



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**(RSA 664)**  
**6-Month Report for**  
**POLITICAL COMMITTEES**  
**After 2008 General Election**

I, Edward "Ned" Gordon Chairperson, and I, SUSAN F. DUNICAN  
(print name) (print name)  
 Treasurer of the Friends of Ned Gordon  
 Committee, located at P.O. Box 112, Bristol, NH 03222  
(mailing address) (town/city) (state) (zip code)

which was registered for the 2008 State Primary and General Election, do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES**  
**6-MONTH REPORT AFTER 2008 GENERAL ELECTION**

**Date of Report:** May 4, 2009  November 4, 2009

1) Surplus or deficit brought forward from last report 1) \$ 52,211.77

2) Total of all receipts since last report ~~if a deficit was~~ brought forward from General Election 2) \$ 856.13

3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 0

**RECEIVED**

OCT 26 2009

4) Balance if SURPLUS NEW HAMPSHIRE 4) \$+ 53,067.90

5) Balance if DEFICIT DEPARTMENT OF STATE 5) \$- \_\_\_\_\_

Edward "Ned" Gordon  
 Signature of Committee Chairman

Susan F. Duncan  
 Signature of Treasurer

**RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.**

*gordon*

Candidate or Committee Name: Friends of Ned Gordon  
 Reporting period ending Nov. 4, 2009 2009

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Interest earned		\$ 856.13		AS OF	10/23/09
FRANKLIN SAVINGS BANK					
BRISTOL, NH 03222					

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Indicate to which election expenditure applies		Nature of Expenditure
				***Primary	General	
- NONE -				<input type="radio"/>	<input type="radio"/>	
				<input type="radio"/>	<input type="radio"/>	
				<input type="radio"/>	<input type="radio"/>	
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				<input type="radio"/>	<input type="radio"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.