Labor Grade 23 to Supervisor II, Labor Grade 22.

#61. (Bureau of Budget and Finance) Authorized the transfer of \$100,000 from Rent and Lease Non-State Account to Temporary Personnel Account, additional funding will be required for winter maintenance, the operation of the Hampton River Bridge and costs of maintaining a new rest area in Littleton.

#62. (Bureau of Right-of-Way) Authorized Special Committee to hold a hearing on an alteration to Route 101 in Bedford to determine whether there is a necessity to improve an intersection deemed deficient and dangerous, the acquisition of right-of-way will be necessary. The Governor appointed Councilor Rinker, Chairman and Councilors Streeter and Spaulding, members of Special Committee.

#63. (Bureau of Budget & Finance) Authorized the Department to participate in FHWA sponsored "Value Engineering Study", on bridge deck maintenance which will require travel to San Francisco, CA on February 13-19, 1989 by three employees at \$5,700 and a trip to Seattle, WA on March 12-19, 1989 by three employees at \$4,800, with reimbursement by the FHWA's Consultant J.J. Kaufman, Assoc., Inc. at \$10,500.

#64. (Bureau of Highway Maintenance) Authorized a lease renewal with Mountain Communications of Lebanon at \$5,400 for 2-way radio communications in western New Hampshire. The lease includes transmitter and antenna equipment and power (including emergency) to operate at site on Potato Hill, Enfield.

#65. (Bureau of Right-of-Way) Authorized the Commissioner to deed 8,750 +/- square feet of State-owned land on N.H. Route 27 in Raymond to Calvin L. Langford, in exchange for 3,250 +/- square feet of Mr. Langford's adjacent land on Route 27, parcel will be conveyed subject to conditions.

#### **PUBLIC HEALTH SERVICES**

#66. The Governor and Council, on motion of Councilor Streeter, seconded by Councilor Burton, authorized to continue a Statistical Assistant's position through June 30, 1989.

#### **(#67-#68) DIVISION FOR CHILDREN AND YOUTH SERVICES**

The Governor and Council acted as follows:

#67. Authorized continuing a Program Specialist III position through June 30, 1989.

#68. Authorized Anna Philbrook Center to transfer \$91,250 between classes within the Division, to implement a revised support agreement to pay for required renovations to the Tobey Building.

#### **HUMAN SERVICES**

#69. The Governor and Council, on motion of Councilor Burton, seconded by Councilor Streeter, authorized reclassifying position of Accountant I, Labor Grade 15 to Supervisor I, Labor Grade 18.

#### **(#70-#71) MENTAL HEALTH**

The Governor and Council acted as follows:

#70. Authorized the transfer of \$891,231 among accounts at Laconia Developmental Services.

#71. Authorized New Hampshire Hospital to continue the part-time position of Library Assistant, Labor Grade 7.

(#72-#73) **EDUCATION DEPARTMENT**

The Governor and Council acted as follows:

#72. Authorized to continue one (1) full-time temporary Education Consultant I and one (1) part-time Word Processor Operator I, through June 30, 1989.

#73. Authorized the Department to make unencumbered payments to cover the cost of impartial due process hearings in special education as required by federal and state law at \$15,000.

(#74-#76) **POSTSECONDARY VOC-TECH EDUCATION**

The Governor and Council acted as follows:

#74. (Berlin) Authorized transfer and expenditure of \$35,435 from the non-lapsing account and to establish seven positions: One-Institute/College Counselor, one-Word Processor Operator I and five-Teacher Aides.

#75. (Claremont) Authorized a part-time position of Lab Helpers or Teacher Aides to implement special support services for disadvantaged college students.

#76. (Manchester) Authorized transfer and expenditure of \$17,975 from the non-lapsing account to purchase instructional equipment for the Fitness, Automotive, Welding, Heating, Ventilation and Air Conditioning curricula.

**POLICE STANDARDS AND TRAINING COUNCIL**

#77. The Governor and Council, on motion of Councilor Burton, seconded by Councilor Streeter, authorized one full-time temporary Law Enforcement Specialist position, Labor Grade 24 through June 30, 1989.

**SWEEPSTAKES COMMISSION**

#78. The Governor and Council, on motion of Councilor Burton, seconded by Councilor Griffin, authorized the purchase of 100 million instant game tickets from Dittler Brothers, Inc. of Atlanta, Georgia at \$1,010,000 with the option to purchase an additional 50 million at the same price.

**STATE COUNCIL ON THE ARTS**

#79. The Governor and Council, on motion of Councilor Streeter, seconded by Councilor Burton, authorized tuition payment of \$95 to The Speech Improvement Company of Brookline, Massachusetts for Sandy Kreisman, Education Coordinator.

**HISTORICAL RESOURCES**

#80. The Governor and Council, on motion of Councilor Burton, seconded by Councilor Rinker, authorized approval to reallocate federal funds of \$10,506 earned from overmatch in the prior federal project period. The National Register Programs Manual allows the Division to reprogram these funds for its internal administrative accounts.

