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STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



DEC 22 2010

NEW HAMPSHIRE DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: Marcia A.B. Thunberg Work Phone No. (603) 271-5189

New Hampshire Public Utilities Commission
Work Address: 21 South Fruit Street, Suite 10, Concord, NH 03301

Office/Appointment/Employment held: Staff Attorney

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:

If source is a Corporation or other Entity:

Name of Corporation or Entity: National Association of Water Companies (NAWC)

Name of Corporate/Entity Representative: Michael Deane, Executive Director

Work Address of Representative: 2001 L St., NW, Suite 850, Washington, DC 20036

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

Value of Expense Reimbursement: \$1,608.65\* Date Received: 11/5/10 A copy of the agenda or an equivalent document must be attached to this filing. Exact Estimate (\*see attached calculation)

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to: Travel, meals and lodging stipend for attendance at NAWC Annual Conference in Tucson, Arizona, held November 10-13, 2010.

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer: Marcia A.B. Thunberg

Date Filed: December 21, 2010

9/07 RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

Marcia A.B. Thunberg

RSA 15-B Expense Reimbursement Report

Airfare reimbursed directly to State of New Hampshire:	\$498.29
Amount reimbursed to employee for her out of pocket expenses, including taxi, parking and certain meals:	177.72
Lodging:	854.64
Estimated value of meals provided at conference:	<u>78.00</u>
Total:	\$1,608.65

Note: No registration fees were charged to any public utility commission representatives.

# The Program

NAWC works to develop an exciting and innovative program for Conference attendees. Below is the tentative agenda for the program, more details will be posted in the future.

## Sunday, October 10

1:00PM BoD/Executive Committee Meeting  
5:30PM Reception

## Monday, October 11

8:00AM Opening  
8:15AM Opening Remarks from NAWC President Chuck Firlotte (Aquarion Water Co.)  
8:20AM Panel: Educating the Public on the Value of Water  
9:45AM Break  
10:00AM Panel: A New Vision for Drinking Water  
11:30AM Panel: Getting Capital for Your Business  
12:15PM Chapter Luncheons  
2:00PM New Business Models  
3:00PM Water is Your Business: The NAWC/Chamber of Commerce Project  
4:30PM BoD/Executive Committee/Chapter Chair/Committee Chair Meeting  
5:00PM NAWC Women's Reception

## Tuesday, October 12

8:00AM NAWC Annual Meeting  
9:00AM The Nation's Water Challenges in the View of Arizona Water Leaders  
9:30AM Greetings from NARUC  
9:40AM Regulatory Panel: Highlighting Progressive PUCs and Positive Examples of Their Regulatory Initiatives and Accomplishments  
11:00AM Break  
11:15AM: Panel: Blue is the New Green: Water Operators as Environmental Stewards  
12:15PM Lunch Break/Committee Luncheons  
2:00PM Security: Update on Water Sector Coordinating Council Activities  
2:30PM Panel: New PR Strategies that Engage *and* Educate Audiences  
6:30PM Reception and Dinner

## Wednesday, October 13

8:00AM Panel: Educating, Hiring and Retaining Water Professionals  
9:00AM Panel: Public-Private Partnerships: Successes and New Opportunities  
10:15AM Water for People: Entrepreneurial and Sustainable Water Solutions for Developing Countries  
Noon Close