



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2008 General Election

I, Lawrence D. Pratt, Chairperson, and I, Michael E. Hammond, Treasurer of the Gun Owners of America, Inc. Political Victory Fund

Committee, located at 8001 Forbes Place, Suite 102, Springfield, VA 22151

which was registered for the 2008 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2008 GENERAL ELECTION

Date of Report: May 4, 2009 [] November 4, 2009 [x]

- 1) Surplus or deficit brought forward from last report 1) \$ 292.72
2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 0.00
3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 0.00
4) Balance if SURPLUS 4) \$+ 292.72
5) Balance if DEFICIT 5) \$-

Signatures of Lawrence D. Pratt (Chairman) and Michael E. Hammond (Treasurer)

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

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Page 1 of 1 Pages Candidate or Committee Name: Gun Owners of America, Inc. Political Victory Fund

Reporting period ending November 2 2009

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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There were no receipts during the reporting period.

Total of receipts unitemized (\$25 or under) in this report \$ 0

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
There were no expenditures during the reporting period.					
		0	0	0	
		0	0	0	
		0	0	0	
		0	0	0	
		0	0	0	
		0	0	0	
		0	0	0	
		0	0	0	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.