



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 7, 2006 - General Election

I, Nicholas Vailas Chairperson, and I, Judith LaDuke  
(print name) (print name)  
 Treasurer of the Choice in Healthcare Committee  
 Committee, located at 11 Washington Place Bedford NH 03110  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report:                      October 18                       November 1                       November 15

- |  |   |
|--|---|
| 1) Amount brought forward from Primary Election<br><small>(Required only on first report filed for General Election)</small> | 1) \$ _____<br><small>(Indicate Surplus or Deficit)</small> |
| <b>Receipts:</b>   |   |
| 2) Total of all <i>general election receipts</i> in this report  | 2) \$ <u>0</u>  |
| 3) Total of all <i>receipts</i> previously reported for general election   | 3) \$ <u>500.00</u>   |
| 4) Total of all <i>general election receipts</i> to date<br><small>(Add lines 1,2 and 3)</small>                             | 4) \$ <u>500.00</u>   |
| <b>Expenditures:</b>   |   |
| 5) Total <i>general election expenditures</i> in this report   | 5) \$ <u>1500.00</u>  |
| 6) Total of <i>general election expenditures</i> previously reported   | 6) \$ <u>2250.00</u>  |
| 7) Total of <i>expenditures</i> to date for general election   | 7) \$ <u>3750.00</u>  |
| 8) Balance if SURPLUS  | 8) \$+ <u>5432.82</u>                                       |
| 9) Balance if DEFICIT  | 9) \$- _____  |

NOV 15 2006  
 NEW HAMPSHIRE  
 SECRETARY OF STATE

Nicholas Vailas

Signature of Committee Chairman

Judith M. LaDuke

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

choice

**GENERAL ELECTION ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>Ø</u>					

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

\*\*\* Indicate to which election expenditure applies

**GENERAL ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>Judith LaDuke</u>	<u>535 Vinton St Manchester NH 03102</u>	<u>\$ 500.00</u>	<u>11-9-06</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>consult</u>
<u>Martel for Senate</u>	<u>237 Riverdale Ave Manchester NH 03103</u>	<u>\$ 1000.00</u>	<u>11-6-06</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	<u>Contribution</u>
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6