



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

November 4, 2008 - General Election

I, MARJORIE PORTER _____ Chairperson, and I, MARGARET SEYMOUR
 Treasurer of the TOWN OF HILLSBOROUGH DEMOCRATIC COMMITTEE
 Committee, located at PO Box 1571 HILLSBORO NH 03244
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 October 29 November 12

- | | |
|--|---|
| 1) Amount brought forward from Primary Election
<small>(Required only on first report filed for General Election)</small> | 1) \$ _____
<small>(Indicate Surplus or Deficit)</small> |
| Receipts: | |
| 2) Total of all general election receipts in this report | 2) \$ <u>120.00</u> |
| 3) Total of all receipts previously reported for general election | 3) \$ <u>1334.51</u> |
| 4) Total of all general election receipts to date
<small>(Add lines 1, 2 and 3)</small> | 4) \$ <u>1454.51</u> |
| Expenditures: | |
| 5) Total general election expenditures in this report | 5) \$ <u>792.00</u> |
| 6) Total of general election expenditures previously reported | 6) \$ <u>594.99</u> |
| 7) Total of expenditures to date for general election | 7) \$ <u>1386.95</u> |
| 8) Balance if SURPLUS | 8) \$+ <u>69.56</u> |
| 9) Balance if DEFICIT | 9) \$- _____ |



 Signature of Committee Chairman



 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us

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NEW HAMPSHIRE
DEPARTMENT OF STATE

Hillsdems

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Candidate or Committee Name Town of Hillsboro Democratic Committee

Reporting Period ending 11/12 2008

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense
<u>Al Shalhuck</u>		<u>150.00</u>	
<u>Harold Sawyer</u>		<u>150.00</u>	
<u>Rox Mack</u>		<u>150.00</u>	
<u>Concord Valley Democrats</u>		<u>150.00</u>	
<u>Phil Harvey</u>		<u>150.00</u>	
<u>Postmaster</u>		<u>42.00</u>	
<u>Total</u>		<u>792.00</u>	

*** Indicate to which election expenditure applies

*** Primary/General	Nature of Expenditure
<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>Donation to campaign</u>
<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>" "</u>
<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>" "</u>
<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>" "</u>
<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>" "</u>
<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>Pc Box rental</u>
<input type="checkbox"/> <input type="checkbox"/>	
<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6