



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2008 General Election

I, DANIR ANDERSEN Chairperson, and I, MARTIN J CASDICK
(print name) (print name)
 Treasurer of the _____

Committee, located at 15 RUMFORD ST CONCORD NH 03301
(mailing address) (town/city) (state) (zip code)

which was registered for the 2008 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2008 GENERAL ELECTION

Date of Report: May 4, 2009 November 4, 2009

- | | |
|---|-----------------------|
| 1) Surplus or deficit brought forward from last report | 1) \$ <u>3312.62</u> |
| 2) Total of all receipts since last report if a deficit was brought forward from General Election | 2) \$ <u>1.49</u> |
| 3) Total of all expenditures since last report if a surplus was brought forward from General Election | 3) \$ <u>0</u> |
| 4) Balance if SURPLUS | 4) \$+ <u>3314.11</u> |
| 5) Balance if DEFICIT | 5) \$- _____ |

[Signature]
 Signature of Committee Chairman

[Signature]
 Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us

RECEIVED

NOV 16 2009

NEW HAMPSHIRE
 DEPARTMENT OF STATE

at heren

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
--	---------------------	---------------------------	------------------	--	--

INTEREST		1.49			
----------	--	------	--	--	--

Total of receipts unitemized (\$25 or under) in this report \$

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	**Primary/General	Nature of Expenditure
		0	0	0	0
		0	0	0	0
		0	0	0	0
		0	0	0	0
		0	0	0	0
		0	0	0	0
		0	0	0	0
		0	0	0	0

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.