



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 4, 2008 - General Election

I, DOUGLAS J. WATSON Chairperson, and I, ROBERT E. MARTEL Treasurer of the MAINE NEW HAMPSHIRE VERMONT LIBERALS POLITICAL LEAGUE Committee, located at 500 MARKET ST. PORTSMOUTH NH 03801

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [] October 29 [x] November 12 []

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 259267
3) Total of all receipts previously reported for general election 3) \$ 1713543
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 1972810

Expenditures:

5) Total general election expenditures in this report 5) \$ 6000.00
6) Total of general election expenditures previously reported 6) \$
7) Total of expenditures to date for general election 7) \$ 6000.00
8) Balance if SURPLUS 8) \$ 1372810
9) Balance if DEFICIT 9) \$

RECEIVED NOV 04 2008 NOV 04 2008 NEW HAMPSHIRE SECRETARY OF STATE

Signature of Committee Chairman

Signature of Treasurer

maine

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending _____ 2008

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<i>This is a voluntary union membership & per month membership contribution.</i>					

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>N.H. DEM. PARTY</u>	<u>2 1/2 BENECAST, CONCORD</u>	<u>1000.</u>	<u>8-5-08</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>FUNDRAISER</u>
<u>N. DEM. MOUSE CAMP</u>	<u>2 1/2 BENECAST</u>	<u>500.</u>	<u>8-13-08</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>FUNDRAISER</u>
<u>N. DEM. PARTY</u>	<u>2 1/2 BENECAST</u>	<u>2500</u>	<u>9-17-08</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>FUNDRAISER</u>
<u>N. DEM. PARTY</u>	<u>2 1/2 BENECAST</u>		<u>10-16-08</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>FUNDRAISER</u>
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664.6