



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664:6)
6-Month Report for CANDIDATES After
2004 General Election

I, Chuck Morse of 18 Brookhollow Drive Salem, NH 03879, candidate for the office of State Senate

County of Rockingham District No. 22 for the Republican party,

And I, Thomas McGurty fiscal agent, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2004 GENERAL ELECTION

Date of Report: May 2, 2005 [] November 2, 2005 [x]

- 1) Surplus or deficit brought forward From General Election 1) \$ 40,391.80
2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 0
3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 40,391.80
4) Balance if SURPLUS 4) \$+ 0
5) Balance if DEFICIT 5) \$-

Signature of Candidate

Signature of Fiscal Agent

RSA 664:5, 7. Any candidate who has any outstanding debt, obligation, or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov
email: elections@sos.state.nh.us

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NEW HAMPSHIRE SECRETARY OF STATE

morse

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:		
					Occupation	and	Place of Business
None							
Total of receipts unitemized (\$25 or under) in this report \$		0					

ITEMIZED EXPENDITURES

****Indicate to which election expenditure applies*

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
Committee to Re-elect Senator Chuck Morse	5 Wooded Knoll Lane Salem, NH 03079	\$40,391.80	5/23/05	0	Ⓢ	Transfer to PAC
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	
				0	0	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.

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TOTAL P.02