STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

November 7, 2006 - General Election

I, JOHN H. SUNUNU (print name) Chairperson, and I, _____ (print name)

Treasurer of the SUNUNU COMMITTEE

Committee, located at 24 SAMOSET DR., SALEM, NH 03079.
(mailing address) (town/city) (state) (zip code)

report that the Committee has *receipts or expenditures exceeding $500* for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 ☐ November 1 ☐ November 15 ☑

1) Amount brought forward from Primary Election (Required only *on first report* filed for General Election)	1)	$ 31,362.13 (Indicate Surplus or Deficit)
Receipts:		
2) Total of all *general election receipts* in this report	2)	$ 0
3) Total of all *receipts* previously reported for general election	3)	$ 0
4) Total of all *general election receipts* to date (Add lines 1,2 and 3)	4)	$ 0
Expenditures:		
5) Total *general election expenditures* in this report	5)	$ $2,940.-
6) Total of *general election expenditures* previously reported	6)	$ 0
7) Total of *expenditures* to date for general election	7)	$ 0
8) Balance if **SURPLUS**	8)	$+ $28,422.13
9) Balance if **DEFICIT**	9)	$-

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

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Page 1 of 1 Pages Candidate or Committee Name SUNUNU COMMITTEE

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending _____ 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over $100 list: Occupation and Place of Business
0					

Total of receipts unitemized ($25 or under) in this report $_____

*** *Indicate to which election expenditure applies*

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary	***General	Nature of Expenditure
THE CAMPBELL CAMPAIGN		500.	6/06	☐	☑	
WIECZOREK FOR GOV. COUNCIL		100.	8/06.	☐	☑	
MIKE DOWNING FOR SENATE		100.	9/06	☐	☑	
PRINTING, MATERIALS, MISC. OFFICE		1440.	9/06.	☐	☑	
CHUCK MORSE FOR GOV. COUNCIL		200.	9/06	☐	☑	
HOUSE LEADERSHIP P.A.C.		100.	10/06.	☐	☑	
CITIZENS FOR ROGER LERNER		500.	10/06.	☐	☑	
				☐	☑	

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6