**WORKERS' COMPENSATION COMMISSION**

#81. The Governor and Council, on motion of Councilor Rinker, seconded by Councilor Streeter, authorized that the State waive \$7,000 of its \$14,678 lien in the case of Hannelore Chandler, in exchange for a complete settlement of her workers' compensation claim.

**#82. TUITION REIMBURSEMENTS**

- A. EDUCATION - NH Voc-Tech College/Laconia, \$135 for Jean M. Bolstridge.
- B. EMPLOYMENT SECURITY - University of New Hampshire Manchester, \$145 for Betty Thomas.
- C. CHILDREN & YOUTH SERVICES - Fitchburg State College, \$305 for Leona Kerouac.
- D. CHILDREN & YOUTH SERVICES - Keene State College, \$305 for Linda Mackey.
- E. CHILDREN & YOUTH SERVICES - Keene State College, \$305 for Steven Langella.
- F. MENTAL HEALTH - New Hampshire Technical Institute, \$202.50 for Mark E. Henderson.
- G. MENTAL HEALTH - New Hampshire Technical Institute, \$202.50 for Rachelle Mann.
- H. MENTAL HEALTH - New Hampshire Technical Institute, \$404 for Ena Berend.
- I. MENTAL HEALTH - New Hampshire Technical Institute, \$306.75 for Debra Bourbeau.
- J. MENTAL HEALTH - University of New Hampshire, \$315 for Harold Lavigne.
- K. MENTAL HEALTH - University of New Hampshire, \$315 for Angela J. Sambold.
- L. MENTAL HEALTH - University of New Hampshire, \$315 for Daria Constant.

- M. MENTAL HEALTH - University of New Hampshire, \$315 for Timothy T. Heinz.
- N. MENTAL HEALTH - University of New Hampshire, \$315 for Carl Steele.
- O. INSURANCE - University of New Hampshire/Manchester, \$315 for Thomas S. Burke.
- P. LABOR - Franklin Pierce College, \$303 for Beverly Rafferty.
- Q. LABOR - Franklin Pierce College, \$303 for N. Irene Bartlett.
- R. LABOR - Franklin Pierce College, \$303 for Cynthia A. Paveglio.
- S. POSTSECONDARY VOC-TECH ED. - University of Southern Maine/Portland, \$243.75 for Mary Crathern.
- T. POSTSECONDARY VOC-TECH ED. - Plymouth State College, \$256 for Sue-Ellen Casey.
- U. POSTSECONDARY VOC-TECH ED. - St. Joseph's College, \$400 for Donna T. Gagne.
- V. TREASURY DEPARTMENT - Franklin Pierce College, \$303 for Donna Mailhot.

#83.

**TRAVEL REQUESTS**

The Governor and Council acted as follows:

- A. AGRICULTURE - Authorized three people to Montpelier, Vermont on January 31 - February 2, 1989 at \$136.
- B. AGRICULTURE - Authorized three people to Sturbridge, Massachusetts on February 1-2, 1989 at \$189.39.
- C. AGRICULTURE - Authorized two people to Burlington, Vermont on February 20-23, 1989 at \$200.
- D. BANKING - Authorized two people to Needham, Massachusetts on January 17-19, 1989 at \$121.20.
- E. EDUCATION - Authorized two people to Washington, D.C. on January 25-26, 1989 at \$1,301.18.
- F. EDUCATION - Authorized two people to Atlanta, Georgia on April 19-21, 1989 at \$1,396.
- G. ENVIRONMENTAL SERVICES - RETROACTIVE - Authorized two people to Albany, New York on January 5-6, 1989 at \$450.

- H. ENVIRONMENTAL SERVICES - Authorized two people to New York, New York on January 25-27, 1989 at \$1,537.
- I. ENVIRONMENTAL SERVICES - Authorized four people to Falmouth, Massachusetts on March 1-3, 1989 at \$725.
- J. GOVERNOR'S ENERGY OFFICE - Authorized four people to Boston, Massachusetts on January 25, 1989 at \$115.
- K. GOVERNOR'S ENERGY OFFICE - Authorized two people to Stockbridge, Massachusetts on January 25-27, 1989 at \$540.
- L. CHILDREN & YOUTH SERVICES - Authorized two people to Wellesley, Massachusetts on January 27-28, 1989 at \$487.12.
- M. ALCOHOL & DRUG ABUSE PREVENTION - Authorized two people to Brattleboro, Vermont on January 27, 1989 at \$135.
- N. PUBLIC HEALTH - **RETROACTIVE** - Authorized one person to Cherry Hill, New Jersey on October 31 - November 4, 1989 at \$449.87.
- O. SAFETY - Authorized three people to Framingham, Massachusetts on February 6-10, 1989 at no cost to the State.
- P. SAFETY - Authorized two people to Framingham, Massachusetts on February 6-17, 1989 at no cost to the State.
- Q. SAFETY - Authorized four people to Meridan, Connecticut on February 27 - March 10, 1989 at no cost to the State.
- R. TRANSPORTATION - Authorized two people to Albany, New York on January 24-25, 1989 at \$265.

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The Governor scheduled the next regular meeting of the Governor and Council for Wednesday, February 1, 1989 at the Executive Council Chambers at 10:00 A.M.

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The Honorable Board then adjourned.