

**STATE OF NEW HAMPSHIRE**

Honorarium or Expense Reimbursement Report (RSA 15-B)



**Type or Print all Information Clearly:**

Name: Clifton C. Below Work Phone No. 603-271-2290

Work Address: New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10, Concord, NH 03301

Office/Appointment/Employment held: Commissioner

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

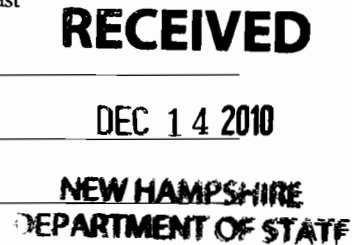
**Source of Honorarium or Expense Reimbursement:**

Name of source: Electric Power Research Institute (EPRI)

Post Office Address: PO Box 10412, Palo Alto, CA 94303-0813

Occupation: n/a

Principal Place of Business: 3420 Hillview Avenue



**If source is a Corporation or other Entity:**

Name of Corporation or Entity: Electric Power Research Institute

Name of Corporate/Entity Representative: Ellen Petrill, Director, Public/Private Partnerships

Work Address of Representative: PO Box 10412, Palo Alto, CA 94303-0813

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.*  Exact  Estimate

Value of Expense Reimbursement: \$820.38 Date Received: 12/6/10 *A copy of the agenda or an equivalent document must be attached to this filing.*  Exact  Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:  
Airfare, hotel, expenses related to attending the EPRI Advisory Council Meeting held in Washington, D.C., November 4-5, 2010.

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Clifton C. Below  
Signature of Filer

December 13, 2010  
Date Filed

9/07

**RSA 15-B:9 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301

**ADVISORY COUNCIL MEETING**

Thursday, November 4, 2010

Friday, November 5, 2010

McGuire Woods Washington Office – 2001 K Street NW; Suite 400

**AGENDA**

**Meeting Objective: “Framing EPRI’s Prism 2.0 in the Context of Other Organizations’ Energy & Climate Change Analyses”**

Thursday, November 4, 2010

<i>Time</i>	<i>Agenda item</i>	<i>Speaker</i>
9:00 a.m.	<ul style="list-style-type: none"> <li>Call to Order and Preview of Meeting</li> <li>Approval of Minutes of Previous Meeting</li> <li>Introduction of New Council Members and Guests</li> </ul>	Ellen Lapson
9:10 a.m.	President’s Report <ul style="list-style-type: none"> <li>EPRI August Board meeting summary</li> <li>Preview of 2011 Plans</li> </ul>	Mike Howard
9:30 a.m.	Executive Committee Report and Discussion <ul style="list-style-type: none"> <li>2011 External Director Selection Process</li> </ul>	Ellen Lapson
10:00 a.m.	DOE acting Under Secretary for Energy and Assistant Secretary for Energy Efficiency/Renewable Energy	Cathy Zoi
10:30 a.m.	BREAK	
10:45 a.m.	RFF’s “Toward a New National Energy Policy: Assessing the Options”	Karen Palmer, Bob Fri, RFF
11:30 a.m.	EPRI Prism 2.0 Update/Discussion <i>general equilibrium model out to 2050</i>	Bryan Hannegan, Francisco de la Chesnaye
12:30 p.m.	Catered Lunch	
1:00 p.m.	World Bank Energy Strategy	Keith Kozloff, Treasury
1:45 p.m.	EPA Regulatory Timeline	Sam Napolitano, Joe Goffman, EPA; Revis James

*Handwritten notes:*  
 Jay Apt  
 Pat Atkins - m  
 Invest  
 Ad  
 Kyrn Brad - Morgan Sts  
 Erle Paris Unit Sys. of PG&E  
 → Forthcoming CEO  
 Michael Dworkin  
 Ernie Montezuma

*EPRI Advisory Council Meeting  
November 4-5, 2010*

2:45 p.m.	BREAK	
3:00 p.m.	Council Roundtable (part 1 of 2)	All
4:00 p.m.	President's Council of Advisors on Science & Technology (PCAST) Report	Maxine Savitz
5:15 p.m.	ADJOURNMENT	

*The Advisory Council Reception and Dinner are scheduled beginning at 2000 L Street, Suite 805 at 5:30 p.m. with members of EPRI's Washington office.*

**Friday, November 5, 2010**

<i>Time</i>	<i>Agenda item</i>	<i>Speaker</i>
7:30 a.m.	Continental Breakfast	
8:00 a.m.	Washington & State Update	Barbara Tyran, Ellen Petrill
8:30 a.m.	Council Roundtable (part 2 of 2)	
9:45 a.m.	BREAK	
10:00 a.m.	2010 Elections: Next Steps?	Chris Mele, Legislative Director- Energy, NARUC
10:30 a.m.	Chair's Closing Remarks/Adjourn	Ellen Lapson
11:15 a.m.	Transportation to airports from Washington Marriott hotel	

***The next Advisory Council meeting is April 28-29, 2011. Please mark your calendars!***