



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
 (RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2008 General Election

I, EDWARD "NED" GORDON Chairperson, and I, SUSAN F. DUNCAN
(print name) (print name)
 Treasurer of the FRIENDS OF NED GORDON
 Committee, located at P.O. Box 112, BRISTOL, NH 03222
(mailing address) (town/city) (state) (zip code)

which was registered for the 2008 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2008 GENERAL ELECTION

Date of Report: May 4, 2009 November 4, 2009

- | | |
|---|-------------------------|
| 1) Surplus or deficit brought forward from last report | 1) \$ <u>51,532.66</u> |
| 2) Total of all receipts since last report if a deficit was brought forward from General Election | 2) \$ <u>995.24</u> |
| 3) Total of all expenditures since last report if a surplus was brought forward from General Election | 3) \$ <u>316.13</u> |
| 4) Balance if SURPLUS | 4) \$+ <u>52,211.77</u> |
| 5) Balance if DEFICIT | 5) \$- _____ |

RECEIVED

MAY 10 2009

NEW HAMPSHIRE
 DEPARTMENT OF STATE

Edward "Ned" Gordon
 Signature of Committee Chairman

Susan F. Duncan
 Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

gordon

Candidate or Committee Name FRIENDS OF NED GORDON
 Reporting period ending 5-4-09 2009

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:		
					Occupation	and	Place of Business
<u>BANK INTEREST</u>		<u>\$995.24</u>	<u>AS OF 5/4/09</u>				
<u>FRANKLIN SAVINGS BANK</u>							
<u>BRISTOL, NH 03202</u>							

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Indicate to which election expenditure applies		Nature of Expenditure
				Primary	General	
<u>IRS</u>	<u>ANDOVER, MASS</u>	<u>\$316.13</u>	<u>2/5/09</u>	<input type="radio"/>	<input type="radio"/>	<u>TAXES ON INTEREST</u>
				<input type="radio"/>	<input type="radio"/>	
				<input type="radio"/>	<input type="radio"/>	
				<input type="radio"/>	<input type="radio"/>	
				<input type="radio"/>	<input type="radio"/>	
				<input type="radio"/>	<input type="radio"/>	
				<input type="radio"/>	<input type="radio"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.